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C. M. B. A.

We have now 76 Branches of the C. M. B. A. in Canada, and five more nearly ready to be organized.

The following are the Branches that up to this date, April 24th, have paid Dec. 4 and 5 assessments, with the dates on which the money was received at Grand Secretary's Office:

Table with columns for Branch No., Date, and Amount Paid. Includes entries for Branch 50, 25, 39, 71, 17, 61, 67, 68, 37, 55, 9, 93, 70, 28, 60, 19, 53, 62, 42.

Resolution of Condolence.

At the last regular meeting of St. Mary's Branch, No. 34, C. M. B. A., the following resolution of condolence was moved by Bro. John Slattery, and seconded by Bro. D. Mesinger, and unanimously adopted:

Resolved, That a copy of this resolution be forwarded by the Recording Secretary to the Rev. Father, and that the members do attend the funeral of the late Mrs. McDermott.

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Resolved, That copies of this resolution be forwarded by the Recording Secretary to the Rev. Father, and that the members do attend the funeral of the late Mrs. McDermott.

Resolved, That by his death this association sustains the loss of one of its most honorable and worthy members, the poor a generous benefactor, the Church an active and steadfast supporter, his wife a kind and affectionate husband, and his children a tender and loving protector.

Resolved, That we tender to the bereaved wife and family of our deceased brother, the heartfelt sympathy of this association, and as a tribute to his memory that the charter be draped for the space of thirty days.

Resolved, That the foregoing resolutions be entered in the minutes of the association, that a copy be sent to the family of the deceased and also published in the official organs of the association.

THOS. H. CRAY, JOHN DOYLE, WM. ROUSE, THOS. H. CRAY, Rec. Sec.

At a special meeting of Branch No. 2, C. M. B. A., St. Thomas, held on Tuesday, the 3rd April, 1888, the following resolutions of condolence were unanimously adopted:

Resolved, That the Rev. Father, and that the members do attend the funeral of the late Mrs. McDermott.

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OBITUARY.

Mr. A. B. McIntosh, Winnipeg.

The subject of our memorial sketch, the late A. B. McIntosh, first saw the light at St. Andrews, near Martinborough, county of Glenshire, on the 31st of August, 1819. Prior to his removal to Chatham, he was associated with the Hon. Frank Smith, in the grocery business, in London, Ont. Moving subsequently to Chatham, he engaged here in the same trade. This was in the early days, when commerce was carried on amid difficulties of which few of the young men among us, can form any conception. Montreal being the great and, indeed, we might say, the only wholesale Canadian centre, he bought his goods in that centre, whence they were shipped by boat to Hamilton, and thence freighted by wagons to Chatham.

While in our midst, he took an active part in public affairs, serving two years in the town council and one or more terms in the county council. He was not wholly devoted to the arts of peace, but joined the Provincial militia as ensign, on the 23rd day of June, 1856. The 25th day of May in the following year brought him further promotion as lieutenant, and he received his captaincy December 28th, 1861. The commissions authorizing these successive steps have quite an historical interest. The first is dated at Toronto, and signed by Sir Edmund Walker Head, as governor of the Province of Canada, Nova Scotia, New Brunswick and Prince Edward's Island, and Vice Admiral of the same, and the signature written thirty two years ago, in a coarse, bold hand, above as black as when the ink was first dry. He was, by this, gazetted to the 'Chatham Battalion,' with rank and precedence, dating from 30th of March, same year. The second warrant ran in the same style, signed also at Toronto by Sir Francis, while the third, with the well known and clear signature of Lord Monck, was dated from Quebec. On the 2nd December, 1865, in Ottawa, he married Kate, second daughter of the late Dr. Grant, and sister of Sir James Grant, of Ottawa. He removed to the Northwest, in the spring of 1863, to accept an appointment in the Indian Department, at Regina. After a residence of three years at that place, he was removed to Winnipeg, where he was joined by his family. His health gradually broke down, his fatal illness lasting over a period of six months, and culminating in death, on Saturday morning at 9.20 o'clock, March 14th, 1888. His remains were removed to his old home at St. Andrews, where they were interred in the family burying ground. Politically, he was a staunch and lifelong Conservative, one who was always true to his party and its noble principles, which he carried out in practice, doing much to raise the standard of true patriotism, in Kent, where his memory will long be cherished, not only on political, but on personal grounds—(Nathan Plant, April, 4th).

Mr. McIntosh was a faithful Catholic. Among his favorite reading matter was the CATHOLIC RECORD. In Chatham he was a strong supporter of the old St. Joseph's church and the Ursuline Convent in their early trials, and was always active in promoting their interests. The last time he ever went to church in Winnipeg, was Sunday, the 25th September last, when, despite suffering from his disease, he attended the consecration of the new altar of St. Mary's, by His Lordship Archbishop Fabre of Montreal.

After this he was confined to his room, always changing, and lingered on in a state of pain, with Christian fortitude, until he passed away, after being comforted by the consolations and holy rites of religion. His spiritual friends were Rev. Fathers Lewis Drummond, S. J., and L. C. Pridoux Fox, O. M. I. May his soul rest in peace.

Mr. John Phelan, Chepstow.

John Phelan, one of the first pioneers of the Co. Bruce, died very suddenly of heart disease, the 10th of April, at his home, Chepstow. His sudden death cast a gloom over the neighborhood, and the inhabitants of Greenock feel great sympathy for the bereaved family. May he rest in peace.

Mr. Alex. B. McDonald, Burnish.

It is with great regret we announce the demise of one of East Williams' oldest and most highly esteemed settlers, Mr. Alexander B. McDonald, who attained the ripe old age of seventy-seven years. He was born in the Island of Ulst, Invernesshire, Scotland, and emigrated to Canada in the year 1848, coming direct to the township of East Williams, selecting his place of residence on the twelfth concession of said township, which was then a bowling wilderness. The deceased being of the first settlers, was a sharer in all the trials and hardships to which the stalwart early settlers of East Williams were subjected. Although not acquainted with the forest or the mode of clearing up land, yet, being industrious and temperate in his habits, he soon built up for himself and his family of small children a comfortable home. Mr. McDonald was a noble specimen of fervent and steadfast Scotchman, who preserved the true Catholic faith established by Christ upon earth, despite all manner of torture and persecution. He was a true type of a whole-souled innocent Scotchman, greatly beloved by all who knew him, being strictly honest in his dealing with all men, and very attentive to his church and religious duties. His long residence of thirty-nine years on the twelfth concession of East Williams had so endeared him to the people that his

death, which happened on Saturday, the 14th inst., has cast a gloom over the entire neighborhood.

He leaves a widow, the late A. B. McIntosh, first saw the light at St. Andrews, near Martinborough, county of Glenshire, on the 31st of August, 1819. Prior to his removal to Chatham, he was associated with the Hon. Frank Smith, in the grocery business, in London, Ont. Moving subsequently to Chatham, he engaged here in the same trade. This was in the early days, when commerce was carried on amid difficulties of which few of the young men among us, can form any conception. Montreal being the great and, indeed, we might say, the only wholesale Canadian centre, he bought his goods in that centre, whence they were shipped by boat to Hamilton, and thence freighted by wagons to Chatham.

Miss Mary Currie, London.

On Saturday evening, 21st of April, Miss Mary Currie, youngest daughter of the late Mr. Donald Currie, died at the residence of her mother in this city, after an illness of about four months' duration. During that time she frequently resorted to fear, and often again her changed to hope, that the precious life of one who was the joy and pride of a happy home would be permitted by Providence to stay yet longer and continue to be a comfort and a consolation and a source of happiness to every circle in which she moved. But death and the terror-laden and afflicted were not confined to the members of her own household. Apart from these, all who knew her will mourn her loss. Nor could it be otherwise, for nature had in her case been most lavish with her choicest gifts. She was tall, all her senses, all sincerity of heart, and her fondest ambition was to render others likewise. She had been for some time a pupil of the Academy of the Sacred Heart in this city, and both by the religious and her companions was she held in the very highest regard. A magnificent floral crown and besting inscription "Deo Optimo ad Paucos" was placed on her coffin, the gift of her loving school companions. We offer our most sincere condolences to the relatives in their sad affliction, and we trust they will find abundant comfort in the hope that the dear one who is now no more, who is all purity and goodness, has found a permanent home near the Sacred Heart of our Blessed Redeemer.

Mr. Thomas Drought, London.

In the death, on the 26th inst., of Mr. Thomas Drought, London has lost one of its best known and most highly esteemed citizens. Mr. Drought was a native of Dublin, having been born in that city in the year 1819. In 1865 he came with his family to London, and held the position of secretary of the London Gas Co., almost from the time of his arrival until attacked with the illness which, after eight months' duration, was the cause of his demise. His family consisted of four sons and three daughters, two of whom only survive—Miss Drought and Henry. He was at his time a student at law with E. J. Park, police magistrate. After getting through with his profession, young Mr. Drought went to San Antonio, Texas, where he has a successful practice as a barrister. We might with truth affirm that no man lives with so much love and respect in the world's esteem or unknown in his humility, as has ever yet been borne to the grave from our city who has left behind a record more entirely free from blemish than Thomas Drought. He was an honest man—a good, kind, charitable Catholic gentleman. We knew him many years and knew him well, and our admiration of his greatness of heart and soul prompts us to lay this our small but heartfelt tribute of friendship on his tomb. As an Irishman his voice had no uncertain sound when speaking of his native country. He loved her sincerely and with all his heart, mind and strength. He was rich in the matter and brave kind that has brought fame and renown to the names of the band of heroes who are now doing battle for her in England's legislative halls. When his mind was drawing near a fond wish of his heart, he said, he feared would not be realized. He wished to see his native land, when his song was sung, "On Erin, my country, my heart beats for thee!" No more will that strong arm that for 150 years his country and creed, and the freedom he sought. No more will that echo rebound off the sea; On Erin, my country, "Aeushla ma chrae." J. C.

Mr. Lannon, of Chattanooga, Tenn., Miss Della Lannon, of Brooklyn, N. Y., and Mrs. John Ryan and Miss Jennie, of this city, the latter at home.

The son arrived from Chattanooga on Wednesday forenoon, and the daughter from Brooklyn the same evening, having been summoned by telegraph. The funeral took place at nine on Thursday morning from his late residence, Richmond St., to the Catholic cemetery. At St. Basil's church mass was celebrated by Father Lannon, and the burial service intoned by the priest and a full choir. A large number were present to pay their last tribute to the dead and express their sympathy with the afflicted family. The pall bearers were—Messrs. A. Savage, Wm. Fleming, P. McConker, M. Fennedy, John Daly and Timothy Delany. Father Toome read the service at the grave—(Brantford Express, April 20th).

PROFESSOR BULL'S "ACROSS CANADA" AT THE GRAND OPERA HOUSE.

On Tuesday evening last Prof. Bull delighted a large audience in the Grand Opera House with his popular entertainment "Across Canada." The result of years of labor on the part of the Professor in preparing his seemingly inexhaustible collection of scenes, were brought before the audience with all the fidelity of the original. The picture before the eye was such a life-like delineation of places as they really are, in an educational point of view even, it is not to be compared with the mere reading of a description, be it ever so faithful, of such points of interest. Simply because too often the idea formed by reading is evanescent, while the idea photographed as it were on the tablets of the memory are for all time indelibly fixed by the actual gazing upon the object. We felt all through Mr. Bull's entertainment that we were on the spot portrayed looking about us and forgot altogether we were in the Opera House in London.

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A Flower Each Day in Month of June. 10 cents. Devotions Every Day for Month of Sacred Heart, 75 cents. Devotions and Office of Sacred Heart, 35 cents. Hours with the Sacred Heart, 50 cents. Initiation of Sacred Heart, by Arnold, 15 cents. Meditations for Month of Sacred Heart, by Ward, 60 cents. Meditations on Sacred Heart, 60 cents. New Manual of Sacred Heart, 40 cents. Manual of the Society of Sacred Heart, 40 cents. Pearls from the Sacred of Sacred Heart, 50 cents. Scholars Manual of Sacred Heart, 60 cents. Thoughts on the Sacred Heart, 60 cents. The Agonising Heart. Two Vols., 1.20. The First Friday of the Month, 50 cents. Tear of the Sacred Heart, 50 cents.

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ARCHDIOCESE OF TORONTO

Pastoral Letter of His Grace A. Bishop Lynch, on the Beatification of John Baptist de la Salle.

JOHN JOSEPH LYNOX.

BY THE GRACE OF GOD, an appointment of the Holy See, Archbishop of Toronto, Assistant at the Archdiocese of Toronto, etc., etc.

To the Beloved Clergy, Religious Communities, and devout Laity of this Archdiocese, Health and Blessing in the Lord.

DEARLY BELOVED.—The Holy City of God is the fruitful Mother of innumerable Saints. From the first Martyr, Confessor of the faith to the Martyr Confessor of the present century, millions of her children have adorned themselves by the most heroic virtues in the practice of the most ardent love of God and of their neighbor. In the ages, since the rise of Protestantism, the Church has produced numbers of persons who, as Bishops, Priests, Founders of Religious Orders, have stoutly combated heresy and ignorance.

As in days past, so in our days, Miracles throughout the world labor over the shedding of their blood in this or that part of the globe, to dispel the darkness of error, and especially the poor and the ignorant, in the knowledge of God and the rudiments of secular knowledge necessary for their condition of life, raised up the Blessed John Baptist de la Salle, who was born in France in the year 1681, and died in the year 1745, and who, by his own life and by the institution of a religious order to continue the work in which he himself engaged,—the instruction of youth.

These loving words of our Divine Savior, so fruitful of sweetness and blessing, suffer the little child named John to be buried in the soil of his adopted Kingdom of God" (St. Mark x. 14) these other words: "Amen I say to you, as long as you did it to one of these little brethren, you did it to me" (Matt. xxv. 40); and that expression "Holy Ghost by the lips of the Apostles," which, in the words of the Holy Scriptures, "shall shine as stars to all eternity" (Gal. ii. 12), have produced wonderful fruits in the souls of God's servants, in Apostles, innumerable Missionaries, and in the ranks of Religious Orders, whose names are known to the Almighty God, and whose names are known to the world, and who, by the institution of higher schools of instruction, Universities and Colleges, have in every country under her care, been able to obtain for the young men of the world, and for the young women of the world, the most liberal and the most useful education. It is to be remembered that the Roman Empire, in days of its greatness, and Kings could not do otherwise. We hear the name of John de la Salle, the Church gives credit for all her past labors in present and extending the civilization of the world. Now, whatever is done in the name of the Lord, is done in the name of the Lord, and is done in the name of the Lord.

The Church has at all times main- tained and will continue to maintain the institution of higher schools of instruction, Universities and Colleges, and in every country under her care, has been able to obtain for the young men of the world, and for the young women of the world, the most liberal and the most useful education. It is to be remembered that the Roman Empire, in days of its greatness, and Kings could not do otherwise. We hear the name of John de la Salle, the Church gives credit for all her past labors in present and extending the civilization of the world. Now, whatever is done in the name of the Lord, is done in the name of the Lord, and is done in the name of the Lord.

Commandments. We see this even in the robustness of banks and wives and pensioners and other grievous committed by very smart men. If they are filled with such men, the thinkers of the age are arising their against Godless education.

In His Divine Providence God up in His Church men, and it is to be remembered that the Roman Empire, in days of its greatness, and Kings could not do otherwise. We hear the name of John de la Salle, the Church gives credit for all her past labors in present and extending the civilization of the world. Now, whatever is done in the name of the Lord, is done in the name of the Lord, and is done in the name of the Lord.

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