CATHOLIC HOME ANNUAL

FOR 1898

Benziger Bros' Popular Annual Now Ready.

We have now on hand a stock of Benziger Bres.' ever-popular Catholic Home Annual, and can confidently assure our readers that this year's production surpasses that of previous numbers. It contains really excellent original contributions from the very best Catholic writers, as well as seven insert pictures and sixty nine illustrations in the text.

MARGARET M. TRAINER writes the prize story, "A Nod and What Came of It." (All about a curlous mistake.)

ROSA MULHOLLAND-GILBERT contributes a touching story of Irish life, "Graney Grogan."

KATHARINE TYNAN HINKSON weaves a real Irish story out of "The Wardrobe."

MAURICE FRANCIS EGAN, "An Unrea-sonable Man."

WALTER LECKY. "Jemmy." A Canadian story.

MARION AIMES TAGGART. "The Madona of the Falling Leaf."

donna of the Falling Leaf."

RIGHT REV. MGR. THOS. J. CONATY.
"The Study of the New Testament."

VERY REV. F. GIRARDEY. "Thoughts on the 1st and 2nd Commandments."

VERY REV. DEAN A. A. Lings. "The Good St. Anne."

REV. F. J. McGOWAN. His Excellency, Most Rev. Sebastian Martinelli, D. D. REV. C. SCHREINER. O. S. B. "At the Threshold of America." ELLA McMAHON. "He is Truly Great that

is Great in Charity."
"The Ermine Cloak."

" The Abyss." "The Abyss."

We will have much pleasure in mailing a copy of the Annual to sny of our readers, on receipt of twenty-five cents. Address. THOS. COFFEY,

CATHOLIC RECORD OFFICE, I ondon, Ont. Also to be had from our travelling agents.

Our Boys' and Girls' Annual

For 5 cents we will mail to any of our youth ful readers a new story for boys, from the peo of the popular rev. story teller. Father Flon. S. J., and an interesting tale for girls by Ella Loraine Dorsey (both contained in, and written especially for Our Boys' and Girls' Annual for 1888). An shundance of games, tricks, and other interesting items, together with a large number of pretty pictures, contribute to render Our Eyys' and Girls' Annual for 1898 a delight ful book. Address.

THOS. COFFEY.

CATHOLIC RECORD OFFICE.

CATHOLIC RECORD OFFICE.

C. M B. A.

Organizer Killackey in Stra ford.

There was a good attendance at the reception given to Grand Organizer W. P. Killakey of the C. M. B. A., by the local branch, at the Separate school hall last even ing. The platform was tastefully arranged, while evergreens and pictures ornamented the walls, prominent amongst them being a portrait of Kev. Dr. Kilroy, surrounded with the words "Caed Mille Failthe." The Union Jack and the Stars and Stripes were there, too, folded harmoniously together. On the platform were President O'Loane, Rev. Father Fogarty and Messrs. W. P. Kil lackey, Organizer M. J. Dillon, John Capitain, James Markey, Ed. O'Flaherty, D. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. O'Connor, E. J. Kneitl, J. J. Hagarty, J. J. Godwin and Dr. Devkia.

In opening the programme, consisting of an instrumental duett by Misses K. J. Carlin and G. Burke, a recitation by Miss Mullins, a solo by Miss Lizzie Phalen and a recitation by little Miss Emma Kneitl, was rendered very pleasantly. At the close of her number Miss Kneitl presented Mr. Killackey then came forward. After expressing his pleasure at being present he went on to say that a branch flourishing as was No. 13 had no need for the visit of an organizer. He wished other branches were as successful. As he had visited many organizations in the province he knew how other branches stood, and that of Stratford was certainly conduc

Open Meeting.

Open Meeting.

Ed. CATHOLIC RECORD:

Dear Sir, and Brother—Knowing you are always anxious to spread all good news relating to the C. M. B. A., I forward you the follawing account of an open meeting held by Branch No. 7 on the occasion of Brother Killackey's first official visit to this town. We had the secretary extend special invitations to all members and their friends, with the result that we got our half fairly well filled on Friday evening. Our worthy President, Brother O'Rielly, being confined to the house through illness. Brother McCart was called on to preside. The chairman, on taking the chair, called on the Rev. Father Hogan to take a seat on the platform, and opened the meeting by a short address, explaining to the audience the object—to more fully call their attention to the C. M. B. A. as a cheap insurance, and the great benefits to be derived from this class of insurance—by listening to Brother Kullackey who would mest eloquently show borth the great good the

gregation having kindly voluntered their services, a very fine musical programme was prepared for the occasion, which the chairman carried out in the following order: The first being an instrumental piece by Miss C. McCart; followed by a solo by Miss Bergin, which was well rendered and received an encore. Then came a chorus by the choir, which was loadly applicated, and was followed by a song from E. Gooderich which fairly captured the house. The chairman then announced that we had now reached the business part of the entertainment, and gave a short sketch of the Sarnia Branch, the number of members lost by death, etc., after which he introduced Brother Killackey by extending to him a very cordial welcome from the Branch and promising the audience a real treat in listening to him. Brother Killackey on coming forward, was received with loud applause and held his audience for the best part of an hour in the closest attention, being a most flient and pleasant speaker, giving many reasons, both social and financial, why all should join the C. M. B. A. After Brother Killackeys address, Father Hogan was called on for a speech, which he gave in his usual fluent manner and closed by hoping to join the C. M. B. A. in the very near future. Then followed the second part of the musical programme. The first, an instrumental piece, by Miss Sharp, followed by a solo, by Miss Nellie Doucher, which was rapturously applauded and brought forth an encore. The choir then sang. "The Maple Leaf."

Brother's Sullivan and Lysaght moved a vote of thanks to Brother Killackey which was carried by the whole audience standing. Votes of thanks to Brother Killackey which was carried by the whole audience do their homes, all apparently well satisfied with the evening's entertainment.

Corganizer Killackey at Barrie.

The Music Hall was filled on Wednesday

The Music Hall was filled on Wednesday evening last at the free entertainment given by the C. M. B. A. W. P. Killackey, grand trustee and organizer of the order, lectured on the aims and objects of the order, the lecture being preceded by an interesting programme. The programme opened with a chorus by the girls, "Oh! Tell Us Merry Birds of Spring," which was rendered in capital style. Mrs. McAvoy sang "I'll Await My Love" in splendid voice, being heartily applauded. The lullaby by eight little girls was given a rousing encore, which was well deserved, as was also the chorus by the boys, "Way Over Yonder on the Hill Top." Miss Ryan sang "Esmeralda" very sweetly, Miss McKee presiding at the piano. Miss Mamie McDonald acted as accompanist for the girls in the lullaby, and Miss Ryan for the other numbers. Mr. Killackey is an excellent speaker and held the attention of the audience for almost an hour, whilst explaining in words of eloquence the advantages of membership in the order. The speaker was introduced to the audience by William Moore, president of the Barrie branch, C. M. B. A. Following Mr. Killackey, Dean Egan, Father Meyna and Dr. McCarthy spoke briefly. The entertainment was brought to a close by the singing of the "Maple Leat" by Thomas O'Meara. Mr. Killackey was tendered a vote of thanks for his excellent 'address, and afterwards banquetted at the Vespra house by the Barrie branch C. M. B. A.—Barrie Gazette. Organizer Killackey at Barrie.

C. O. F.

A large gathering of Sacred Heart Court members assembled in their hall, Temperance street, Thursday last. Many interesting questions were discussed for the benefit of the Court and advancement of the Order in general Seven new applications were voted on an ballotted. The principal object of the evening was the nomination of officers for the year 1895. The chair is likely to be held by the present Chief Ranger, but to fill many of the other offices new candidates were selected. Next meeting—which will take place December 16—will be interesting, as atrong opposition prevails for the different offices. Every member of the Court is expected to be present, and whomsoever this may concern is also invited. Do not miss Sacred Heart Court elections, Dec. 19, 1897.

C. Y. L. L. A. NOTES.

The Catholic Young Ladies' Literary As sociation met on Tuesday evening at the residence of Miss Eleanor Kelly, Trmity street. After a short business meetings consisting of the admission of new memberf, the name of Miss M. Soucie was added to the list of delegates to the Local Council of Women.

The fifth canto of Dante's "Inferno" was read and discussed, after which an excellent paper on Fenimore Cooper was read by Miss Kelly. The association adjourned after a little music, to meet again on Tuesday evening, December 7, at the home of Miss N. Quinn, 31 Beaconsfield avenue.

A. O. H.

At the last regular meeting of Division No. 1 of the A. O. H., of St. Thomas, Elgin county the following resolution was unanimous!

the following resolution was unanimously adopted:
Whereas it has pleased Almighty God to remove by death Mrs. Conley, mother of our esteemed brother. A. P. Conley.
Resolved that we, the members of Division No. 1, hereby express our heartfelt corrow for the loss sustained by our worthy brother, and extend to him our most sincere sympathy. Also Resolved that a copy of this resolution be inserted in the minutes of this meeting and sente to the Catholic Kecord for publication therein.

POWER OF THE CONFESSIONAL Witnessing its Beneficent Effects.

To God's minister we reveal the secret of our

hearts, Knowing the sweetness of the balm he then

hearts,

Knowing the sweetness of the balm he then imparts.

On resuming my journey eastward through Ontario I called on my way to partake of the hospitality of a respected parish priest, whom I had met for the first time at the home of another pastor a few weeks ago. I eagerly accepted the invitation tendered me, for on my travels I had already tasted the tranquil sweetness of a pastoral abode, and knew that its serenity was favorable for the making of my notes of travel, as well as conducive to the restoration of the even balance of mind which helps the thinker to estimate things at their proper value as he passos along. I found this seclusion and composure necessary as an antidote against the din and turbulent bustle of the business world which I had recently left. But it is hard to divest one's self of the associations and impressions of the past, for the record we have made, be it good or evil, will haunt and accompany us no matter how welcome or unwelcome may be its presence. But these raudom observations are only a prelude to the main subject which I propose to discuss. On my first Sunday's attendance at Mass in the church of my reverend host, I was astonished at the large number of communicants, mostly men, at the early service. I had not noticed their demeanor in entering the confessional box, but their conduct at the altar was truly edifying in the extreme, and it denoted a willing obedience to the precepts of Holy Church and a close compliance with the instructions and directions of the worthy pastor whom God had placed over them. Nor was the occasion a special one, for it was only the ordinary expression of what good Catholics feel towards the Blessed Sacraments. My attention, however, was further aroused when I heard the good priest an nounce that on the following evening and next morning confessions would be heard at sixed hours, and that a priest from a distant parish would be present to help. This was in preparation for the Communion at an 8:30 o'clock Mass on the succeeding Teesday morning, for

ing clergyman was kept busy in the confessional till late in the night, and although I was a mere stranger, I fest constrained to mingle with the crowds of devout penitents who sat around awaiting their turn to approach the sacred tribunal of penance. We are, of course, all of us creatures of circumstances, more or less affected by the example and influence of those around us. If we see good deeds done before our eyes we can scarcely resist a feeling of emotion and compunction of soul, and by the exercise of Christian efforts in others we are led to attempt something beneficial to ourselves. That at least was the sentiment I thought entered the hearts of all those good people who figured in the scene referred to. I had to wait hours before my turn came to knell in penitence beside the confessor, for in the crowds who pressed forward there were little maidens of not more than nine or ten years, while all the intermediate ages, up to the white hairs denoting ripe old age, were represented there, and as I pondered over the soul stirring spectacle I began to realize in a vivid sense what a powerful spiritual aim of the Catholic Church is this blessed institution of the confessional. Without its restraining, but healing, power the devout crowds who were there present might have been idly parading the public streets or perhaps engaged in worse occupation. As it was, their earnest and devoted attention was fixed upon the holy work in hand. Prayerful searching of the conscience was undertaken so that no sin or crime or fault should be left unconfessed, in order that the absolving hand of the confess or might be raised over a soul that could feel true repeatance and contrition and make firm resolve of amendment. These are, of course, the essential conditions upon which spiritual releasement may be obtained from the slavery and yoke of sin; and however weak humanity may be, the well-instructed Catholic Christian knows the solemnity of the religious act he undertakes when he prenares for confession and holy Communion. The

ifoly Ghost. Then, aside from the importive obligation of revealing the state of the priest who acts as God's sprittual and Circitians are a beneficial spring the state of the conscience to the priest who acts as God's spring the state of the conscience of the priest who acts as God's spring the state of the conscience of the priest who acts as God's spring the state of the conscience of

OBITUARY. MRS. JOHN MARSHALL, COBDEN.

This week we are called upon to chronicle the death of Mrs. John Marshall of this village, which sad event occurred on Thursday of last week. Nov. II. at 230 a.m., in the sixty-seventh year of here. Deceased was one of the earliest settlers in the village, and was most bightly respect to stomach, from which she suffered for upwards to stomach, from which she suffered for upwards to the tree. She bore all her sufferious with tree. She bore all her sufferious with tree for titude and resignation, was a most patient sof ferer, never complaining as the gradually faded away. She was born in the agradually faded away. She was born in the stradually faded away. The was shorn in the stradually faded away. The country in 1812. Her did 1813 and came to this country in 1812. Her did 1813 and came to this country in 1812. Her did 1813 and came to this country in 1812. Her did 1813 and came to this country in 1812. Her did 1813 and came to this country in 1812. Her did 1813 and came to this country in 1812. Her did 1813 and came to this country in 1814. Her did 1813 and came to this country in 1814. They are respectively with the came to the stradual of the country in 1814. The deceased lady was remarkable for her charitable disposition and noble, upright character, being a devout Christian and member of the Roman Catholic Church. The funeral took place from her late residence on Saturday moniting to the 352 train and thence to Pembroke to the R. C. church, where a Solemn Resulem High Mass was celebrated. Rev. Father Devine, of Osecola. The cortege then proceeded to the cemetery, followed by a very large concourse of people, considering the very early hour, which was 8 o'clock. The pail-bearers were six very oid residents of the village, v MRS. JOHN MARSHALL, COBDEN.

WEDDING BELLS.

MAHON-BRAYILLE. MAHON-BRAYILLE.

An interesting event took place in St. James' church. Colgan, on Wednesday morning, Nov. 21th, when Miss Teresa Mahon, daugnter of Mrs. James Mahon, and one of the most popular and highly esteemed ladies of this parish, was united in the holy bonds of matrimony to Mr. R. J. Brazille, of the city of Toronto. The ceremony was performed by Rev. Father Kilernan of Celedon, after which Mass was celebrated. Tae bride was attired in a beautiful costiume of fawn serge, trimmed with chillon—with hat to match. She was attireded as bridesmald by rived from this class of insurance—by listen ing to Brother Killackey who would most eloquently show borth the great good the society was accomplishing.

The choir and other members of the control of the control of the church, and the devided visit-

J. Small, of Colgan, acted as groomsman.
After the ceremony the bridal party received their many friends at the residence of the bride's brother, Mr. M. J. Mahon, and the greek were to be seen Rav. Father Kilculian of Colgan, and Rev. Father Kilculian of Colgan, and Rev. Father Kilculian of the bride and bridecroom took the train for Toronto, where they will take up their future residence.

" A SISTER'S LOVE."

INSCRIBED TO MRS. GEORGE MORRISON PARKHILL, ONTAKIO.

(FOR THE CATHOLIC RECORD). A sister's love. God-given gift to man; A holy love that doth a power impart To hold for right, when tempted to depart The narrow path; and if thou fall there's one Will near thee stay, when friendship's love has

gone:—
Till hope is dead—till sorrow stills her heart.
Untiring love, embracing every art
That virtue sanctions to remove the ban.

If thou one such possess, revere that name, And justify her loving pride in thee: Remember, that whate'er of praise or blame. Thou exruest will in her reflected be: And daily kneeling, thank thy God above For glit exceeding great—a sister's love.

PROTESTANT SUPERSTITIONS.

ED. CATHOLIC RECORD:

The disgraceful practice still in vogue in some Protestant church curcles plainly show that Protestant superstitions are neither dead nor dying. The fellowing clipping, from the Chicago Inter Ocean, appeared in the Detroit Evening News on November 2, 1897:

1897:

"Lyme, Conn., is intensely excited over the doings of a small body of its residents known as the 'holiness band' or the 'holy ghosters.' In pursuit of their peculiar religious ideals it is alleged that these devotees have inflicted severe bodily injury upon an old woman living in town, as a result of which half a dozen prominent citizens of Lyme have been cited to appear in court and answer to a charge of assault.

"Mrs. Albina Mathers en indicate intense and the service of the service of

have been cited to appear in court and answer to a charge of assault.

"Mrs. Ablina Mather, an indicent widow and town charge, who has been so afflicted with muscular rheumatism that she is unable to walk or to move her hands and limbs, seems to be a particular subject upon which the holiness enthusiasts seek to practice their faith cure.

"Mrs. Mather, when questioned as to what had happened at the 'treatments,' told this story substantially: Those present gathered about her and two took hold of the back of her treatments, and the same the result of the story of the same to the same the same the same that the party formed a circle about her, joining hands, and began marching around her. At intervals a man or woman would break from the circle and kick the prostrate woman or throw this creamed mass or woman would break from the circle and kick the prostrate woman or throw this creamed mass or woman would break from the circle and kick the prostrate woman or throw this creamed mass or woman would break from the circle and kick the prostrate woman or throw this creamed mass or woman would break from the circle and kick the prostrate woman or throw this creamed in the same that the common disbanded.

"They said they were trying to 'knock the devil out of her. This strange 'healing performance was kept up from 10 'clock Monday night until 4 o'clock Tuesday morning, when at last the commany disbanded.

"All this time the sillicted and helpless woman had lain upon the floor and been subjected to the 'knocking the devil out' process."—Chicago Inter Ocean.

Who is going to be the first Evangelical member to collect funds for the purpose of converting the benighted 'Protestants of Converting the ben

The Christmas number of this excellent monthly is a specially attractive and interesting one. It is beautifully illustrated through out, and contains articles from such well known writers as Jean E. U. Nealis, Rev. John T. Slatiery, Josephene Gottsberger, Markaret E. Jordan, Right Rev. Bernard O'Reilly, D.D. L. D. Engene Davis, Maurice Francis Egan, LL.D., Efith R. Wilson, Rev. Charles Mc-Uready, L.L. D., Very Rev. J. M. L. Monsabré, O. P., Charles Hauson Towne, George Worth Words, M. D., U. S. N., and "Aquinas."

MARKET REPORTS.

LONDON.

London. Dec. 9.— Wheat. St to 82c. per bush. Oats. 24 4-5 per bush. Peas., 45 per bush. Rys. 33 3 5 to 38 25 per bush. Corn. 36 2-5 to 38 1-5 per bush. Buckwheat. 28 to 29c per bush. Best beef sold for 85.50 to 86 per cwt. Lamb, 7 to 75 cents per lb. by the carcass; 8 and 9c a pound was asked by the quarter. Mutton 5c. per bound by the carcass. Veal, 5 cents a pound by wholesale. Pork. 85, 85.75 to 86 per cwt., and 84 to 84.10 live weight. Turkeys, 8 cents a pound. Geese 5c alb. Ducks, 50 to 70 cents a pair. Butter, 16c per pound for best roll, and 15c for crock butter. Eggs, 18 to 20 cents a dozen. Potatoes, 75 to 80 cents a bag. A few lots of apples were offered, at \$2 to 80 0) per barrel. A number of shoats or young pigs were offered, at from \$4 to 86 a pair. Hay, 86 to 87 per ton.

Toronto, Dec. 9.—Markst onlet.

per barrel. A number of shoats or young pigs were offered, at from \$1 0 86 a pair. Hay, 86 to \$7 per 100.

Toronto, Dec. 9.—Market quiet. Flour quiet and featureless; straight rollers quoted at \$3.00 to \$4; miodle freights: Manitoba patents, at \$5.30, and strong bakers' at \$5. Wheat—Demand fair and prices unchanged ; Isales of red winter were made at \$2c, high freights; No. 2 spring at \$1c to \$2c, on Midland, and goose at 70c on Midland; No. 1 Manitoba hard quoted at 90 to 91c Fort William, and at 95 to 97c, Midland. Barley—The market firm with offerings moderate; No. 3 extra quoted at 27c to \$85. west, and ted \$2c. Oats—Market unchanged, with sales white at 234c, west, and at 24c, on Midland; mixed quoted at 224c, west. Peas firm, with sales at 4ic, north and west. Peas firm, with sales at 4ic, north and west. Buck wheat firm, with sales at 32c east. Rye steady with fair demand; sales made at 4ic, high freights. At \$6c. middle and at 46c east. Corn quiet, with prices ruling at 26 to 255 west. The sales is a sale with the sales white and the sales is \$1.00 to 10c freights. Shorts, \$11 to \$12 middle freights. Oatmeal quiet and prices unchanged, at \$3.15 to \$3.20 for cars on track.

Montread, Dec. Montread.

Montread, Dec. Montread.

Montread, Dec. Montreads.

Montread, Dec. Montreads.

Montread, Dec. Montreads.

Montread, Dec. Montreads.

Straight rollers. \$15 to 10 for 8 without now feature; winder whee 10 to 18 st. 40 to 85; \$2.10 to \$5; \$2.00; best Manitoba bran, bags incuded, at \$1.50, and shorts at \$4.50. Hay.

No. 1, \$10.50 and No. 2, and shorts at \$4.50. Hay.

No. 1, \$10.50 and No. 2, and shorts at \$4.50. Hay.

No. 1, \$10.50 and No. 2, and how grades.

School and sold and shorts at \$4.50. Hay.

No. 1, \$10.50 and No. 2, and shorts at \$1.50. Hay.

Canadian lard, in pails, 7 to 7 jc; and compound, refined, at 5 to 50; express the sales of the pound.

Septembers, 8½c.; finest Ontario, Octobers, 8½ to 8½c.; finest townships, 8½; finest Quebee, Octobers, 7½ to 7½c. Butter—Finest creamery, 18 to 18½c.; seconds, 17½ to 17½c.; dairy butter, 1½½ to 18½c. Eggs, firm: new laid, 20c. choice candled 1½ to 15, and Montreal lined at 14½c. and Western limed at 12½c. Beans, 80 to 99c primes, and at 95 to 95 to 75 for choice hand picked. Fair demand for poultry; turkeys, 7½ to 9c.; chickens, 7 to 8c.; ducks, 8 to 9c.; and gesse, 5 to 6c. Fair trade in potatoes, and prices are unchanged at 50 to 50c. car lots.

Prices are unchanged at 50 to 60c. car lots.

Port Huron. Mich. Dec. 9.—Grain—Wheat, per bush. 85 to 85c; oats, per bush. 85 to 85c; oats, per bush. 9c to 25c cents; corn, per bush. 28 to 32c; rye, per bush. 40 to 42c; buckwheat. 23 to 25c per bush. 19 to 19

honey, 7 to 10c per pound; cheese, 10 to 11c per pound.

Hay and Straw—Hay, \$6.00 to \$7.00 per ton, on the city market; baled hay, \$4 to \$7.50 per ton in car lots; straw, \$8.00 to \$4.00 per ton.

Dressed Meats. — Beef, Michigan, \$5.00 to \$6.50 per cwt. Live weight, \$8.00 to \$5.50 per cwt.

Pork—Light. \$4.00 to \$4.25; choice, \$4.30 to \$4.40; heavy, \$3.75 to \$4.80 wale; live weight, \$2.90 to \$3.10 per cwt.

Mutton—\$6.00 to \$6.50 per cwt.

Lamb—\$6.00 to \$6.50 per cwt.

Spring lamb. \$2.50 to \$3.75 each, alive.

Veal—\$6.50 to \$7.00, per cwt.

Poultry — Chickens. 7 cents per pound; fowls, 5 to 6c per lb; alive, 4 to 5c per pound; ducks, 10 cents per pound; trakeys, 9 to 10c per pound; geese, 7 to 8 cents per pound.

Latest Live Stock Markets.

Latest Live Stock Markets. Toronto, Dec. 9.— Butcher's Cattle—choice, 3½ to 5½c, and occasionally up to 4c paid for superine; good cattle fetched to 5½c per pound; secondary grades sold to 53c, and common at 124 to 2½. Some export bulls sold at from 3½ to 3%c per

Some export bills sold at from \$2 to 34c per pound.
Milkers are scarce and wanted at from \$30 to \$45 each for really choice cows.
Lambs are worth from 4 to 44c and for a few choice kinds 44c per pound.
Calves are scarce, and good calves are wanted at from \$1 to \$7 each.
Hogs—Firm at 44c per pound for the best offear hogs, and 4 to 44c for thick fat and light hogs.

car hogs, and 4 to 4½c for thick fat and light hogs.

East Buffalo, N. Y., Dec. 9.—Ca'tle — Receipts, 4 loads; these were all Canada stockers; market very quist. Hogs—Prime selected light Yorkers. 23 45 to 53 47; mixed packers grades and medium weights. 83 45; heavy bogs, 83 45 to 83.47; roughs. 83 to 83.9; pigs. 83.25 to 83.50. Sheep and lambs—The fresh receipts of Canada lambs were only 6 cars Friday, but all of 6 loads, held over; the demand was only fair and prices about 1%c lower for nearly all kinds co mon to good cambs sold at 85.40 to 84.65; with good tops at 85.70, and old heavy 155 pound sheep. 84.30 to 84.51; lambs, yearlings, choice to prime. 84.75 to 84.50; fair to good 54.40 to 84.65; culls to common, ed 50 to 85.25; native sheep, choice to see ected wethers, 84.50 to 84.75; good to choice mixed sheep. 84.25 to 84.50; common to fair 83.85 to 84.10; culls to common sheep, 83.00 to 85.75.

CATHOLIC TEACHER WANTED FOR R

THE SERVICES OF A LADY TEACHER required for separate school section No. 6, Bidduiph, holder of a second class certificate, professional; to take charge of school on 3rd January, 1898. Address, Stephen McCormick, Eiginfield.

TEACHER, MALE OR FEMALE HOLD 1 ing a 2nd or 3rd class certificate, for Separ ate school, Sec. No. 7, Sydenham. Duties to begin Jan. 3rd, 1898. Applications, stating sal ary will be received up to Dec. 20th. 1807 Apply to James Slattery. Sec Treas., Garry owen, Ont.

owen, Ont. 98-46

A MALE OR | FEMALE HOLDING A 2nd class certificate, for Union school sec. No. 6, Ellice and Grogan for 1898 Applicants state salary required : send testimonials. Applications received to Dec. 22, 1897. Address Thomas Kelly, Sec., Kinkora.

TEACHER WANTED FOR THE CATHO-lic Separate school, No. 2, Asthield, for the year 1898. A male or female, holding 2nd class professional, with testimonials, and salary expected. Applications will be received by the undersigned up to Dec. 16, 1897. John E. Sulli-van, Kingsbridge, Ont.

WISH TO SECURE A NORMAL trained, Roman Catholic teacher, to teach in a village school in the North West Territories at \$50 per month. The preference will be given to one who has some musical ability and can speak German. Address, with foli particulars, W. 9. McTaggart, Bank of Commerce Building, Toronto.

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The Christmas Treas I count my treasures o'er with ca A little toy that baby knew— A little sock of faded hue— A little lock of golden hair.

Long years ago this Christmas tit My little one—my all to me— Sat, robed in white, upon my ki And heard the Merry Christmas of

"Tell me, my little golden bead, If Santa Claus should come to t What shall he bring my baby b What treasure for my boy?" I sa And then he named the little toy. While in his round and truthful There came a look of glad surpr That spoke his trustful, childish j

And, as he lisped his evening pra He asked the boon with baby g And, toddling to the chimney p He hung his little stocking ther That night, as length'ning shado I saw the white winged angels With music to our humble hon And kies my darling as he slept.

He must have heard that baby p For in the morn, with glowing He toddled to the chimney pla And found the little treasure the They came again one Christmas That angel host, so fair and wh And, singing all the Christmas They lured my darling from my s

A little sock, a little toy—
A little lock of golden hair—
The Christmas music on the at
A watching for my baby boy.

But if again that angel train

THOSE PRELIMIN

N. Y. Freeman's Jou McAllister—Not until after the fifth century was the Paps that the sanction or ratification of Rome was essential to the le the canons and decrees of a G Freeman — That deper you mean by 'legal vali

this phrase you mean the sanction was not essentia the canons and decrees civil laws, such as the sa Emperor gave them in the should know that such a c made at any time for the the other hand, you mea validity" that the Pope's not essential to the dogn of decrees concerning ma then you are wrong. has been and never will whose dogmatic decrees received by the Church faith unless they have the the head of the Church-Pope. In other words, n be a general or ecume

without that sanction. We have seen that the Council, that of Nice, w by the Pope through his Roman priests. These th ing to the records, signo the Council first, before archs and Bishops pre which shows clearly a r the primacy of the Bish whom they represented. other conceivable reas Spanish Bishop and the priests were permitted to place unchallenged by t and Bishops of the East,

watchful of any encroach prerogatives. McAllister—The first app claim is found, as given by C in the letters of Leo the C Rome, or rather in letters a about the middle of the fifth

There is here a nice b neatly tucked away in t given by Church historia true to say that Church ! the claim as first made i tury. There are some and anti Papal historia the claim, but there are positively and with bett To lump the the doctor does is to mi historians and mislead t thing he should not do.

The claim that the Po necessary to a council be are of Catholic faith, or considered a general con the claim of the primac tion of him who holds headship in the Church to the dogmatic decrees as the sanction of him primacy or headship i necessary to the laws of signature of the hea makes a law a law of and the signature of t Church makes the dec an authoritative decre Church. The analog There is no difference as the principles of g concerned. The signa of the State is the gua State has spoken; the head of the Church is that the Church has sp guarantee that the fait fore they accept the

body of men as articles The Pope, then, in council of the Church an essential prerogative of headship. Consequent that the sanction of the sary to accredit a couful as speaking for t is as old as the claim As the primacy of the Chair of Peter was the beginning every essential prerogative cognized from the have in a former a