

CHILD ALMOST A SOLID SORE

From Skin Disease from Birth Until Six Years Old—Father Spent Fortune on Her Without Benefit—Old Doctor Suggested Cuticura, which Cured Her in Two Months, Leaving

SKIN SOFT AS A BABY'S AND WITHOUT A SCAR

"I have a cousin in Rockingham Co. who once had a skin disease from her birth until she was six years of age. Her father had spent a fortune on her to get her cured and none of the treatments did her any good. Old Dr. C. suggested that he try the Cuticura Remedies which he did. When he commenced to use it the child was almost in a solid scab. He used it about two months and the child was well. I was there when they commenced to use your Cuticura Remedies. I stayed there two weeks and then went back and stayed with them two weeks longer and when I went home I could hardly believe she was the same child. Her skin was as soft as a baby's without a scar on it. I have not heard from her and the last time I heard from her she was well. That is where I became acquainted with Cuticura. I hope this may be of some service to you in the future. Mrs. W. P. Ingle, Burlington, N. C., June 16, 1905."

WORLD'S EMOLLIENT Is Cuticura Ointment.

For rashes, eczemas, itchings, irritations, scalings and chappings, for red, rough, and greasy complexion, for sores, itching, burning hands and feet, for baby rashes, itchings and chappings, and for all the purposes of the toilet, bath and nursery, Cuticura Ointment, assisted by Cuticura Soap is invaluable.

The Lord Mayor's Show.

The election of a new lord mayor to the civic throne, who the ensuing year to be Sir William Tereolar, naturally turns the thoughts of Londoners to their annual race show on Nov. 9, the day on which they are permitted by the law to indulge in many extravagances which would not be permitted them on any other day in the year. It is a day on which a Londoner cannot be locked up for anything short of theft or violent assault. He can do almost what he pleases, with a policeman looking smilingly on.

It isn't the magnificence of the lord mayor's show which Londoners enjoy, for truly of late years it has seemed to have lost all its original splendor. It is the fun they get out of it. The difficulty in securing some fresh ideas with which to make the lord mayor's show different in its main features from its predecessors increases as the years roll by. For some time past interest has been created by the rumor that this year's pageant will differ from those of recent years.

Husband Valued at \$50,000.

A Cape Town lady has entered suit against the Government of Cape Colony for the sum of \$50,000 damages for the loss of her husband, who was killed while alighting from a railway train.

Cured her Father's Drunkenness by a Simple Remedy.

Serves her father from a drunkard's grave. Free sample of Samaria Tonic Wine. Cures his drinking and leads to a complete cure.



Free Package and pamphlet giving full and precise information. Address: THE SAMARIA REMEDY CO., 11 Jordan Chambers, Jordan St., Toronto, Canada.

SANTAL-MIDY

Standard remedy for Gleet, Gonorrhea and Runnings in 48 Hours. Cures Kidney and Bladder Troubles. Minard's Liniment for Sale Everywhere.

TEMPTATION IS NOT SIN

CHRIST IS ABLE TO KEEP HIS PEOPLE FROM FALLING.

PROVIDES A WAY OF ESCAPE

St. Paul's Great Natural Law—Trial Is the Lot of Everybody—None Are Exempt—Companionship in Sin—Color Blindness Typical Illustration—Faith in Jesus Christ the Only Antidote.

Entered according to Act of Parliament of Canada, in the year 1907, by Frederick Dwyer, Toronto, at the Dept. of Agriculture, Ottawa.

Los Angeles, Cal., March 31.—That temptation is the lot of all; that in being tempted, but in inviting and yielding to temptation is sin, and that if we trust in God and seek to do right we will always find a way out is the lesson of this sermon. The text is 1 Corinthians x, 13, "There hath no temptation taken you but such as is common to man."

The scientists teach us that anthropology, or the science of man, is the crown of all the natural sciences, but subsidiary to it and contributory to its proper comprehension are the other natural sciences. Nature has the same method of working in all, and if we learn what she does in the lower spheres we shall know what she does in the higher. If we learn how the plants and the animals grow and thrive, we learn in a similar way man will grow and thrive. No man is absolutely unique. He is one of a species the members of which prosper under like conditions or degenerate under the opposite conditions. Nature is a unit in this.

In other words, the same inexorable natural laws which cause a rose or a lily or a heliotrope or a horse or a cow or a sheep or a robin or a bluebird or a trout or a black bass to do and to be what it is under certain conditions are the same inexorable biological laws which will compel man under certain conditions to do certain things. When we study the characteristics of a species we study in a broad sense the characteristics of all the individuals of that species, and there is no exception to the rule.

Now, Paul in the words of my text is enunciating a great natural law. He comes to us and says: "My brother, in your egotism you believe you are different from the rest of mankind. You may think that no man ever faced just the same trials and temptations and sorrows and bitter disappointments which you have. But in your loves, your hates, your sorrows and your temptations you are just like the generality of mankind. You are under the common law. You must eat as they eat. You will laugh as they laugh. You sleep as they sleep. You suffer from the cold and the heat as they suffer. You cry as they cry. You are tempted as they are tempted. You sin as they sin. Furthermore, you can be saved from your sins by the same law of Jesus Christ as they can be saved. You are part of a great species of living creatures which is called the human family." Then Paul seems to generalize all his thoughts into these words of my text: "There hath no temptation taken you but such as is common to man, but God is faithful who will not suffer you to be tempted above that ye are able, but will, with the temptation, also make a way of escape, that ye may be able to bear it."

My friends, as there are thousands of men and women in the past who have been tempted just as we are tempted and God has found a way by which they may escape from their temptations, so if we let Jesus come into our lives and accept his offer of a way of escape we may overcome our present temptations. We all have many temptations. There is no doubt about that. The next question is, Do we apply the gospel weapon against these temptations?

There are, in the first place, physical temptations. There are temptations of the blood, of the nerves, the muscles of the stomach and of the heart. There are the temptations which appeal to the physical organism which we have inherited from our ancestors and which may have been weakened by disease or by abuse. These temptations of the physical organism are among the very fiercest of all temptations to battle against. Paul was speaking literally as well as figuratively when he described himself as an armed sentinel standing guard over his body or as an armed foe in mortal combat with the passions of his flesh. He knew, as every true Christian ought to know, that unless he was continually warring against the evil desires of his flesh he would become their slave. He said, "I keep under my body and bring it into subjection lest by any means when I have preached to others I myself should be a castaway. Oh, my brother, do you know that with the help of the Holy Spirit you may overcome your physical temptations?"

One of the most common of those physical temptations is the craving of the stomach and the nerves for a stimulant or a soothing narcotic. You have not a law, good for nothing drunk or loafer. You are an intense, ambitious, energetic man. You perhaps started with nothing, and everything, to use a slang expression, "seems to be coming your way." Your business has been going ahead by leaps and strides. The orders have been tumbling in on you as an avalanche. If you had ten hands and ten feet and ten eyes and ten brains, you could work them all to their limit. The result is you have been overworking that body. You cannot sleep at night. When you arise for breakfast in the morning you are more tired than when you went to bed. About two years ago you began to use stimulants. You did it to arouse your depleted faculties. Then at night you commenced to take some sedative. You said to yourself, "I must sleep. I must sleep or I shall die." Then you did not like liquor. You did not in the beginning crave that sedative. But now every nerve and muscle and sinew of your

body is crying, "Give me drink! Give me drink! Give me drink! I must have them or I shall go mad!" Under these temptations of the flesh you are going down and down. You are heading straight for a premature grave. Do you not realize now what Paul means when he says, "I keep under my body and bring it into subjection lest by any means when I have preached to others I myself shall be a castaway?"

Or perhaps we have broken the moral code. Perhaps we have inherited the inflamed proclivities of some dissolute ancestor. When we try to govern ourselves, we find that we are like a mettlesome, high strung horse, ready at a moment's notice to take the bit in his teeth and rush madly away. The cold-blooded man of phlegmatic temperament cannot understand why the quick-tempered, high strung, nervous, passionate nature can so easily kick over the traces and do what it ought not to do. The phlegmatic man is a mound of wet sand slowly being dried by the rising sun. The passionate man is a gunpowder magazine, ready to be exploded by a spark. And yet the power of God can come in and make it possible for a weak man to overcome the temptations of drink and all the unspeakable temptations of the flesh. Yes, the power of God has been able to help thousands of men in the past to triumph over the cup and over the more or less habit and over libertinism. The power of God can help you now to triumph over your evil desires of the flesh. Your temptation is not an extraordinary case. There have been many men of the past even more virtuous than you who have been saved from the sins of the flesh. Have you forgotten Paul's statement? "There hath no temptation taken you but such as is common to men, but God is faithful who will not suffer you to be tempted above that ye are able, but will, with the temptation, also make a way of escape, that ye may be able to bear it."

But there are mental temptations as well as physical. Just the same as a man may have a malformed body he can have a malformed mind. His thinking apparatus may be all askew. In Bulgaria a short time ago there died a young woman of thirty years of age. She had the mind of a mature, developed woman. She could talk as woman, but still could not see the body of a little six-months-old baby. She never grew physically after she was a few months old. She had to sleep in a cradle. She had the mind of a woman, yet the body of a little child. In direct antithesis to this we often find men of fully formed physical bodies who are worse than children in intellect. Their minds are warped and twisted out of form. They have such malformed intellects that they cannot think aright. They cannot tell the difference between right and wrong. In their own minds they are intellectually color blind.

You know what I mean by a man having defective color sight. When the applicant for a locomotive engineer's position applies to the railroad, which is the first and chief rule by which the official tests the applicant? He takes him into a room where there are a lot of worsted yarns all jumbled up together. "Now, you go and pick me out the blue skeins," says the examiner. "Now pick me out the red." The difference between the colors of red and white may involve the safety of hundreds of passengers which an engineer may have in his charge. Some of you may be surprised to learn that hundreds of would-be engineers have been rejected because the optic nerves of their eyes could not carry their messages aright. So there are hundreds and thousands of men whose brains are deformed. They cannot think aright. They cannot tell right from wrong when they see it. These men have malformed intellects, just the same as others have malformed bodies. Of course I am here using the brain in the broad moral sense and not in the narrow.

I was never more impressed with this thought than some time ago when I was reading the story of the man I think Henry Ward Beecher ever preached. It is called "The Courtship of Conscience." In this discourse Mr. Beecher shows how each man by education as well as by hereditary law becomes an entity to himself or an individual different from all other individuals. Each man to a great extent judges the world by giving voice to the predominant characteristics of his own heart and mind and life. "Now," says Mr. Beecher, "take a man of large benevolence. This is the predominant quality of his mind. It overshadows everything else. As he goes through the Bible everything that magnifies the goodness of God and the mercy of God will come after his magnet. Whenever he comes to a fissure where there is smoke or wrath he jumps it and will not touch it. While, on the other hand, the man who has not such benevolence, but has a good deal of the sense of justice of government and of rules and regulations, goes through the Bible, and when he returns he has on his back a pack filled with the texts of fire."

Mr. Beecher was showing that every man's mind is a law unto itself. If that mind is a malformed or one-sided mind in its color blindness, it will cover with false colors every moral object its eyes focus, just the same as the locomotive engineer with color blindness may think the red light of warning is the white light of safety.

Now, the power of the Holy Spirit may come into our lives and teach us to think aright. Through the Holy Spirit we can get a revelation of the divine sacrifice means. Through him we can truly get an infinite grasp of what the words "Jesus Christ our Saviour" mean to the troubled, sinful heart. Oh, the sins of the mind! Oh, the awful results of wrong thinking to the human heart! The mind fog is like any other kind of darkening mist. If you have ever crossed the Atlantic, you know well what I mean. When you come to the banks of Newfoundland, the fogs settle about you so thick that you cannot see the prow of the ship from the stern. Then the fog blows up, and the deep throated fog horn begins to call. Every time that hoarse note goes rolling over the waters it seems to be calling, "Oh, ships and fishing smacks, where are you?" Then off in the distance you will hear a faint answer calling:

"Here am I! Beware! Beware! Beware!" So in the mental fogs of doubt and mysticism, in the fogs of skepticism which envelop every human heart, there is but one right course. Slow up. Send forth thy cry for guidance. Call and keep calling: "Jesus, where art thou?" Then amid the deepest, densest gloom of life thou wilt hear the Saviour's answer: "Here am I! Come to me! Come to me!" Oh, may the mental fogs which have enveloped so many of us to-day be lifted by the sunshine of God's love. Our mental doubts and skepticism are no worse than those which have been lifted from hundreds of beclouded minds. "There hath no temptation taken you but such as is common to man."

But there are temptations from without as well as temptations from within. There are temptations which come to us from other men, as well as temptations welling up in our own hearts. There are temptations social and commercial as well as spiritual. The prophet of old described himself as a little terror stricken bird, with a great flock of angry sparrows—enraged in trying to peck it to death. Thus, when we see all the temptations which swoop down upon us from without, can we not cry out: "But herbage is made for me, and a speckled bird. The birds are against her. Come ye, assemble all the beasts of the field come to devour?" For truly wherever we go into the outside world Satan is ready to greet us with fierce temptations. Do you remember the nursery fable where the spider stands at the door of his palace trying to get the fly to come in and banquet with him? Well, that is the way Satan stands at the door of the commercial and the social world begging his victims to come in and sup with him. He looks at us and smiles and says: "Come, join our social club! Come and learn how to drink wine and to gamble with us! Come and join our dancing cotillon! Of course many of these entertainments may conflict with your old fashioned ideas, but never mind; you can still be a member of the church and be just like hundreds and thousands of Christians who profess their religion and do not practice it." Or Satan sends acquaintances, who say, "Come, let us use in your old fashioned ideas, but never mind; you can still be a member of the church and be just like hundreds and thousands of Christians who profess their religion and do not practice it."

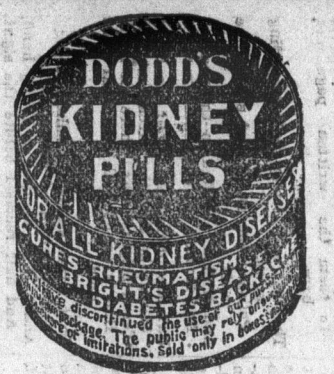
I always look upon the infectiousness of sin a great deal as I do upon the transmitting power of an electric current. When we were young I had a classmate who owned an electric battery. Then he used to stand us boys around in a circle. We would all clasp hands, and the end men would take hold of the handles of the electric battery. Then my classmate would turn on the current, and this current would go running from hand to hand until it had made the complete circuit. If two of those men would unclasp their hands, instantly the circuit would be broken and the current stopped. So I believe Satan sends the currents of temptations through the hearts and the minds and the souls of men. He arranges us about in circles. Then he gets us all to clasp hands. Then because men by our side sin we sin, and because we sin other men sin.

Now, my brother, the question for you to decide to-day is not whether you have been tempted. Your spiritual temptations are such as have always been common to man. The great question for you to decide is whether you are willing to clasp hands with Jesus Christ and with good men who are struggling to save sinners who will let the divine currents of redemption leap through your mind and hearts and souls as the electric current goes coursing over the wires. In other words, to-day are you going to break the divine currents which want to save and redeem you and give you safety up to the evil currents which will be the means of your eternal overthrow?

If we clasp hands with Jesus Christ, if we clasp hands with Christian men, if we get in touch with the divine life, we shall overcome the temptations. Now, my friends, the question for you and me to decide is this: With whom shall we clasp hands? Shall we clasp hands with Satan? Shall we clasp hands with Christ? If you clasp hands with Satan, you must be destroyed by Satan. If you clasp hands with Jesus Christ, you shall by the promises of God be filled with eternal life. Which current will you seek to-day, the divine current of spiritual power which comes straight from the throne of God or the current of evil by which you will be forever destroyed? In God's name which current will you choose? Hear you not God's promise, "There hath no temptations taken you but such as is common to man, but God is faithful who will not suffer you to be tempted above that ye are able, but will, with the temptation, also make a way of escape, that ye may be able to bear it?"

Milk Supply.

It is computed that there are about 3,700,000 cows kept for milking purposes. The average yield of each animal is 440 gallons of milk during the year, which gives a total of 1,628,000,000 gallons (725,000,000 gallons of nearly two million gallons daily) is consumed as milk, leaving about 900,000,000 gallons to be converted into butter and cheese. This produces 89,825 tons of butter, and 126,000 tons of cheese. It was estimated by the Public Analysts' Society that the milk consumers of England were paying at least £1,500,000 per annum for water sold as milk.



ATTEMPTED SUICIDE.

Young Woman Tries to Take Her Own Life.

Toronto, April 5.—Jennie Goldbeck, a young woman of comely appearance, was arrested yesterday afternoon on a charge of attempting to commit suicide. Until recently she has been living with two other girls above a Chinaman's laundry on Church street.

Her companions were married one day last week, and the other on Tuesday to two Chinaman who visited the laundry. Miss Goldbeck was taken in hand by the Salvation Army, and for the past few days had been living at the army's home at 25 Esther street. Shortly before noon yesterday one of the attendants missed her, and on investigating found her lying on the bed of a room with the gas jet turned on.

RHEUMATISM ALMOST KILLED

For years Mrs. S. Stahlschmidt, of Humberton, Ont., was a martyr to rheumatism. "I was so stiff and lame I could scarcely walk," she writes. "An attack striking my limbs made walking impossible. Friends and doctors gave prescriptions but I only got relief from Ferronze. I took twelve boxes and gained from the first. To-day I am well, feel stronger, weigh heavier and look the picture of health." Now, my friends, if you are afflicted with chronic or otherwise, Ferronze does cure rheumatism and sciatica. 50c. per box at all dealers.

Sir Wilfrid at Montreal.

Montreal, April 5.—The Ministerial special reached here last evening from Ottawa at 6.30 and five minutes later the special left for St. John, N. B. On board were Sir Wilfrid Laurier, Sir Frederick and Lady Borden, Hon. L. P. and Madame Brodeur and their attendants.

The train left earlier than was expected, hence a great many people who intended to greet the Prime Minister failed to reach the depot. Sir Wilfrid, although thin, seemed hale and hearty, and there was no sign of anxiety on his face.

Perishes in Grass Fire. Binghamton, N. Y., April 5.—Avery Woughter, a farmer, living near Campville, was burned to death yesterday in the fire which totally destroyed his home, barn and farm buildings. The fire started from burning grass.

PILES CURED AT HOME by New Absorption Method

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write to-day to Mrs. M. Sumners, Box P. 4, Windsor, Ont.

Slightly Improved.

Toronto, April 4.—At a late hour last night Mr. Speaker St. John seemed slightly improved. An official at the hospital said the vitality shown by Mr. St. John was something remarkable, and that in the face of the strong fight he had already made for life, it was impossible to give up hope. This is the feeling of all the doctors. They do not attempt to minimize the very critical state the patient is in, or the developments which a few hours may bring about, but unite in saying that the case is not yet hopeless.

A lazy liver may be only a tired liver, or a starved liver. A stick is all right for the back of a lazy man. But it would be a savage as well as a stupid thing to beat a weary man or a starving man because he lagged in his work. So in treating the lagging liver it is a great mistake to lash it with drastic drugs. In ninety-nine cases out of a hundred a torpid or sluggish liver is but a symptom of an ill-nourished body, whose organs are weary with over-work. Let your liver alone. Start with the stomach and its allied organs of digestion and nutrition. Put them in proper working order, and see how quickly your liver will become active and energetic. Dr. Pierce's Golden Medical Discovery has made many marvelous cures of "liver trouble" by its wonderful control of the organs of digestion and nutrition. It restores the normal activity of the stomach, increases the secretions of the blood-making glands, cleanses the system from poisonous accumulations, and so relieves the liver of the burdens imposed upon it by the deflection of other organs. Formula printed on wrapper.

We are apt to regard our own faults in the light of affliction.

CHILDREN'S FROCKS.

No Very Radical Changes in Young Folks' Attire.

In the spring showing of suits for girls are small black and white shepherd checks. The plaited skirt is again to the fore in tailored suits, and the coats differ from those of last year only in minor details. They fit closer both in the back and at the sides, with straight fronts, closing single breasted. Last year the bias strapping concealing the seams was barely half an inch wide. This season some measure as much as one and a half inches wide, so wide that they resemble box plaits. The sleeves, in conventional coat style, end in silk cuffs, and the neck finish is a man's turnover collar faced with the black silk. The buttons are mostly of the material inclosed in black rims. White frocks and suits hemmed with a color are again to be worn, headed



FOR THE WEAR GIRL—4782.

with plain or fancy white braid, which effect brings the two colors into more harmonious relations. Double skirts appear on many smart little white dresses hemmed with rose linen, the bertha and sleeves showing the same finish, the band of braid taking away the kimono-like appearance. Soutache braid will never go out of fashion for trimming children's dresses until something equally appropriate is made to take its place. This year these braids are more alluring than ever. The pretty marcelled varieties are quite as good as the linen, being totally unlike the stiff cotton soutache of a few years ago. These braids must be shrunk before using, and special care should be taken not to strain or pull when sewing them on.

A graceful little frock for a wee girl is pictured. The material is Persian lawn trimmed with embroidery and beading. The epaulets are of embroidered flouncing. JUDIC CHOLLET.

HERE AND THERE.

A Fascinating Cotton Fabric—Millinery Notes and Dress Hints.

A material that will be popular next summer is flowered cotton tulle. It comes in a variety of patterns on white and tinted grounds. Another idea that allows of an attractive change is a tulle dress in white over a slip of flowered organdie, which gives the same effect as that of the expensive printed tulle.

It is a fact worthy to be noticed that hats are being built with as much regard to the side and back effects as to the front. And any number of ostrich feathers are prominent on the spring millinery.

English flannels in soft pale colorings in checked and striped effects are



FOR BETWEEN SEASONS—5437, 5581.

to be very much worn. A striped suit running to a mixture of olive and black threads so woven that they make only a faint striping on a white ground is fetching.

These flannel suits are made with the new tight fitting little basque coats which are fitted and boned down. They come only slightly below the waist line and button with one button over a tiny double breasted vest set in and trimmed with a dash of color. The costume illustrated is especially adapted for between season wear. The coat is one of the smart fitted affairs, with a narrow vest of contrasting material. The skirt is made after one of the new models that give a panel effect. JUDIC CHOLLET.

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LODGES.

PARTHON LODGE, No. 267, A. F. & A. M., G. R. C., meets first Wednesday of every month in Masonic Temple, King Street. Visiting brethren always welcome. J. M. PIKE, W. M. J. W. FLEWIS, Sec'y

WELLINGTON LODGE, No. 46, A. F. & A. M., G. R. C., meets on the first Monday of every month in the Masonic Hall, Scam Block, King St., at 7:30 p.m. Visiting brethren heartily welcomed. GEO. MUSSON, W. M. ALEX. GREGORY, Sec'y

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