iring one. Rev. J. J. Teasdale has just menced a pastorate here which promises e very successful.

pistrict Conventions were attended at arlottetown and Bedeque, but on account the harvest being on, the attendance of egates was not large. Farmers in every ection were busy cutting their grain alongh it was the middle of September. The ventions were excellent ones, and at the ning services there were large audiences.

A. C. C.

## Ceneral Epworth League and Sunday Schoo! Board.

ANNUAL MEETING

The annual meeting of the Epworth League and Sunday-School Board was held, August 29th, in the Board Room of Wesley Buildings, Toronto. The following members were ings, Toronto. The following members were present: Revs. Dr. Carnan, J. E. Lanceley, I. N. McCamus, W. F. Wilson, J. H. Haglewood, C. T. Scott, Wm. Johnson, Dr. Griffith, James Elliott, Dr. Withrow, and A. C. Crews: Messrs. J. S. Deacon, J. Tompkins, T. B. Shillington, and Warring Kennedy.

Rev. Dr. Carman occupied the chair. The report of the Sunday School Aid and Extension fund was read by the treasurer, Mr. Warring Kennedy. This showed that the Warring Kennedy. This showed that the receipts from the various Conferences in collections amounted to \$2,485. The amounts received from Sunday Schools in part payment of grants amounted to \$787, showing total receipts of \$3,273. After all debts had been paid there was a balance on hand of \$66. The treasurer expressed satisfaction that the debt, which had been resting on the fund for some years had been entirely removed. He also stated that during the past twenty-five years the Sunday School Aid and Extension fund had paid over \$100,000 to assist poor schools in destitute localities to secure papers and periodicals. On motion of Dr. Withrow, it was resolved, "that the sincere and heart-felt thanks of the Board are due to Mr. Warring Kennedy, treasurer of the Sunday School Aid and Extension fund for the past twenty-five years for his faithful and indefatigable ser-

The report of Dr. W. E. Wilmott, General Treasurer of the Epworth League fund was

also a very satis factory one. It showed that about \$1,300 had been received in collections from the Leagues, which, together with some other sources of income, had paid all the expenses of the Board, leaving a satisfactory bal-ance on hand.

The General Secretary's report was then read. It stated that, as far as membership was concerned, that there had been some de-crease during the year, but in every other respect the report was a most gratifying one.

The following items from the Sunday School statement may be of interest:

,	SUNDAY SCHOOL	STATIST	ICS.	
	Sunday Schools	3,334	decrease	11
11	officers and teachers.	33,036		18
++	Scholars	270,140	**	189
	in Home Department	10,453	increase	3,302
**	who have united with the Church dur- ing the year who are piedged ab-	8,847	decrease	782
	stainers,	64,363	increase	11,164
	ons for Missions f schools that have		decrease	\$801
regula for stu	r Teachers' meetings dy of lesson	247		49
open t	f Schools that keep he whole year	2,439	increase	265

YOUNG PEOPLE'S	SOCIET	IES.	
Epworth Leagues	771	increase	53
of Christian Endeavor Junior Societies Total number of Young People's	777 323	decrease	$\frac{92}{7}$
Societies. Total membership Contributions for Missions	1,876 76.916	increase	71 5,019 \$4,195

A special committee was appointed for the purpose of preparing the annual letter to the various Young Peoples' Societies and Sunday Schools, embodying some of the leading features of the report.

THE SECRETARY'S PERSONAL STATEMENT.

The Secretary stated that on account of a considerable increase in office duties he had not been able to do quite as much field work as in former years. During the year he had travelled 11,302 miles and de-During the year he livered 180 public addresses and sermons. During the sessions of the Board considerable time was taken up in discussing the reason of decrease in membership of Sunday Schools and Epworth Leagues. was felt by all present that more attention should be given by pastors to the young people's work.

TWENTIETH CENTURY FUND.

The following resolution was unanimously carried:

"That this General Sunday School and Epworth League Board desires to call the attention of all Sunday Schools and Epworth Leagues of the Methodist Church to the scheme launched by our General Conference to raise the sum of one million dollars as a Twentieth Century Thanksgiving Fund. We are of the opinion that the co-operation of the young people of our Church is neces sary to bring this great undertaking to a successful completion, and we desire that in every young people's society and Sunday School, immediate efforts to be made to encourage and



organize contributions to this fund. century just closing has witnessed many advances on the part of the church, but in no department has she made more progress tuan in her wise and liberal provision for the children and young people of Methodism, and we trust that their gratitude will be stirred so that they will assist in a hearty manner to place the Church in a better financial position with which to meet the responsibility of the coming century.
We would earnestly call upon all officers of
Sunday Schools and Epworth Leagues to
assist in this important enterprise of he
Church."

## SUNDAY SCHOOL LIBRARIES.

Considerable time was spent in discussing the subject of the character of the books which are placed in the Sunday School libraries. The following resolution was libraries.

"The attention of the Sabbath School and Epworth League Board having been called to the character of some of the books in the circulating libraries of our Sabbath Schools. conversation was had with the Book Steward and Editors present on the subject, when it was resolved that it be urged by our Sabbath School and Epworth League periodicals that increased care be taken by our local Sabbath School authorities and committees in the selection of their libraries, and that our Book and Publishing Houses under the provisions of the Discipline co-operate to the utmost of their ability that safe and sound literature in its breadth and richness be the one provision for our schools.

## THE CHRISTIAN SABBATH.

Touching the question of Sabbath Observance, the following resolution was passed:
"Inasmuch as the Christian Sabbath is assailed from many quarters in its character, both as a day of rest and of worship, we urge upon our Leagues and Young People's Societies, and all the members thereof, the im-

portance of guarding the Sabbath as the institution of God for human welfare, and as binding for its beneficent purposes upon the individual, the home, the church, and the nation. To this end we trust our young people by example and mutual co-operation will discountenance Sabbath desecration in every form; and that they will direct the influence of their societies in both public and private life against all plans and measures by which the money-loving and pleasure-seeking spirit of this age would dishonor the holy commandment of God, disregard His wor-ship, and deprive the toiling millions of their rightful day of rest and their opportunity, with their families, to share on the appointed day in the covenanted blessings of the House of God."



METHODIST CHURCH, SACKVILLE, N.B.