

IN AND AROUND TORONTO

(Continued on page 5.)

ly of the work of the different parish conferences, and said that the matter of providing a library and Sunday School papers for the children of St. Basil's parish was most commendable; he also instanced St. Paul's parish as doing good work in the matter of looking after young men who were more or less weak in their faith and required strengthening in this regard. He dwelt on the necessity for the members to attend the local meetings for the purpose of becoming acquainted with the work, and he urged upon all the particular need for visiting the poor and heart-sore at their homes and giving all help possible.

Mr. Seitz, the president, also addressed those assembled, and urged better attendance at the parish meetings, assuring his hearers that the chief gain in membership was to the members themselves, on account of the indulgences and other graces which attendance brings. The presidents of all the conferences were called upon for reports of their work and for their financial standing. All were satisfactory.

INTER-CATHOLIC DEBATING UNION.

The Inter-Catholic Club Debating Union have organized for the coming season, 1904-05, with the following officers: Hon. President, John L. Costello; President, Chas. J. Read; First Vice-President, J. M. Ferguson; Second Vice-President, Fred. A. Day; Secretary-Treasurer, A. A. Thibault. The first debate will be held to-night at the rooms of the Catholic Students' Society, St. Basil's Church. Subject, "Resolved that the introduction of the present party system into municipal affairs would make for better government."

CATHOLIC ORDER OF FORESTERS.

At the regular meeting of St. Joseph Court, Catholic Order of Foresters, held in Dingman's Hall last evening, the following officers were elected for 1905: Chief Ranger, Joseph Cadaret; Vice Chief Ranger, Walter Rame; Recording Secretary, P. J. Murphy; Financial Secretary, Wm. Mitchell; Treasurer, W. F. Brooks; Trustees, Jas. O'Dea, Jas. Lowe, J. J. O'Neill; Delegate to Prov. Convention, J. W. Mogan; Alternate delegate, Joseph Gibbons; Court Physician, Dr. P. J. Brown.

MR. BOLSTER'S BENEVOLENCE.

Mr. Thomas Mulvey, Assistant Provincial Secretary, and Thomas Henry Best, advertising manager of the Canadian Magazine, have applied to the Surrogate Court for probate of the will of the late Laurence Bolster, manager of the Sovereign Bank.

Deceased made several bequests to charity. They are: Hospital for Sick Children on College street, Toronto, \$250.

St. Michael's Hospital, \$500.

St. Vincent de Paul Society, \$250.

The Sacred Heart Orphanage at Sunnyside, \$500.

House of Providence, \$1,000.

The executors are also directed to pay \$500 to the pastor of St. Basil's for the building fund of the new chapel; to the parish priest of rector of the church of Sainte Anne de Peapre, Quebec, \$50 for masses for the repose of himself and relatives, and \$1,000 to the Archbishop of Toronto, to use, in the income thereof as well as the principal, for masses.

The following relatives and friends receive legacies of \$1,000 each: George Patrick Bolster, brother, of New York; Catherine Scully, sister, of Toronto; and Thomas Mulvey, K.C., brother-in-law. Rev. Father Frachon, of St. Michael's College, receives \$100.

Deceased's estate is valued at \$56,208.70, and is nearly all cash. He had \$53,458.70 on deposit, \$500 in book debts, and \$500 in personal property. The real estate consists of a lot and cottage at Lorne park, valued at \$1,760.

The Lorne Park property goes to Mr. Mulvey as a summer residence for himself and his children. The testator orders that his estate be all converted into cash for the payment of his bequests. His sister, Sarah M. Bolster, receives \$15,000.

At her death it goes to the female children of his sisters, Anna Murphy and Minnie Dowdall, and of Mr. Mulvey. The executors are also instructed to set apart \$15,000 which they shall invest for the benefit of the female children of Mrs. Dowdall.

The balance is to be invested for the benefit of Mr. Mulvey's children.

Mr. Bolster leaves some of his personal property to friends. To Mr. Duncan M. Stewart, of the Sovereign Bank, he leaves his horseshoe diamond scarf pin; to H. C. Secord, of the Canadian Bank of Commerce, pearl scarf pin; to C. K. Clark, of Rockwood Asylum, Kingston, gold-mounted violin bow, and to T. H. Best, of the Canadian Magazine, a diamond and sapphire ring.

ST. BASIL'S.

At St. Basil's everything was done to make the Feast of the Immaculate Conception a memorable one. Oratory, music, prayer, decorations and a grand rally of the Sodality marked the occasion. Mass at 6.30 was for this society; the High Mass for the parish was attended by all the ceremonial which the many facilities of the parish provide. In the evening a grand procession in which two hundred young ladies took part and a reception of forty members into the Sodality with an eloquent sermon by Rev. F. Walsh, followed by Benediction of the Blessed Sacrament, brought the day to a close.

ST. HELEN'S.

At St. Helen's the principal celebration was at the High Mass, sung by Rev. Father McGrand, and at Benediction, when Rev. Father Walsh officiated and a procession and reception of the Sodality took place. The beauty of the shrine of the Immaculate Conception called forth many encomiums of praise.

AT LOURDES.

At the church of Our Lady of Lourdes, it was fitting that the Feast should, if possible, draw forth even more devotion than elsewhere. It did not fail in its mission. The number of communicants is said to have been greater than even

during the late mission. The altars were simply beautiful and the permanent shrine where Bernadette views the countenance of the "Immaculate Conception," did much to impress the occasion upon the congregation.

ST. FRANCIS.

In the Church of St. Francis the glory of the morning of the 8th, which culminated in the High Mass, extended itself into the evening when the church looked its best. A procession of the sodalists who entered singing hymns and carrying flowers to lay at the feet of the Blessed Virgin, was one of the features. A delightful sermon by Rev. Father Cline, from the text "Mary conceived without sin, pray for us," was followed by Benediction during which the choir sang most pleasingly.

ST. PATRICK'S.

At St. Patrick's the Triduum in preparation for the Feast was entered into with the usual enthusiasm of the parish. On the 8th the Sodality mass at 6.30 was a High Mass, the supplementary music being sung by the members. The evening was marked by a beautiful procession and an appropriate sermon by Rev. Father Dovic, after which the congregation joined in singing "Holy God we praise Thy altars were a magnificent blaze of light and exquisite floral decoration.

SACRED HEART OPPORTUNAGE.

At this institution everything possible was done to impress the Golden Jubilee of the Immaculate Conception upon the three hundred or more children who form the household. On the eve of the Feast the girls wearing their white veils and blue sashes in honor of their loyalty to Mary, and every boy carrying the livery of his heavenly mother in the shape of a blue rosette, upon his shoulder, together with the sisters of the Community carrying lighted tapers, marched in procession to the spot where the statue of the Blessed Virgin stood enshrined in a perfect bow of beauty. Here a poetic address was read to heaven's Queen, after which the Magnificat was sung. In the morning High Mass at 7 o'clock was celebrated by Rev. Father Fema, and the boys and girls in a manner that would have done credit to an adult choir, sang a mass by Sterne. A large number approached Holy Communion and the neat chapel of the Institution had on its gala vestments for the occasion, the altars being arranged with great artistic taste. A banquet was afterwards served to the children of the House.

"THE MESSIAH."

The greatest of all oratorios, "The Messiah," is to be given this evening (Thursday) in Masse Hall, under the direction of Professor Torrington, and by a chorus of three hundred singers accompanied by an orchestra of forty-five pieces. It is probable that some seats may yet be had and anyone who has not yet heard this grand production, and desires the revelation which it affords, will be well repaid by attendance. It gives the story of the life of our Divine Lord, and in so wonderful a manner as to be simply entralling. The soloists, too, are singers of high repute, and a treat from beginning to end may be expected.

FUNERAL OF MR. JOHN FOY.

The funeral of the late Mr. John Foy took place from his late residence, 49 Floor street, at 9.30 Friday morning, to St. Basil's Church. The Mass of Requiem was sung by Very Rev. Father Marjion, C.S.S.R., assisted by Rev. Father Kelly as deacon and Mr. Fitzgerald as sub-deacon. The funeral was largely attended and the church was filled with the parishioners and friends of the deceased. The flags of the steamers and vessels in the harbor were at half-mast in respect to the memory of Mr. Foy. The remains were laid to rest in the family plot at St. Michael's Cemetery. May he rest in peace.

TRANSLATION BY MR. J. P. O'NEILL.

Some time ago I had the pleasure of giving to the readers of The Catholic Register a translation from the Irish by Mr. J. P. O'Neill. Below is a second piece of his work. The time the subject does not lend itself to the poetic imagery which made the first translation so beautiful, nevertheless, the matter will commend itself to most of our readers, and the highest praise that can be given the translator is that so well has he interpreted the original—so far as one under limited conditions can judge, that the result does not read like a translation—an end very hard to attain. Mr. O'Neill is a very encouraging example of what can be done when perseverance lends itself to native talent. The original is by Mr. Patrick Daly of Dublin, Ireland:

THE RESURRECTION OF HUNGARY.

It is a source of much gratification to note any attempt at national regeneration, especially when it is crowned with the happy fruition of ultimate success. Nationalists would do well to study this question with much earnestness, for it is palpably evident that the tactics employed by one people which culminated in their independence, would be equally successful elsewhere under similar conditions.

The intrigues of politics are various and intricate, but the people of Hungary demonstrated to the world what united effort can accomplish in the line of nation-building by the adoption of methods previously unknown. About 40 years ago Hungary was absolutely under the control of the Austrian Government. The laws of Austria were strictly enforced there, the public affairs of the country were conducted by Austrian officials exclusively, and the German language was taught in the schools. To be sure, the Hungarians were permitted to send representatives to the Austrian parliament in Vienna, precisely as we send representatives to the English parliament to-day. The Austrians imagined that the Hungarians would continue to send members to their parliament who would be delighted to plead the cause of their country on the floor of the house and mingle with the best people of Vienna. They were egregiously mistaken. The Hungarians remained at home to conduct their own affairs.

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They very properly conceived that it would avail them nothing to bombard a vast majority of their unscrupulous enemies with flowing rhetoric and brilliant and argumentative oratory. It was therefore fully decided that for the life of him, no Hungarian should set foot inside the threshold of the Austrian parliament. They focused all their intellect and energies on the sole problem which confronted them, the complete liberation of their country from the crushing yoke of Austrian tyranny. Their first attention was given to their language, which they established on a safe and satisfactory basis, and made it honored and esteemed and exclusively spoken throughout the land. They further refused to purchase or use any goods other than those of Hungarian manufacture, and on no consideration would they touch Austrian goods. They established a great national council or court to transact their own internal affairs and regulate all differences between their own people with strict impartiality. The end of it all was that the Austrians on observing that they were unable to govern such a people, determined to grant them the amplitude of freedom they earnestly struggled and longed for.

When Daniel O'Connell was endeavoring to inaugurate a similar movement in Ireland, the repeal of the legislative union, Lord John Russell declared that in the event of repeal becoming law, the Government of Ireland would pass out of his hands in six months, and the usefulness of Dublin Castle would be gone. But for some reason or other O'Connell lost courage and the movement fell through.

AT THE HOUSE OF PROVIDENCE.

At the House of Providence the Feast of the Immaculate Conception was observed with great devotion and was, to quote the words of one of the House, altogether a "lovely day." High Mass was celebrated and Benediction of the Blessed Sacrament given during the day. The people of the institution were given a special dinner to commemorate the occasion.

AT LORETTO ABBEY.

At Loretto Abbey every Feast of the Blessed Virgin is looked upon as belonging in a special manner to the House, because the name of the Community indicates, it is in a particular manner devoted to the service of the Blessed Virgin. The Feast of the Immaculate Conception had been prepared for with interest for a long time, and all possible was done to surround it with befitting ceremony and devotion. New vestments, candelabra, and a beautiful new banner were procured for the occasion, and the altar was decorated with chrysantheums, palms and many wax tapers. The day was opened by a solemn High Mass at which Rev. Father Williams, assisted by Rev. Father Creemer as deacon and Rev. R. Fitzgerald as sub-deacon, was the celebrant. The music of the Mass chanted by alternate choirs, was the Missa de Angelis. In the Rosary Hall a shrine was erected where a statue of the Immaculate Conception outlined by a circle of light and adorned with a generous ornamentation of bloom and foliage, was an attractive spot throughout the day. Solemn Benediction, a reception into the Sodality and a "profession" in honor of Our Blessed Lady closed the ceremonies of the day.

ST. PAUL'S.

The celebration of the Feast began early at St. Paul's, when at 5.30 High Mass was celebrated, followed by low masses until the last high mass at 9.30. In the evening the sermon of the day was preached by Rev. Father Hand. On Sunday evening a reception of sixteen young ladies into the Sodality of the Blessed Virgin took place.

AT ST. MARY'S.

The High Mass of the Feast was celebrated at St. Mary's by Very Rev. Vicar-General McCann, assisted by Rev. Fathers Kelly and O'Donnell as deacon and sub-deacon. Immense congregations had attended the earlier masses and approached Holy Communion. In the evening the Archbishop presided in the sanctuary and preached on the Feast of the day. The members of the Holy Angels Sodality were received into the League of the Sacred Heart and during the ceremony the church presented a most attractive picture. The beauty of the Blessed Virgin altar was the subject of much admiration, and was simply banked with masses of light and flowers. The new Ave Maria bell was heard frequently throughout the day. Its tones are thought by many to be the most beautiful in the city.

ST. JOSEPH'S CONVENT.

At St. Joseph's Convent the spirit of the day was entered into with all possible fervour. At the High Mass at 6.30 the music was rendered by the pupils of the House. In the afternoon a reception into the Sodality of the Blessed Virgin took place, and a sermon on the Immaculate Conception was delivered by Rev. Father Dumouchel. The chapel and altars were beautifully attractive.

MR. MOURE APPOINTED.

The appointment of Mr. Moure to the Bursarship of Toronto University is one that has given general satisfaction and one upon which the Catholic Register is happy to congratulate him. During his ten years' work as assistant at the university, he did his work so well that when the vacancy occurred he was at once appointed as head bursar. Mr. Moure

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Your vote and influence are respectfully asked for SAMUEL MCBRIDE ALDERMAN FOR 1905

is well known as amongst our leading organizers, having had charge of St. Basil's organ for some years. He is also a prominent member of the Canadian Catholic Club.

HOLY FAMILY CHURCH.

On the Feast there were two masses at the Church of the Holy Family, the last being a High Mass. Here as elsewhere throughout the city, the altar decorations were choice and suggestive of the occasion. The evening was marked by the first procession ever held in the parish, when the statue of the Blessed Virgin, crowned with flowers and borne on the shoulders of four altar boys, was carried in triumphal march around the church. The procession included cross-bearer, acolytes, members of the Sodality and the parish priest, and the Litany of Loretto sung during its progress, added to the devotion of the occasion. The members of the Sodality turned out in full force, and much of the success of the evening was due to their zeal for the event. The altar of the Blessed Virgin was worthy of the admiration bestowed upon it. Benediction of the Blessed Sacrament followed the procession.

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NOTICE TO CREDITORS

In the matter of the estate of Thomas Breen, late of the Township of York, in the County of York, Province of Ontario, farmer, deceased.

Notice is hereby given pursuant to R.S.O. 1897, Chap. 129, Sec. 38, that all persons having claims against the estate of Thomas Breen, late of the Township of York, in the County of York, and Province of Ontario, farmer, deceased, who died on or before the seventeenth day of May, A.D. 1904, are hereby required on or before the 16th day of January, A.D. 1905, to send by post prepaid or to deliver to Messrs. McBrady & O'Connor, Canada Life Building, 46 King street west, Toronto, solicitors for the Executors of the Estate of the deceased, their names and addresses with a full statement of particulars of their claims and the nature of the securities (if any) held by them, duly verified by statutory declaration.

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THE CANADIAN NORTHWEST

HOMESTEAD REGULATIONS

Any even numbered section of Dominion Lands in Manitoba or the North-west Territories, excepting 2 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

ENTRY

Entry may be made personally at the local land office in the District in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the Local Agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT

Should be made at the end of the three years, before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INFORMATION

Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at any Dominion Lands Office in Manitoba or the North-west Territories information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa; the Commissioner of Immigration, Winnipeg, Manitoba; or to any of the Dominion Lands Agents in Manitoba or the North-west Territories.

JAMES A. SMART, Deputy Minister of the Interior.

N.B.—In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.

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