

19, we read, "Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies." Mark, reader, its "*out of the heart*," not out of some hearts, for all hearts are alike, as is clearly seen in Pro. xxvii. 19. Jer. xvii. 9 tells us: "The heart is deceitful above all things, and desperately wicked;" and then God raises the question, "Who can know it;" yes, who indeed; there's only One, He who created it, and so, is it any wonder as we read on, we find words like these "He that trusteth in his own heart is a fool." (Pro. xxviii. 26.) O, my reader; would you like to trust a heart like that, a heart bad enough to murder God's Son. Away back in Gen. vi. 5 we find it all there, but its black and deadly contents did not come out until the cross. But to proceed further. "Fools die for want of heart." (N.T.,) not for want of light or knowledge.

No, no, there's plenty of that, and souls perish. (II Pet. ii. 20. 22.) Perhaps the one who peruses these lines has found out by bitter experience that his heart is very bad, that it's not to be trusted. Whether such be the case or not, God has plainly stated it to be so, and how wise to own it in very truth of heart, in His presence. It may be you say Yes, yes, I do own it; God knows my heart; but, O my sins, my sins. Well if such be thy condition, you surely need the next scripture, and this is also found in