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N. S

HALIFAX, N. S., WEDNESDAY, OCTOBER 16, 1872.

(For the Provincial Wesleyan.) VITA EST POTENTIA.

Declension in spiritual life is a sad experience-one over which angels might justly that universal peace which makes the Connexcharmed, their spirits glowed, and their piety ing an ever increasing number of congrega-tions. Its ministry holds the attention of the ascended to heaven in fragrant clouds of praise people of this country to an extent unknown and prayer, and shot from some cause or other, before. God has set before us an open det to of opportunity ; if we are wise and bold to the flash of their first love gradually became of opportunity: If we are wise and only the speak, He will cause us to "triumph in Christ" s change is manifest ! Former clouds of a ledge by us in every place." prayer-laden devotion now distil in tears; the soul is flooded with sorrow, instead of songs of joy; "the spirit of heaviness" has hardened We have nothing to do but to save souls. Our joy; "the spirit of neariness has the lips, we have nothing to do but to save set of God, into impatience; murmuring parts the lips, chapels are to be "Bethels,"-Houses of God, and breaks the silence of submission. The filled with his presence; "Bethesdas"-Houses soul is the sepulchre of dead affections—a shore of Mercy, where sin-sick souls are healed; on which lie stranded the wreck of christian "Bethlehems"-Houses of Bread, where hun-

It is easy to find the cause of this sad and a ministry of power, convincing all who come common experience. Grace is a tender plant. under it that "God is in us of a truth." It may be crushed by violence, or it may be Our numerical returns show a decrease erumpled by neglect. The heart is a garden, the year; a fact that provokes great searchings and so in order to fruitfulness, it must be of heart. Not in any impatient or vain-glorious ienced and cultured. Watchfulness is both a spirit would we number the people. No doubt fence and a tower of strength. The want of it many have been converted whom we have not has resulted in the ruin of thousands. Many registered. "The Lord knoweth them that have imagined themselves proof against every are his," and, " when He writeth up the people' unfriendly-approach, and confident in their He records every name. We would remember, security, they have ceased to watch, and so, too, that the strength of a Church lies not in like Samson, they have suddenly found them- its numbers, but in its holiness-" The best of selves shorn of their strength. When they all is, God is with us." But while numbers do thought themselves far out at sea their barks not necessarily bring life vigorous life, always have been broken by the breakers, and cast a brings numbers. The living Church grows as one cause of spiritual declension.

wreck on the shore. A want of watchfulness is surely as the leaven spreads, and any Church that stands at the numerical level, from year Culture, too, is needed. The holy flame of to year, must needs look for the cause. The means of moral culture. The nearest way to poverty of soul is the neglect of prayer, and own tathers. As at the founding of the Church

EXTRACT FROM ENGLISH CONFER-While the increase in the number of our places of worship extends our influence in the In endeavouring to indicate the spiritual as a Church, involving, as it does the neces-

and make "manifest the savour of his know-

ENCE PASTORAL ADDRESS.

gry souls are fed; houses in which is exercised

manifestation of the truth commending our- and temple service was, Blood, Blood, BLOOD, selves to every man's conscience in the sight in explation of sin! A quickened conscience of God." Feeling that the power of our pub- must surely have discerned through this syslic ministry cannot rise much above the level of tem the purity of the divine law, the intense our personal life, we will seek a richer experi- evil of sin, and the absolute need of a Saviour. ence of the blessed truths we preach, " that ' There are," as Dr. Murphy has well obgood;" and the Church displayed the attrac-than now. The inheritance of our fathers we tim can only be a person." The thoughtful address he arrogated so little of glory to him-his value has been recognised by those who help of God, transmit this work in its integrity save his people. man to stand before the Lord for ever !"

THE CLEANSING BLOOD. From the Christian Advocate.

the measure of the guilt which required the return of Livingstone's geographical discover- unite our supplications for the continued precondition of the societies. We thank God for that universal neace which makes the Connex-isity of a constant accession to our ministerial seth us from all sin"--a saying of the beloved that only he could endure and the sinner be improved, and Mr. Stanley parted from him on to invoke the coming of the Saviour in the seth us from all sin"--a saying of the beloved that only he could endure and the sinner be improved, and Mr. Stanley parted from him on to invoke the coming of Milton: "As thou didst "The blood of Jesus Christ, his Son, clean- nity, to atone for it? What the punishment American's society the Doctor's health rapidly can see, so much depends. And it becomes us ence—one over minut angels might justy mourn. And yet what is more common? Many, ence warm with love, and burning with the ence warm of you are standing "test in one that many of you are standing "test in one strength, and of the careful formation of Chris- disciple atter at least more than half a century's allowed to live? What the demerit that only the 14th of March last in excellent health, noble language of Milton: "As thou didst zeal, under whose ministry "much people" shall be "added unto the Lord." For our-selves we have this Gospel-treasure in "earth-en vessels," and before God have nothing to glory of. On the contrary, as preachers and charter of the thoughtful reader of the New selves we have this Gospel-treasure in "earth-en vessels," and before God have nothing to glory of. On the contrary, as preachers and charter of the thoughtful reader of the New selves we have this Gospel-treasure in "earth-en vessels," and before God have nothing to glory of. On the contrary, as preachers and charter of the thoughtful reader of the New selves we have this Gospel-treasure in "earth-en vessels," and before God have nothing to glory of. On the contrary, as preachers and charter of the thoughtful reader of the New selves of the thoughtful reader of the New system of Moses. Through all the dispensa-tions of God since sin entered the world the one way of salvation is by blood. The great-ness of the remedy attests and illustrates the the Lord Jesus Christ stands forth, the one vastness of the evil. pastors we humbly say, "We are unprofitable prominent figure, as the only Saviour from sin

pastors we humbly say, "We are unprontable prominent lighter, as we only carton it to a sine server and as servents." But it pleaseth Him to continue us -just as the fulness of the volume seems in "this ministry;" and, "as we have received summed up in the concluding words of benedic-tion, "The grace of our Lord Jesus Christ be nercy, we faint not."

Our work lies before us. The omnious atti-tude of indifference to public worship present-The idea of a "blood religion," as it is some-ducing a sense of guilt and condemnation be-With the zeal of a Francis Xavier, Livinged by large numbers of the working classes; times termed, is offensive to the free thinking fore God. They think of the sine of their life stone has combined the daring of a Sebastian have ever gone up from Riffelberg to Gommer ed by large numbers of the working classes; this termed, is officiarie to the free times, is officiarity to the free times, is officiarie to the free times, is offic the diffusion of a literature written with subtile and fascinating art, and destructive of the re-and fascinating art, and destructive of the religious sympathies of our youth; the revived the clearest proof that all of the great religions science." But deeper down, and pervading shall be able to appreciate his labours, and is kissed by the morning beams, blushes for a pretentions of Popery, and the spread of un- of the world, except two or three rationalistic the whole nature, is the depravity with which realise their noble fruits. The prince of modlisguised imitations of that corrupt system; revolts from the more ancient systems, required we are born-the spring of all that is unboly ern discoverers, he has from the beginning of Then the Breithorn and the dome of Muschaand the vast multitudes of our fellow-country. sacrifices of blood in atonement for sin. It may and defiling in heart and life-the sinfulness his career acted conscientiously and deliberatemen, still unconverted, show with only too be said, therefore, that the general convictions which intects the whole man, taints every mo- ly on the avowed principle that discoveries the overwhelming force, that the mission of Metho-overwhelming force, that the mission of Metho-themission of Metho-over dism is not over. And while we do not forget great and so highly offensive to God that, either law and nature of God. This too, is sin, sin to help forward the cause and kingdom of bask each for a brief space, and then remain that the Gospel is the main instrument in the in symbol or reality, the most precious thing in its root and essence, and from it the blood of Christ. These despatches, too, contain further bathed in sunlight. Meanwhile, the valleys that the Gospei is the main instrument in the repression of vice and the special elevation of the people, we rejoice in all philanthropic movepeople, we rejoice in all philanthropic move-ments, and warmly do we sympathize with Christian legislation which seeks to remove that if once the nucleus of legitimate that if once the nucleus of legitimate that if once the nucleus of legitimate Such is the booding of the source o temptations to drunkenness, to protect the a broken law demands life. These ideas are a remedy adequate to the ruin effected by the commerce should be established in the lands ish. Such is the hopeful view I take of one purity of society, and to maintain the sacred discoverable in the religions referred to, from fall must we proclaim the all-sufficient power of from which they have been accustomed to draw world. 'Darkness covered the earth, and privilege of the Lord's day. Scepticism is rife such of their sacred books as have come down his blood applied by the Holy Spirit, to perfect-

poverty of soul is the neglect of prayer, and the surest way to weakness is to scorn commu-mon. But the great want of the Church, in order to power and progression, is divine quickening. Life is power. Evidences of this are numer illustration. What is the secret of those almost dilly tration. What is the secret of those almost dilly tration. What is the secret of those almost duily tration. W

death of such a man, so pure, so lofty in dig- ies. Under the cheering influence of the servation of a life on which, so far as man

Number 42

mourn. And yet what is more common r many, once warm with love, and burning with the most ardent zeal for Christ, become icy cold most ardent zeal for Chris most attent zear for Curist, become fey could and stone dead. When their fears were fresh they ran; while their joys were new they sang; influence are diffused over a wide area, embrace influence are diffused over a wide area embrace influence area embrace influence area diffused over a wide area embrace influence area diffused over a wide area embrace influence ar selves been soundly converted; men who have that must never be overlooked. No other can his blood can wash away? For this sin, this period of two years, and bring us down from a portion of thy Spirit as thou pleasest, seeing so long as the novelty of their experience charmed, their piety charmed, their spirits glowed, and their piety ins. Its ministry holds the attention of the the Holy Ghost and of faith;" men of burning tian purity and life. Nor can it have escaped the notice of the thoughtful reader of the New system of Moser. Through all the dispensa-ing of Livingstone at Ujiji. It seems that the visible robes of the Kings of the earth! put on the system of Moser. Through all the dispensa-ing of Livingstone at Ujiji. It seems that the visible robes of the Kings of the earth! put on the system of Moser. Through all the dispensa-

Now, all that we are taught to understand as there is every reason to believe that he will,

all the nature of the Eternal One. What is relating the news of the world, and hearing in for us, however, not to anticipate evil, but to

a natural and moral sunrise

"I do not know whether any of my hearers

in that germ called grace, are all the elements eges, duties, and dangers, which there are so of a power that shall transform a world, and many temptations to overlook.

stamp its impress on eternity. The history of Has not an influx of wealth brought with it the Church, which is at once the creation of the spirit of the world, paralysing the energies divine life, and its nursery too, is an earnest of the Church? Have not numbers of our peoof its universal domination. Time was when ple conformed to the world, and become the the mustard-seed-the least of all seeds-was victims of its social ambitions and the dupes of insignificant, but how soon it assumes com- its vain show? Has not Christian strictness manding proportions. At the Pentecost the in the ordering of your own families been refire falls and the flame spreads. The Church's laxed, in some instances, to the damage of life is quickened, and its power is fels. With parental authority ? Where is the eager long-Jerusalem for its centre; the circle of its influ- ing for the House of God, for social prayer, ence widens. From Judea it floods Samaria. and for the communion of saints which marked Soon it encircles Asia Minor like a belt. It bygone days? "Where is then the blessedsweeps the temples of the gods-the shrines of spake of ?"

a hoary superstition, and of a sensual unblush- All labours of love are born of the life of ing licentiousness. Onward the torrent rolls God withiu. The concern we feel for our in the face of rack and dungeon, reproach and own souls is the treasure of our effort for othdeath. Mingling with the blood of the mar- ers. In our fathers, zeal for God and love for tyrs, the tide of life gushes into Italy, until souls were dominant passions. The motive Rome herself, proud and imperial, teels a new was not to make a proselyte but to save a soul vitality, and the echo of the gospel is heard -" Come thou with us, and we will do thee within her walls.

Coming down to later times, what but the tion of the Cross, and like her Master said, "I power of life could have survived the repeated will draw all men unto me !" New converts attacks of a blind bigotry and a sensual superstition ? Though simple in itself, and unpacover the figures which reveal the sad total of tled successfully with Jewish hate, with Greek our lapsed members. Above all we need actronized by regal power, yet in its rise it batrefinement. and with Roman rule; and in the cessions, not merely to swell our numbers, but development it trampled on the pride of science that we may win souls for Christ And for this we must consecrate ourselves afresh to and the tyranny of power.

God. A Church of "Believers Working" and Then what is the Church without life? Why, "Believers Interceding," we must use our old a Samson shorn of his strength, a painted fire, and well-tried methods in a more aggressive pretty but chill; a machine, perfect in its con-evangelism; "then shall the earth yield her struction, but clogged in its movements. Inincrease; and God, even our own God, shall deed it is dead-chilled in its affections, lopped bless us."

in its aspirations, silent in its songs, feeble in Above all other Churches in this country we prayers, the appointed sacraments, &c., but what then? No souls are converted. The still makes the class-meeting a means of edifitear of penitence is never seen, the cry for mercy is never heard. Sincers are hardened, the continuance of the race of competent leadcrime increases, hell reaps an abundant harvest, and the Saviour, robbed of his right, their general character, shall attract the attachbleeds and dies in vain ! ment of the people, and live in the affection of

It is a pity when the Church becomes an the members of whom they have the oversight. enemy to itself. What with a world unfriend- In many circuits the want of suitable leaders ly in its spirit, and opposed in its purposes; seriously cramps the work, and is one of the inwhat with an army of diabolical adversaries, direct causes of our numerical decrease. Some terrible in their strength, and wily in their of our brethren, whom God indicates for this acts, the Church has quite enough to do with- office both by their gifts and their graces, and out hugging a viper in its bosom, or suffering whom the responsible pastor has called to his an enemy in its camp in the form of spiri'ual help, have refused to fundertake it. This relitelessness! Its life is its only hope. Give luctance on the part of duly qualified men to up this, and you give up the key that shall become class leaders we greatly regret. And unlock its treasures to the foe. Its life lost, we remind these brethren that the Head of the and nothing is left to charm the sorrows of Church claims all the talent, the experience, One important secret of it lay in some of his which more sharply penetrate the conscience Stanley has penetrated regions and sailed over days of the Forerunner: "Prepare ye the way And what have you to eat, pray? the Church's life, for then you would queach "every one of us shall give an account of himthe only light of hope, to flounder in darkness, self." We beseech you, therefore, first to give his meditation during the day, and with the and to die in despair. We have need, there- "your own selves to the Lord," and then fore; to reiterate the prophet Habakkuk's pious " unto us by the will of God." We would prayer; "O Lord, I have heard thy speech, also affectionately impress upon you the abidand was afraid: O Lord, revive thy work in the ing privilege and duty of regular attendance at I might not sin against thee." midst of the years; in the midst of the years the table of the Lord, and of habitual attention to all those points of Christian life and practice

Newfoundland

make known; in wrath remember mercy." S. DUNN. which are comprised in our rules.

LUKE H. WISEMAN, Fresident. GEORGE T. PERKS, Secretary. London, August 16, 1872.

habits. One of these was that of taking, every and give a clearer knowledge of sin. morning, a verse or passage from the Bible for

torments envy by doing good.

as at the beginning, sinners will be "pricked" in their hearts; "Is not My word like as a "Ye shall be holy," brought their nature into in their hearts; "Is not My wordlike as a first state of their departure from him, from the breaketh the rock in pieces?"—and then, with extent of their departure from him, from the such a question to the truth and value of his And if there was inwrought into the hearts of a missionary to the Indians, in a recent application of the things of Christ, "by blood. The culminating cry of the tabernacle dress which Mr. Stanley, in tulfilment of his from the confidence he had inspired that his ye also may have fellowship with us." As- served, "four parts in the great work of atone-in itself a great one, but he can reflect that in venture to say this; but the genius of Livingsembled here, in that "New Chapel" which ment: the righteousness and death of the vic-its achievement he has placed all competitors stone bears upon it heaven's own impress of a sembled here, in that New Chaper which in the resentation and the acceptance at an immeasurable distance from himself. His special direction to the task of guiding, super-

will not sell; neither shall it deteriorate in our and spiritually minded must have discerned self. Nothing could be more manly, more have the power to give his talents full scope, hands. We shall finish our life-day and this, and looked beyond the symbolic offerings modest, than the words which Mr. Stanley from and that he has found the sphere of labour for others shall take our places: we will, by the to the man who should come to redeem and beginning to end employed when he spoke of which he is most adapted.

and in the highest possible state of efficiency to our successors; it will be dear to them as it to be more at home in the bosons of his to be more at home in the bos has been dear to us, and it shall not " want a beyond the Mosaic system. What does the detractors, Mr. Stanley did not fail to pay a graphical Society. I'o that ill fated country, Christian system teach? First of all, it begins fervent tribute of admiration to the memories indeed, we believe he will prove the greatest are somewhat removed from paganism, and so "And therefore will the Lord wait, that He with pointing the world to him as the "Lamb of those galant Englishmen who have preceded benefactor, as well as its most successful ex- on until you come to those who may be gracious unto ycu." We affectionate-of God," who takes away sin, thus at the out-Dr. Livingstone in the great work of Afr.can plorer; but we cannot separate in our own near them-they are almost Christiane; and ly invite your sympathy and co-operation. set putting sin and sacrifice in the closest con- exploration. What he described will be describ ly invite your sympathy and co-operation. set putting sin and sacrince in the closest con-With thankful recognition of the presence and junction. He makes marvellous displays of his vedly received by the English public as a kind where from the expectation that now God is "I do," was the answer; work of the Holy Ghost smong us, let us earn-power to heal the bodily diseases of men, but of first-fruits of the discoveries of Livingstone coming forth, as it were, out of his place, and have noted the fact many a time." work of the Holy Ghost smong us, let us earn-estly pray for fuller manifestations of his sav-ing power. Let mighty prayer take hold upon the high-priestly intercession of Jesus the Son Above all other Churches in this country we the high-priestly intercession of Jesus the Son of God, who said, "I will send Him unto you." The natural yearning of the new life for Chris-The natural yearning of the new life for Chri Baptized again, as in the days of which our fa-length, its depth and height, exalting its majes-less void. Now we know at least the general ation has been the witness. We refer not forms of life, such as a stated ministry, weekly than fellowship is anticipated; and as living there have fold us, Methodism will become a still there have fold us a state of the fold us a state of there have fold us, methodism will become a still greater power in the nations and in the earth. As in the olden time, so again; sister Church-final demand of a moral perfection like that of ranges, and wide-stretching lakes. We know As in the olden time, so again, inter carta in an demand of a moral perfection like that of ranges, and wide-stretcaring lakes. We had imagined wholly to off within these few years from every portion when she heard a little voice say, "Pull the within our borders, and once more our spirit-ing with a sense of the awful depravity between consist of desert or rock, are watered by of the globe, and there is scarcely a corner string up high ! Pull the string up high !" She ers, who by there devotion, their fidelity, and ual history will afford a beautiful illustration himself and the nature of the Infinite One. The streams, and are intersected by marsh and of it into which civilized man has not pushed his looked up, and saw a string, which, on being of that Scripture, "and I will make them and law is thus made to appear the "transcript of swamp; and that all this country is peopled by way. And now the great problem of the Afrithe places round about my hill a blessing; and the divine nature, a copy of the eternal mind," numerous and powerful tribes. We know, can Continent, which has so puzzled geo- upon two little, half-naked children, all alone. I will cause the shower to come down in his the evident corollary being that all want of too, that the scenery which abounds in the graphers since the days Strabo, is being solv- Very cold and pitiful they looked. conformity to it, either in actual conduct or in heart of the African continent is infinitely im-ed at last. Surely it is not without a purpose "Do you take care of yourselves, little one Signed on behalt and by order of the Con- the soul, is sin. Thus, in a sternness like that posing and grand; that purple mountains, that the cloud which so long hung over these asked the good woman. of Sinai, though without its sensible terrors, towering high into the heaven, are reflected in various lands should have been dispelled now, the Gospel would teach the magnitude and evil the gleam of the silver waters below; that and that at the same time, which is the fact, "Are you not very cold? No fire on a day of sin. The tones of the Lawgiver are more there are forests of illimitable depth, and of our scientific men should have been guided to like this? gentle, but his "I say unto you" is none the veritably tropical luxuriance; that there are those very discoveries which enable us to create "O, when we are very cold we creep under less authoritative than when the same voice glens sunk deep in the bosom of Titanic hills; vastly increased facilities for extending our in-

respects, a model Christian man and minister. the awakened conscience, but rather those is the secret of true natural charm. Mr. sounding as loud and distinct now as in the the little girl.

nation, nor can we help noticing his manly tone sented more rational grounds of hope for promise, delivered to the Geographical Section courage, gentleness, tact, and fertility in reof the British Association. Mr. Stanley has sources, along with his remarkable good sense

accomplished a task which seemed well nigh blessing, surmount all the dangers that have tion : impossible; he not merely enjoys the con- ever proved so formidable to African expedit-

sciousness that the deed which he has done is ions. It is not many men of whom we would

his own part in the business. And, undeter- The importance, however, of Dr. Living-

A VALUABLE PRACTICE.—The late excellent spoke out from the thick darkness. The ser- and that in every direction the landscape pos- tercourse with the countries thus made known. and Tommy puts his arms around me, and we Rev. Dr. James W. Alexander was, in many mon on the Mount has no soothing words for sesses that vivid alternation of feature which We confess that to us the voice seems to be say, 'Now I lay me,' and we get warm.'' said

waters whose surface has never been visited by of the Lord, make straight in the desert a "When granny comes home she fetches'us If we further ask, What remedy for this any other white man living save Dr. Living- highway for our God. Every valley shall be something. Granny says God has got enough. gigantic, wide-spread enormity is taught in the stone and himself. It was on the 10th of exalted, and every mountain shall be made low, Granny calls us God's sparrows, and we say view, he said, of having his entire lite filled Christian system? the answer is that the only November last that Mr. Stanley, after innumer- and the glory of the Lord shall be revealed 'Our Father' and 'daily bread' every day. with its spirit and its influence.-David said to possible one is in the blood shed by Jesus able adventures and being prostrated by fever and all flesh shall see it together, for the God is our Father."

with its spirit and its innuclice.—David said to God, "Thy word have I hid in my heart, that I might not sin against thee." Does ible one is in the blood shed by Jesus I might not sin against thee." Does ible one is in the blood shed by Jesus I might not sin against thee." Does ible one is in the blood shed by Jesus I might not sin against thee." Does ible one is in the blood shed by Jesus I might not sin against thee." Does ible one is in the blood shed by Jesus I might not sin against thee." Does ible one is in the blood shed by Jesus I might not sin against thee." Does ible one is in the blood shed by Jesus I might not sin against thee." Does ible one is in the blood shed by Jesus I mouth of the Lake Tangan-it would remove. The blood shed is the blood Sub the blood shed is the blood shed is the blood Does ible one is in the blood shed by Jesus I might not sin against thee." Does ible one is in the blood shed by Jesus Ujiji on the eastern shore of the Lake Tangan-it would remove. The blood shed is the blood Does ible one is in the blood shed by Jesus Does ible one is in the blood shed by Jesus Does ible one is in the blood shed by Jesus Does ible one is in the blood shed by Jesus Does ible one is in the blood shed by Jesus Does ible one is in the blood shed by Jesus Does ible one is in the blood shed is the blood Does ible one is in the blood shed is the blood Does ible one is in the blood shed is the blood Does ible one is in the blood shed is the blood Does ible one is in the blood shed is the blood Does ible one is in the blood shed is the blood Does ible one is in the blood shed is the blood Does ible one is in the blood shed is the blood Does ible one is in the blood shed is the blood Does ible one is in the blood shed is the blood Does ible one is in the blood shed is the blood Does ible one is one real one is in the blood shed is the blood Does ible one is one real one is on to all those points of Christian life and practice which we are taught by God to observe, and No revenge is more heroic, than that which a man who is Son of God as well, and having opened their hearts to each other-Mr. Stanley many perils his life is yet exposed to. It is faith and trust.

breaketh the rock in pieces ?"—and then, with persuasive tenderness we would encourage the stricken, trembling, weeping penitents to be-time are the Lord Jerre Christ and he saved. We ourselves, taught of God, will endeavor people, the tabernacle without, and the altar of rebuke of anything so contemptible traceable Africa than any preceding one, we do not squaw relieved of making fires, or any kind of to command this more powerful exhibition and of sacrifice, must be atoned for by the sprinkled in the graphic, picturesque, and forceful ad-application of the things of Christ. "by blood. The culminating cry of the tabernacle dress which Mr. Stanley, in tuliilment of his from the confidence he had inspired that his this was a sure indication that the husband

performed a great feat: he has not merely and sobriety of judgment, would, under God's New York Christian to say in confirma The above reminds the editor of the

A few years ago we occupied the pulpit of well-known missionary among the Indians. A very large congregation of red men and red sembled here, in that in the version of the sembled is the presentation and the acceptance our Reverend Fourder loved so well; sur-rourded by our illustrious dead, and standing by "the chiefest of the sepulchres" of our fathers "in the name of our God we set up our ban-ners." Never was our calling more inspiring than now. The inheritance of our fathers we women hung upon the lips of the interpreter who repeated in their own language, sentence sqnaws, some of the latter walking at least two rods in the rear, others a less distance, and still less, while only in a few eases did the squaw walk by the side of her husband.

squaws walk the furthest beh " Do you really mean this? " I know them all ; I

"God takes care of us," said the oldest.

