CHAPTER IX:

THE SOUL AND ITS DESTINY.

PAGE

Universality of the belief in a soul and a future state shown by the aboriginal tongues, by expressed opinions, and by sepulchral rites.

The future world never a place of rewards and punishments.—The house of the Sun the heaven of the red man.—The terrestrial paradise and the under-world.—Cupay.—Xibalba.—Mictlan.—Metempsychosis?—Belief in a resurrection of the dead almost universal 233

CHAPTER X.

THE NATIVE PRIESTHOOD.

Their titles.—Practitioners of the healing art by supernatural means.

—Their power derived from natural magic and the exercise of the clairvoyant and mesmeric faculties.—Examples.—Epidemic hysteria.—Their social position.—Their duties as religious functionaries.—Terms of admission to the Priesthood.—Inner organization in various nations.—Their esoteric language and secret societies

CHAPTER XI.

THE INFLUENCE OF THE NATIVE RELIGIONS ON THE MORAL AND SOCIAL LIFE OF THE RACE.

Natural religions hitherto considered of Evil rather than of Good.—
Distinctions to be drawn.—Morality not derived from religion.—
The positive side of natural religions in incarnations of divinity.—
Examples.—Prayers as indices of religious progress.—Religion and social advancement.—Conclusion