

“ FAINT, YET PURSUING ”

occasion he had a long talk with an Indian who had taken a young woman as his second wife, having wearied of the first. The Bishop told him it was wrong to have two wives, and that he should only have one. The Indian seemed much surprised with these words, and promised to obey ; but, to the astonishment of all, he put away his old, faithful wife and kept the younger.

Once, at a wedding of two Indians, the Bishop repeated very carefully the words, “ for better for worse, for richer for poorer, in sickness and in health,” etc., and told the groom to repeat them after him. The Indian was much puzzled. He could not repeat the words, neither could he understand their meaning, and looked vacantly around. After a time a light illumined his face, and, turning to his passive, dusky bride, he said : “ Me sick, you take care me ; you sick, me take care you—eh ? ”

The building of the new church at Carcross was a great comfort to the Bishop. Services had been held in the mission-house, which was too small to accommodate all who attended. The cost of the building was met almost entirely by kind friends outside the diocese. In 1904 Mrs. Bompas visited Eastern Canada, and addressed the Women's Association at Montreal, Toronto, Ottawa, and Quebec on mission-work in the North. Great was her surprise when, at the annual meeting of this noble handmaid of the Church at the Cathedral in Toronto, she was presented with the generous gift of \$800 towards the church building fund for St. Saviour's, Carcross. Other gifts came steadily in, and the success of the church was complete.

In the erection of this little building the Bishop was most active, not only superintending the work, but doing much manual labour himself. With his own hands he made a little gate for the church-door, to keep out the numerous Indian dogs which were always prowling around during service.