

TRAINING COLLEGES OF THE CHRISTIAN BROTHERS

The completion of the Christian Brothers' new Training College at Oak Ridge, Ont., adds yet one more to the many such institutions conducted by that great educational Order throughout the world and makes a short account of this feature of the Brothers' work of particular interest to our readers.

Educational genius that he was, the holy Founder, St. John Baptist De La Salle, fully realized the necessity of a thorough and efficient training for his teachers in addition to the strictly religious formation required in every religious congregation.

The saintly Founder regulated that the Training School for aspirants to his Institute should include two departments in addition to the Novitiate proper, viz., a preparatory College for boys and a Normal School or Scholasticate for the completion of the pedagogical training of the young teachers.

At the present time the Brothers have 68 such Training Colleges throughout the world in which young men are prepared for the work of the Order and, to some of them, secular students are also admitted.

In war-torn Belgium the Brothers of the Christian Schools have as many as 10 Training Colleges, including the Scholasticates at Luvain and Malonne, near Namur, which are State Normal Schools.

The Brothers' Normal Schools at Vienna and at Feldkirch, Austria, are likewise recognized as Government institutions. Recently, the school at Feldkirch celebrated its Silver Jubilee at which leading representatives of Church and State were present and its magnificent work in the cause of Catholic education was fittingly noted and eulogized.

The De La Salle Training College that crowns Newton Hill, Waterford, is one of the most flourishing institutions of its kind in the British Empire. Erected in 1894, the number of its students has risen from 120, the first year, to 200, which is all that the present buildings can accommodate.

To meet the special needs of their schools in the Near East, the Brothers have established a Training College at Rhodes in which particular attention is given to the study of the Oriental languages and literature. In Spain, Belgium, Switzerland and Italy are a number of Apostolic Training Colleges conducted by the sons of St. De La Salle for the exclusive training of their men for work in missionary lands.

The Choir

No Choir can do themselves justice with a poor Church Organ. A

KARN Church Organ

will help your Choir immensely and will also please the congregation and managers. You get lasting satisfaction in a Karn.

The Karn-Morris Piano & Organ Co., Limited Head Office, Woodstock, Ont. Factories: Woodstock and Listowel

Normal School and Faculty of Education. The Senior Novitiate is exclusively for the religious training of the young aspirants to the Order. In the Scholasticate, the young men who have completed their year's novitiate, continue their academic training and follow the course of professional training at the Provincial Normal School and the Faculty of Education.

The Brothers aim at bringing their new Training College at Oak Ridge up to the highest standard of equipment and efficiency so as to be able fully to meet all the requirements of the Government and the needs of our young and progressive country.

Here, then, is a magnificent opportunity and a vast field of usefulness open to our pious and generous young men who yearn to devote themselves to the Divine Master's service. His Eminence Cardinal Gibbons says: "I do not know any office or work in which any man can be engaged so worthily of a man as the office of teaching the young. St. John Chrysostom remarked that if he honor the man who brings out from the marble a beautiful figure, as Michael Angelo was capable of doing, how much more noble and honorable is the occupation of those Brothers who are developing those sublime faculties which which Almighty God has bestowed on them."

POPE'S ADDRESS TO THE CARDINALS

The Papal allocution to the Sacred College at the consistory on Dec. 7 was as follows:

"Venerable Brothers—Without doubt the difficulties that impeded us from calling together the Sacred College before now are known to you. And if it has to-day been given to us at length to see you in such numbers in this noble hall, it is not because the difficulties have grown less, but because we feared that the satisfactory progress of the Roman Curia might suffer from a further delay. For not few are the vacancies that have been successively left in the Sacred College either during last year or in this. And if at all times the loss of councillors so enlightened and of assistants so faithful would have caused sorrow to the Roman Pontiff, so much the more reason to grieve for it have we, who assumed the government of the Church in this most grave historical period.

"Moreover, notwithstanding that immense ruins have already accumulated in the course of sixteen months; notwithstanding that the desire for peace is growing in hearts and so many families yearn in tears for peace; notwithstanding that we have tried every means that might in any way avail to hasten peace and to compose discords, yet this fatal war still rages by sea and by land, while on the other hand extreme ruin hangs over poor Armenia. That very letter, which on the anniversary of the outbreak of the war, we directed to the belligerent nations and to their Heads, however reverent its reception was, nevertheless did not produce the beneficial effects which were expected from it.

"Vicar on earth of Him Who is the Rex Pacificus, the Prince of Peace, We cannot but feel moved always more and more for the misfortunes of so many of Our sons and continually raised Our hands in supplication to the God of Mercies, conjuring Him from Our heart that He may deign to at length put an end by His power to this sanguinary conflict. And while We endeavor, as far as in Us lies, to alleviate the dolorous consequences by means of those opportune measures well known to you, We feel urged by Apostolic duty to again inculcate the only means that can conduce to the extinction of the terrible conflagration.

"To prepare for peace as is ardently desired by the whole of humanity, i.e., a just peace, enduring and not profitable to only one of the belligerent parties, the way, which can really lead to a happy result, is that which was already tried and found useful in similar circumstances, and which We recalled in Our letter—that is, in an exchange of ideas, direct or indirect, with a willing mind and a serene conscience, let

the aspirations of each be fully expounded, eliminating the unjust and the impossible, and taking account with equitable remedies and arrangements when needed, of the just and possible. Naturally, as in all human controversies which must be decided by the contending parties themselves, it is absolutely necessary that both one and the other side of the belligerents will yield on some point and renounce some of the advantages hoped for; and each one should willingly make such concessions, even at the cost of some sacrifices, so as not to assume, before God and man, the enormous responsibility of the continuation of a slaughter, of which if prolonged still more can become for Europe the beginning of a decadence of that grade of prosperous civilization to which the Christian religion has raised it.

"These are the sentiments of Our soul regarding the war, considered in relation to the people who are unfortunately embroiled in it. If, moreover, we consider the unseemly consequences that accrue from the European conflict, the Catholic cause and the Apostolic See, every one sees how grave they are and how hurtful to the dignity of the Roman Pontiff. On other occasions already, following the example of Our predecessors, we lamented that the condition of the Roman Pontiff was not such as to allow him the use of that full liberty which is absolutely necessary to him for the government of the Church. But who does not see that this has become all the more evident in the actual circumstances. Certainly, the good intention of eliminating the unseemly side of the situation was not absent in those who govern Italy; but this itself shows clearly that the situation of the Roman Pontiff depends upon the civil powers, and that, with a change of men and circumstances, it also can be changed and even aggravated. No sensible man can affirm that a condition as uncertain and so subjected to the will of others is really that which is seemly in the case of the Apostolic See. Besides, it could not be avoided, through the very force of circumstances, that several unseemly occurrences of evident gravity should take place.

"To pass over others, We limit ourselves to observing that some of the ambassadors or ministers, accredited to Us by their sovereigns, were forced to take their departure in order to guard their personal dignity and the prerogatives of their office. This means for the Holy See the lessening of its proper and natural right, and the diminution of a necessary guarantee, likewise the privation of every ordinary and especially suitable means by which affairs with foreign governments are wont to be treated. In this regard We must observe with sorrow how there could even have arisen on one side of the belligerents that We, by the necessity of circumstances, in treating affairs that concern the peoples at war, should now allow ourselves to be ruled and guided by the mere suggestions of those who can make Us hear their voice.

"Furthermore, what is to be said of the increased duties of communication between Us and the Catholic world, on account of which it has become so arduous for Us to form that complete and exact judgment of events, which would be so useful for Us? "It seems to Us, Venerable Brothers, that what we have said thus far may suffice to show you how much Our sorrow grows daily both because this butchery of men, scarcely worthy of the most barbarous ages, increases to a fearful extent, and because at the same time the condition of the Apostolic See is becoming worse. We feel certain that you, as you participate in the cares and anxieties which the Apostolic office imposes on Us, so you divide this twofold affliction of Ours. We also believe that the whole Christian world shares our sorrow. But why should we be dismayed, since the Prince of Pastors, Jesus Christ, promised that His help to the Church should never fail and least of all in the most trying and perilous moments? To the most beloved Redeemer of the human race, therefore, let our prayers confidently go up, accompanied by works of charity and penance, that He, rich in mercy, may hasten the end of the sufferings in which humanity presently struggles.

"But to return to the question from which we started, with a view to filling up the vacancies in the Sacred College, we have decided to give you to-day as colleagues men of eminent virtue. We have chosen them in equal number from both branches of the clergy. We have chosen them from those who with aplomb and success have either ruled churches confided to them, or have represented the Holy See abroad, or have dedicated themselves to the Christian education of youth or finally have laboured to extend the kingdom of Christ.

"These, we feel certain will be for Us a help by their assiduity and their wisdom for the greater good of the Catholic cause. They are: Julius Tonti, Nuncio Apostolic of Portugal; Alphonsus Mistrangelo, Archbishop of Florence; John Caglieiro, Delegate Apostolic of Central America; Andrew Fruehwirth, Nuncio Apostolic of Bavaria; Raphael Scapinelli di Legnigro, Nuncio Apostolic of Austria Hungary; George Gusmiak, Archbishop of Bologna.

"Quid vobis videtur?" (Here all the Cardinals lifted their skull caps in token of assent.) Therefore by the authority of Almighty God and

of the Holy Apostles Peter and Paul and Our own, we create and proclaim Cardinal Priests of the Holy Roman Church, Julius Tonti, etc. With all dispensations, derogations, and clauses, necessary and opportuna.

"In the name of the Father, and Son, and of the Holy Ghost. Amen." Messrs. A. E. Ames & Company, Investment Bankers, Toronto and Montreal, are making a new offering of City of Montreal 5 per cent. Catholic School Bonds on a basis, which, in view of the well known wealth of the School Commission and its comparatively small debt, appears to be especially attractive. Under the conditions of the issuing Statute, the bonds are virtually and in effect a Montreal City bond. The price is a rate to yield the investor over 5 40 per cent. Montreal being the largest and wealthiest City of the Dominion, the bonds, in point of merit, rank as one of Canada's highest grade securities.

"CONVERSION" OF WALES

Certain High Churchmen do not, we are well accustomed to be called Protestants. They detect Protestantism, but they belong to a Church which is Protestant, which has always been Protestant, and which is so termed in the Royal Declaration. When therefore they form a society entitled St. David's Catholic Guild "to convert Wales to the Catholic Faith" and propose that the Book of Common Prayer should be used as "the first textbook from which to preach Catholicism," what can the Welsh do but marvel at their eccentricity? asks the Catholic Times of Liverpool. While we cannot understand how their want of logic and consistency is not patent to them, we do not wish to disparage their religious earnestness; but we trust that when the Welsh people think of becoming Catholics they will join not the Protestant Church of England but the Catholic Church, whose members have always been known as Catholics and who in their hundreds of millions all believe the same doctrine.

The Anglican Guild of St. David has been attacking Protestantism at Cardiff. But other Anglican and Anglican organizations will tell the people of Cardiff that it is a fraud to endeavor to make out that the Church of England is opposed to Protestantism, seeing that she was established as a Protestant Church and has remained so up to this day. What can the Welsh think but that the Catholicity of the Anglicans who assume to be Catholics is merely one of the extraordinary varieties of Protestantism?

LITTLE THINGS

Plans for the New Year are more likely to be successful if due regard is had for the value of the little things. We do not always find wisdom in the poet's lay, but the following lines are worth memorizing: Great lives that wondering history sing Are but a web of little things; Of little words with large intent; Of little deeds each greatly meant; Of little days all bravely spent; The crowns of saints, the thrones of Kings, They shine, they rise from little things!

NO RELIGION IN POLITICS

"No religion in politics" is an idea or a principle held and favored by many people who wish to be known as liberalists. Such people might well profit by some remarks in an eloquent discourse by Right Rev. Mgr. P. F. O'Hara, of Brooklyn, at the dedication of a new church at Hastings on the Hudson. Speaking of "Church and State" and their mutual relations the Monsignor said that:

"The modern catchwords 'separation of Church and State' and 'no mixing of religion in politics' have seduced us and we have forgotten the lesson of history, that it is our mission to teach it. Alas, and with a blush of shame upon our cheeks, may it be acknowledged that too many Catholics, while unlearning the lesson of national sanctification learned too well to keep religion out of politics, and as politics make up the most of their lives, they themselves are mostly kept out of religion. Our duty as citizens and our love for country make it incumbent upon us to participate in public affairs, to carry out the administration of government and while thus engaged to teach the nation the lesson of national sanctification."

Had the duty here emphasized been observed in France in recent years there would have been less "keeping out of religion" by the people in that country. "No religion in politics" is a vicious principle. There must be religion in all human concerns as there must be truth, justice, honor, good faith, without which human society could not endure. "To participate in public affairs" is not only a right of man but an obligation imposed on all citizens, lay and cleric, although the exclusion of the latter is among the "reforms" proposed in many places by profess-

ing friends and advocates of constitutional government—"government by and for the people."—N. Y. Freeman's Journal.

GOOD READING

A taste for reading is not enough. It must be a taste for good reading. Here is a sensible remark from a farm journal: The indiscriminate devouring of novels, for example, is not a profitable occupation, though a very common one; but the reading of good books, books that are real literature, history, biography, essays, poetry, high-class fiction means an education. In this, and whoever chooses his books well and learns to find pleasure in them need never regret any early deficiencies of school training, for the best result that can come from school is to learn how to read and to like to read.—Sacred Heart Review.

DIED

KANE.—Killed in France, on Dec. 12 Robert Andrew Kane, son of Mrs. Thomas Kane of Westport. May his soul rest in peace. CORCORAN.—At Rosken, Thurles, Conn. y Tipperary, Ireland, on Dec. 18 1915 Rev. John Corcoran, formerly parish priest at Teeswater, Ont., aged sixty three years. May his soul rest in peace. HINCHY.—At Alliston, Ont., on Wednesday, Dec. 22, 1915, Mr. James Hinchy, aged eighty two years. Funeral took place on Friday, Dec. 24th, to Holy Cross cemetery, Mount Forest. May he rest in peace. WHITE.—On Dec. 25th, 1915, after a brief illness, at her late residence 216 23rd Street, Detroit, Mich. M. S. Harry A. White, formerly Miss Dolly Elliott, last surviving daughter of Thomas J. Elliott, a former resident of Walpole, Ont. Funeral took place on Dec. 28 1915 Requiem High Mass being celebrated in St. Anne's Church, Detroit. Interment was made in Holy Cross cemetery. "Eternal rest give to her, O Lord, and let perpetual light shine upon her!"

CANDLES FOR CANDLEMAS MISSION SUPPLIES A SPECIALTY FROM J. J. M. LANDY 405 YONGE ST. TORONTO

New Issue \$850,000 City of Montreal (CANADA) Catholic School Commissioners 5% Sinking Fund Gold Bonds Interest 1st December and June. Due 1st December, 1945. Denomination: \$1,000. Principal and half-yearly interest payable in gold in Montreal, Toronto or New York. Legal Opinion: Messrs. Smith, Markey, Skinner, Pugsley & Hyde, Montreal. Legal investment for deposit with Dominion and Provincial Insurance Departments. FINANCIAL STATEMENT. Assessed Valuation \$234,863,692 Total Debt (including this issue) 2,786,000 Less—Sinking Fund 298,007 Net Debt 2,487,993 Value of Assets 5,979,221 School District Population: 355,796. Principal and interest are, by statute, payable by the City of Montreal, and the bonds are, therefore, virtually and in effect City of Montreal Bonds. PRICE—34 and Interest, Yielding Over 5.40% Full descriptive circular on request. A. E. AMES & CO. Union Bank Building, Toronto. Established 1858. MONTREAL OFFICES: 420 TRANSPORTATION BUILDING

THE HOME BANK OF CANADA ORIGINAL CHARTER 1854 BRANCHES AND CONNECTIONS THROUGHOUT CANADA JAMES MASON, General Manager A deposit of One Dollar opens a Savings Account with the Home Bank. The account may be added by deposits of further large or small amounts and Full Compound Interest will be paid at highest Bank rate. LONDON OFFICE 394 RICHMOND ST. W. J. HILL, Manager BRANCHES IN MIDDLESEX COUNTY: London, Thorndale, Alderton, Melbourne, Komok, Delaware, Lawrence Station

A NEW ISSUE of the Telephone Directory The Bell Telephone Co. of Canada is now being prepared, and additions and changes for it should be reported to your Local Manager at once. Have you a telephone? Those who have will tell you that it is the most precious of modern conveniences. Why not order to-day and have your name in the new directory?

TEACHERS WANTED

QUALIFIED TEACHER FOR SEPARATE S. S. No. 5, Tp. of Normandy, Co. of Grey. Duties to commence once. State salary and apply immediately to M. E. Murray, Sec. Treas., Neustadt, Ont. 1915-16

CATHOLIC TEACHER FOR SEPARATE School, No. 14, Lancaster. Salary of \$500 per annum is offered the holder of a 2nd class professional certificate, or \$450 to a 3rd class. Apply to Alex. R. McDonald, Sec. Treas., Green Valley, Ont. 1915-16

WANTED TEACHER FOR PORT ARTHUR Separate school holding second class professional certificate. Duties to commence immediately. Salary \$40. Apply to R. E. Chener Sec. Treas., 14 Court St., Port Arthur, Ont. 1915-16

TEACHER WANTED FOR SEPARATE school, No. 7, Township of Gizeh, holding a second class certificate. Duties to commence January 2nd, 1916. Salary \$300. Address stating experience, etc., to J. S. Black, Sec. Treas., Tréviseville, R. R. No. 2. 1915-16

ASSISTANT WANTED WANTED AT ASSUMPTION COLLEGE, Sandwich, a woman to do the mending and look after the distribution of the Laundry. Apply to Miss M. Hoy, Matron, Assumption College, Sandwich, Ont. 1915-16

GIRL WANTED A CATHOLIC FAMILY Saulte Ste Marie, want to adopt a young girl preferably an orphan, between ages twelve and sixteen, must be healthy, fairly good looking and refined in manner. Photograph desired. Apply Box L, CATHOLIC RECORD, London, Ont. 1915-16

O. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at 8:30 o'clock at the Rectory, St. Peter's Parish Hall, Richmond Street. Frank Smith, President.

Pianos and Player Pianos Record readers can save from \$50 to \$150 by dealing direct with us, and thereby patronizing their own Sole agent for many celebrated makes, twenty years' tuning enables us to select the best. Pianos shipped to all parts of the Dominion. Write for catalogue and quotations. MULTILIN PIANO PARK, R. S. 786 St. Catherine West, Montreal, P. Q.

Be Patriotic, Order from a Canadian Firm CANDLEMAS MISSION SUPPLIES A SPECIALTY FROM J. J. M. LANDY 405 YONGE ST. TORONTO

MEMORIAL WINDOWS STAINED GLASS ENGLISH ARTWORK BY THE N.T. LYON GLASS CO. (41) 5 CHURCH ST. TORONTO

1916 Ordo The Ordo's will be ready early in December. Send in your order now. The Catholic Record LONDON, ONT.

599 Adelaide St. Phone 5241 FINNEY & SHANNON'S COAL The Coal of Quality Domestic Soft—Cannel, Pechibontas, Lump, Steam Coal—Lump, Run of Mine, Black. Best Grades of Hard Wood

The Catholic Record's SPECIAL Combination Offer

FATHER LASAGNE'S 'My Prayer Book' The most popular prayer book in the English language. With Rolled Gold Chain Rosary AND Rolled Gold Scapular Medal. All for \$3. Prayer Book in leather binding (American Seal) gold edges. Rosary solid rolled gold chain with imitation stones—Garnet, Amethyst, Topaz, Crystal, Emerald, Sapphire, Opal, Turquoise, Jet. USE THIS FORM IN ORDERING THE CATHOLIC RECORD: London, Canada. I wish to take advantage of your Special Combination Offer, and enclose \$3. for which please send me, prepaid, Father Lasagne's 'My Prayer Book', the Rolled Gold Rosary with Stone (please state whether you wish Garnet, Amethyst, etc.) and the Rolled Gold Scapular Medal. NAME ADDRESS

"At the Gate of the Temple"

Poems by Rev. D. A. Casey, "Columba" Praised by the reviewers. Welcomed by the public. An ideal Xmas Gift. From POST FREE, \$1.00 THE CATHOLIC RECORD London, Ont. W. E. BLACK & SON 123 Church St., Toronto OR THE AUTHOR Bracebridge, Ont.

NOW READY Catholic Home Annual, 1916 CONTENTS

A list of Holy Days, Fast Days, Days of Abstinence, Calendar, and other useful information. The Lack of Honor, by Marion Ames Taggart. Journeys of the Blessed Virgin, by Rev. Patrick J. Sloan. The Waking of Audrey Marr, by Mary T. Waggaman. California—Old and New, by Mary E. Mannix. Grandmother's Silver Earrings, by Anna T. Sadler. The Road Beyond the Town, by Rev. Michael Earls, S. J. The St. Vincent De Paul Society, by Rev. John E. Mullett. Hope, by Father Faber. From Topmost Mountain, by Francis X. Doyle, S. J. St. Teresa of Jesus. The Lesson, by Jerome Harte Bosman. The Bravest Roman of Them All. PRICE 25c. POSTPAID Catholic Record London, Canada

THE BELL TELEPHONE CO. OF CANADA