

our fortnightly Samaj, a literary society, but of a religious caste, which flourishes more vigorously every year, our monthly commemoration of our Lord's death, with our service for contributions.

*The Workers*—Some of these are the same as last year. Mrs. Stillwell has the women, with a class of boys, Miss Hatch continues her excellent work in the Bible department, besides engaging in everything else to which she can impart herself, while the Principal continues the one theological professor, with the various subjects to teach, besides being, to a large extent, the father, pastor, physician, and general patron of the Christian village that hums with such constant life in the compound.

Jagganaikalu is the same indefatigable teacher, helper, and counsellor, as of yore, but one year older, and therefore that much wiser and more experienced. He is a growing man, an able preacher, an excellent organizer and leader in all Christian work, a consistent Christian, and destined, we hope, to be a large factor in the training of some of India's future preachers. His excellent wife, Mary, a fitting companion, ever more useful, is Mrs. Stillwell's helper in the work. These two, Jagganaikalu and his wife, are ever finding a larger place in the work, and in the esteem of our people. Devanandam of Gunanapudi is our head teacher, and Abraham our second teacher in the secular department, both good men and capable of doing good work.

*The Students*—We must say a passing word about the students, for they are the occasion of everything here and the hope of our work. During the past year we had an attendance of about 70 students, beginning with an excess of that number and falling slightly as the year grew older. Their conduct has been generally very good and we are thankful for a year's record with so few occasions for grief.

*Some Advances*—In the way of buildings we have increased student accommodation, three new substantial houses occupied by our three Christian teachers, and a new seminary building, over all of which we rejoice. The introduction of Christian teachers into the secular department is also another reason for rejoicing. The publication of "Outlines in Theology," is a beginning in book-making which we hope may not end there. The adoption of a more liberal rate in giving on the part of our students has swollen our church funds nearly threefold, so that our ability to help in Christian work is likewise greater. At the close of last year we sent out the first graduates under the present management—six good men, of whom four belong to Akidu and two to Tuni. Two others were graduated also at the same time but were partial course men. All of these should do good work.

*The Outlook*—We rejoice over the past. We are even more encouraged over our future possibilities. At present writing we are already a whole month in the new year, and hence have an earnest hope of what the year contains for us. We opened with the largest number of students yet enrolled, about 85 students in all. All fields are represented except

Yellamanchilli and V. have students from Akidacole. Many of these those of previous years, subjects in the secular department preparatory standard. V. this preparatory year, and is called the middle school now form a church by the Christians of Samulcotta church. Among Bimuda, whom we have that Samulcotta, Yetlapa worked in connection with after. The workers are Baptisms during the year, begun already to heaven mittees—for instance, a F mittee, a visiting the sick whose duties correspond with a week of meetings, morning at six we began preaching service; at three in the evening, another power, and imparted large all through the coming year

There are always other not come before this Board their work:

*Miss Hatch*, with a devotion, is doing a noble work

*Miss Stovel*, with rare heart sing for joy in the music

*Miss Baskerville*, is much of the Lord Jesus in the Church

*Miss Simpson*, with her light of life into the dark shadow over the sin-sick souls in

*Misses Rogers and Booth* people, are no idlers in the work and their hands of kind deeds forming that spiritual atmosphere

*Mr. and Mrs. Walker*, have