

CATHOLIC HOME ANNUAL FOR 1898

Benziger Bros' Popular Annual Now Ready.

We have now on hand a stock of Benziger Bros' ever popular Catholic Home Annual, and can confidently assure our readers that this year's production surpasses that of previous numbers. It contains really excellent original contributions from the very best Catholic writers as well as some beautiful pictures and sixty nine illustrations in the text.

MARGARET M. TRAINER writes the prize story, "A Nod and What Came of It" (All about curious mistakes).

ROSA MULHOLLAND-GIBBERT contributes a touching story of Irish life, "Granny Hogan."

KATHARINE TYNAN HINKSON weaves a real Irish story out of "The Wardrobe."

MAURICE FRANCIS EGAN, "An Unconventional Man."

WALTER LECKY, "Jimmy," A Canadian story.

MARION AINES TAGGART, "The Madonna of the Falling Leaf."

RIGHT REV. MGR. THOMAS J. CONATY, "The Study of the New Testament."

VERY REV. F. GIRARDEY, "Thoughts on the 1st and 2nd Commandments."

VERY REV. DEAN A. A. LINGS, "The Good St. Andrew's Mission."

REV. F. J. MCGOWAN, His Excellency, Most Rev. Sebastian Martinelli, D. D.

REV. C. SCHREINER, O. S. B., "At the Threshold of America."

ELLIE McMAHON, "He is Truly Great that is Great in Charity."

"The Ermine Clarity."

"The Abyss."

We will have much pleasure in mailing a copy of the Annual to any of our readers, on receipt of two dollars in advance.

THOS. COFFEY, CATHOLIC RECORD OFFICE, London, Ont.

Also to be had from our travelling agents.

1898 Our Boys' and Girls' Annual

For 5 cents we will mail to any of our youthful readers a new story for boys, from the pen of the popular Rev. Father John J. Conaty, S. J., and an interesting tale for girls, by the pen of the popular Miss Emma Kneill, and written especially for Our Boys' and Girls' Annual for 1898. The Annual is a beautiful and interesting volume, containing a large number of pretty pictures, contribute to render Our Boys' and Girls' Annual for 1898 a delightful book. Address: THOS. COFFEY, CATHOLIC RECORD OFFICE, London, Ont.

C. M. B. A.

Organizer Killackey in Stra Ford.

There was a good attendance at the reception given to the organizers of the C. M. B. A. by the local branch, at the Separate school hall last evening. The platform was tastefully arranged, with evergreens and pictures ornamented the walls. The Rev. Dr. Kilroy, surrounded with the words "Cae Mille Fadhle," The Union Jack and the Stars and Stripes were the most prominent features. On the platform were President O'Connell, Rev. Father Fogarty and Messrs. W. P. Killackey, Organizer M. J. Dillon, John Capitain, James Markey, Ed. O'Flaherty, D. J. O'Connor, E. J. Kneill, J. J. Haggerty, J. J. Coughlin, M. F. Goodwin and Dr. DeLoach.

In opening the programme Mr. O'Leane voiced the pleasure it gave him at having the speaker of the evening present. He was not limited to his address. Secretary Kneill read letters of regret from Rev. Dr. Kilroy and Rev. Father Downey of Mitchell. A short musical programme, consisting of instrumental duets by Messrs. J. Conaty and B. Burke, a recitation by Miss Mullins, a solo by Miss Lizzie Phelan and a recitation by little Miss Emma Kneill, was rendered very pleasantly. The number of her number Miss Kneill presented Mr. Killackey with a beautiful bouquet of roses, and received for it the accustomed reward.

Mr. Killackey then came forward. After exchanging his views as to the success of the evening, he went on to say that a branch flourishing was No. 13 had no need for the visit of an organizer. He wished other branches were as successful. As he had visited many organizations in the province he knew how other branches stood, and that at Stratford was certainly conducted as well as the best. The reason for this was that there were business men such as the Rev. Dr. Kilroy, Mr. O'Connor at the head of it. He paid glowing tributes to Rev. Dr. Kilroy and Mr. O'Connor for their services in connection with the association. It had been so successful as that of Stratford, his visits were not only a pleasure, but in some places they lacked the enthusiasm, zeal and knowledge necessary to stimulate the members to action.

The Grand Spiritual Adviser of the association, the Archbishop of Toronto, than whom none in Ontario was more respected by Protestants and Catholics alike, gave stability to the order. Mr. Killackey then went on to describe the aims of the C. M. B. A., pointing out that as it was a purely Catholic institution they should support it. Other societies were not limited to their field. He claimed the organization prepared its members for the battle of life, stimulated brotherly love and elevated humanity generally. Rich and poor should join in doing the good work, and the association had in its ranks a priest, whom I had met for the first time at the home of another pastor a few weeks ago, I eagerly accepted the invitation, tendered for, on my travels I had already met him, the tranquil sweetness of a pastoral abode, and knew that his serenity was favorable for the making of my notes of travel, as well as conducive to the restoration of the even balance of mind which helps the thinker estimate things at their proper value as he passes along. I found this seclusion and composure necessary as an antidote against the din and turbulent bustle of the business world which I had recently left. But it is hard to divest one's self of the associations and impressions of the past, for the record we have made, but as good or evil will beget and accompany us no matter how welcome or unwelcome may be its presence. But these random observations are only a prelude to the main subject which I propose to discuss. On my first Sunday's attendance at the church of my reverend host, I was astonished at the large number of communicants, mostly men, and the hearty service. I had not noticed their demeanor in entering the confessional box, but their conduct at the altar was truly edifying in the extreme, and it denoted a willing obedience to the precepts of Holy Church and a close adherence with the instructions and directions of the worthy pastor whom God had placed over them. Nor was the occasion a special one, for it was only the ordinary expression of the Blessed Sacraments. My attention, however, was further aroused when I heard the good priest announce that on the following evening and next morning confessions would be heard at fixed hours, and that a priest from a distant parish would be present to help. This was in preparation for the Communion at 8:30 morning, for the benefit of the suffering souls in purgatory.

The pastoral announcement brought words to the church, and the devoted visit-

gregation having kindly volunteered their services, a very fine musical programme was prepared for the occasion, which the chairman carried out in the following order: The first being an instrumental piece by Miss C. McGart; followed by a song by Miss Bergin, which was well rendered and received an encore. Then came a chorus by the choir, which was loudly applauded, and was followed by a song from E. Goodrich which fairly captured the house. The chairman then announced that we had now reached the business part of the entertainment, and gave a short sketch of the various Branches of the number members lost by death, etc., after which he introduced Brother Killackey by extending to him a very cordial welcome from the Branch and promising the audience a real treat in listening to him. Brother Killackey on coming forward, was received with loud applause and held his audience for the best part of an hour in the closest attention. He spoke in a fluent and pleasant speaking style, and his reasons, both social and financial, why all should join the C. M. B. A. After Brother Killackey's address, Father Hogan was called on for a speech, which he gave in his usual manner and closed by hoping to join the C. M. B. A. in the very near future. Then followed the second part of the musical programme, which was an instrumental piece, by Miss Sharp, followed by a song by Miss Nellie Doucher, which was rapturously applauded and brought forth an encore. The choir then sang "The Maple Leaf."

Brother Sullivan and I sought moved a vote of thanks to Brother Killackey which was carried by the whole audience standing. Votes of thanks were tendered the choir and assistant, also the chairman, after which the whole audience sang the national Anthem. The audience then dispersed to their homes, all apparently well satisfied with the evening's entertainment.

Organizer Killackey at Barrie.

The Music Hall was filled on Wednesday evening last at the free entertainment given by the C. M. B. A. by P. Killackey, grand organizer of the order, lectured on the aims and objects of the order, the lectures being preceded by an interesting programme. The programme opened with a chorus by the choir, which was rendered in capital style. Mrs. McAvoy sang "I'll Await My Love" in splendid voice, being heartily applauded. Miss McKenna, a little girl, was given a solo, which was well deserved, as was also the chorus by the boys, "Way Over Yonder on the Hill Top." Miss Ryan sang "Emerald Isle," very sweetly. Miss McKenna, as accompanist for the girls in the lullaby, and Miss Ryan for the other numbers. Mr. Killackey is an excellent speaker and held the attention of the audience for almost an hour, whilst explaining in words of eloquence the advantages of membership in the order. The speaker was introduced to the audience by William Moore, president of the local branch, C. M. B. A. Following Mr. Killackey, Dean Egan, Father McVey and Dr. McGarty spoke briefly. The entertainment was brought to a close by the singing of the "Maple Leaf" by Thomas Moore. Mr. Killackey was tendered a vote of thanks for his excellent address, and afterwards banqueted at the Vespra house by the Barrie branch C. M. B. A. - Barrie Gazette.

C. O. F.

A large gathering of Sacred Heart Court members assembled in their hall, Temperance street, Thursday evening last. The proceedings were discussed for the benefit of the order and advancement of the Order in general. The principal speaker was Mr. J. J. Conaty, who was nominated officer for the year 1898. Chief Ranger, but he fell ill of the present illness, and was held by the present officers. The next meeting will be on Wednesday, December 15th, and will be interesting, as strong addresses will be given on the different offices. Every member of the Court is expected to be present, and whomsoever may neglect to do so, will be considered as having resigned. Dec. 15, 1897. A. McKerr, Sec.

C. Y. L. L. A.

The Catholic Young Ladies' Literary Association met on Tuesday evening at the residence of Miss Eleanor Kelly, Trinity street. After a short business meeting, consisting of the admission of new members, the name of Miss M. Soncie was added to the list of delegates to the annual meeting of the Association, to be held at the Hotel of Women.

The fifth centenary of the death of St. Francis was read and discussed, after which an excellent paper on Fenimore Cooper was read by Miss Kelly. The association adjourned after a little musical entertainment, and the evening closed, December 7, at the home of Miss N. Quinn, 31 Beaconsfield avenue.

A. O. H.

At the last regular meeting of Division No. 1, the A. O. H. of St. Thomas, Elgin county, the following resolutions were unanimously adopted: That we, the members of Division No. 1, hereby express our sincere sympathy for the loss sustained by our worthy brother, and extend to him our most sincere sympathy. Also resolved that the restoration of the even balance of mind which helps the thinker estimate things at their proper value as he passes along. I found this seclusion and composure necessary as an antidote against the din and turbulent bustle of the business world which I had recently left. But it is hard to divest one's self of the associations and impressions of the past, for the record we have made, but as good or evil will beget and accompany us no matter how welcome or unwelcome may be its presence. But these random observations are only a prelude to the main subject which I propose to discuss. On my first Sunday's attendance at the church of my reverend host, I was astonished at the large number of communicants, mostly men, and the hearty service. I had not noticed their demeanor in entering the confessional box, but their conduct at the altar was truly edifying in the extreme, and it denoted a willing obedience to the precepts of Holy Church and a close adherence with the instructions and directions of the worthy pastor whom God had placed over them. Nor was the occasion a special one, for it was only the ordinary expression of the Blessed Sacraments. My attention, however, was further aroused when I heard the good priest announce that on the following evening and next morning confessions would be heard at fixed hours, and that a priest from a distant parish would be present to help. This was in preparation for the Communion at 8:30 morning, for the benefit of the suffering souls in purgatory.

POWER OF THE CONFESSIONAL.

Witnessing its Beneficent Effects.

To God's ministers we reveal the secret of our hearts. Knowing the sweetness of the bath he then imparts.

On resuming my journey eastward through Ontario I called on my way to the home of a respected parish priest, whom I had met for the first time at the home of another pastor a few weeks ago, I eagerly accepted the invitation, tendered for, on my travels I had already met him, the tranquil sweetness of a pastoral abode, and knew that his serenity was favorable for the making of my notes of travel, as well as conducive to the restoration of the even balance of mind which helps the thinker estimate things at their proper value as he passes along. I found this seclusion and composure necessary as an antidote against the din and turbulent bustle of the business world which I had recently left. But it is hard to divest one's self of the associations and impressions of the past, for the record we have made, but as good or evil will beget and accompany us no matter how welcome or unwelcome may be its presence. But these random observations are only a prelude to the main subject which I propose to discuss. On my first Sunday's attendance at the church of my reverend host, I was astonished at the large number of communicants, mostly men, and the hearty service. I had not noticed their demeanor in entering the confessional box, but their conduct at the altar was truly edifying in the extreme, and it denoted a willing obedience to the precepts of Holy Church and a close adherence with the instructions and directions of the worthy pastor whom God had placed over them. Nor was the occasion a special one, for it was only the ordinary expression of the Blessed Sacraments. My attention, however, was further aroused when I heard the good priest announce that on the following evening and next morning confessions would be heard at fixed hours, and that a priest from a distant parish would be present to help. This was in preparation for the Communion at 8:30 morning, for the benefit of the suffering souls in purgatory.

Open Meeting.

Dear Sir and Brother: Knowing you are always anxious to spread all good news relating to the C. M. B. A., I forward you the following account of an open meeting held by Branch No. 7, on the occasion of Brother Killackey's first official visit to this town. We had the secretary extend special invitations to all members and their friends, with the result that we got our hall fairly well filled on Friday evening. Our worthy President, Brother O'Reilly, being confined to his home through illness, Brother McCart was called on to preside. The chairman, on taking the chair, called on the Rev. Father Hogan to take a seat on the platform, and opened the meeting by a short address, explaining to the audience the object - to more fully call their attention to the C. M. B. A. as a cheap life insurance, and to express the sympathy of the C. M. B. A. as a cheerer of Brother Killackey who would most eloquently show both the great good this society was accomplishing.

The choir and other members of the con-

ing clergyman was kept busy in the confessionals during the night, and although I was a mere stranger, I felt constrained to mingle with the crowds of devout penitents who sat around awaiting their turn to approach the sacred tribunal of penance. We were the course of the confessions, in various instances, more or less affected by the example and influence of those around us. If we see good deeds done before our eyes we can scarcely help but be affected by the example of those who are doing them. The confession of soul, and by the exercise of Christian efforts in others we are led to attempt something beneficial to ourselves. That at the time of the confession I thought entered the hearts of all those people who figure in the scene referred to. I had to wait hours before my turn came to kneel in penitence beside the confessor, for in the crowds who pressed forward were waiting hundreds of men, not more than nine or ten years, whilst the intermediates ages, up to the white hairs denoting ripe old age, were represented there, and as I pondered over the souls of those who were kneeling in prayer, I felt that I began to realize in a way, the sense that a powerful spiritual arm of the Catholic Church is this blessed institution, which by its means, without any restraining, and without any of the devout crowds who were there present might have been idly parading the public streets or perhaps engaged in worse occupations. As it is, the earnest and devoted penitent can fathom the nature of the penitential confession, and the spiritual search of the conscience was undertaken so that no sin or mortal fault should be left unconfessed, in order that the penitent may be freed from all sin, and that he may be able to stand before God with a clear conscience, and that he may be able to stand before God with a clear conscience, and that he may be able to stand before God with a clear conscience.

"A SISTER'S LOVE."

INSERIBED TO MRS. GEORGE MORRISON, PARKHILL, ONTARIO.

(FOR THE CATHOLIC RECORD). A sister's love, God-given gift to man; A holy love, that doth give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till love is dead, embracing every ban. That virtue's sanction, remove that name. And justify her love, and give a power impart To hold for right, when temptations start The narrow path; and if thou fall there's one Will near the stay, when friendship's love has gone: 'Till hope is dead, till sorrow still her heart, Till