

# Editorial

The Brunswickan would like to applaud the action of the Student Senators in entering the defeat-the-communication-gap contest currently a vogue on campus.

Every conceivable organization and semi-literate department on campus, from the Administration with its "Gazette," New Bulletin and voluminous press releases to the CSDS with Liberation News are attempting to communicate with students.

The attempts to communicate by press release or well-edited White Paper on Admin News, don't fill the gap. No one really knows what is going on, just what we're allowed to hear.

The student senators (just six, count 'em) have been lamenting that no one knows what they are up against. Representing a large student population they find themselves out of contact with students, hence it is difficult to know what changes to press for.

Hence the plan to run a rap room in Room 118 of the SUB, while students concerned with maintaining a voice relevant to their own education may meet with the Senators and give them guidance.

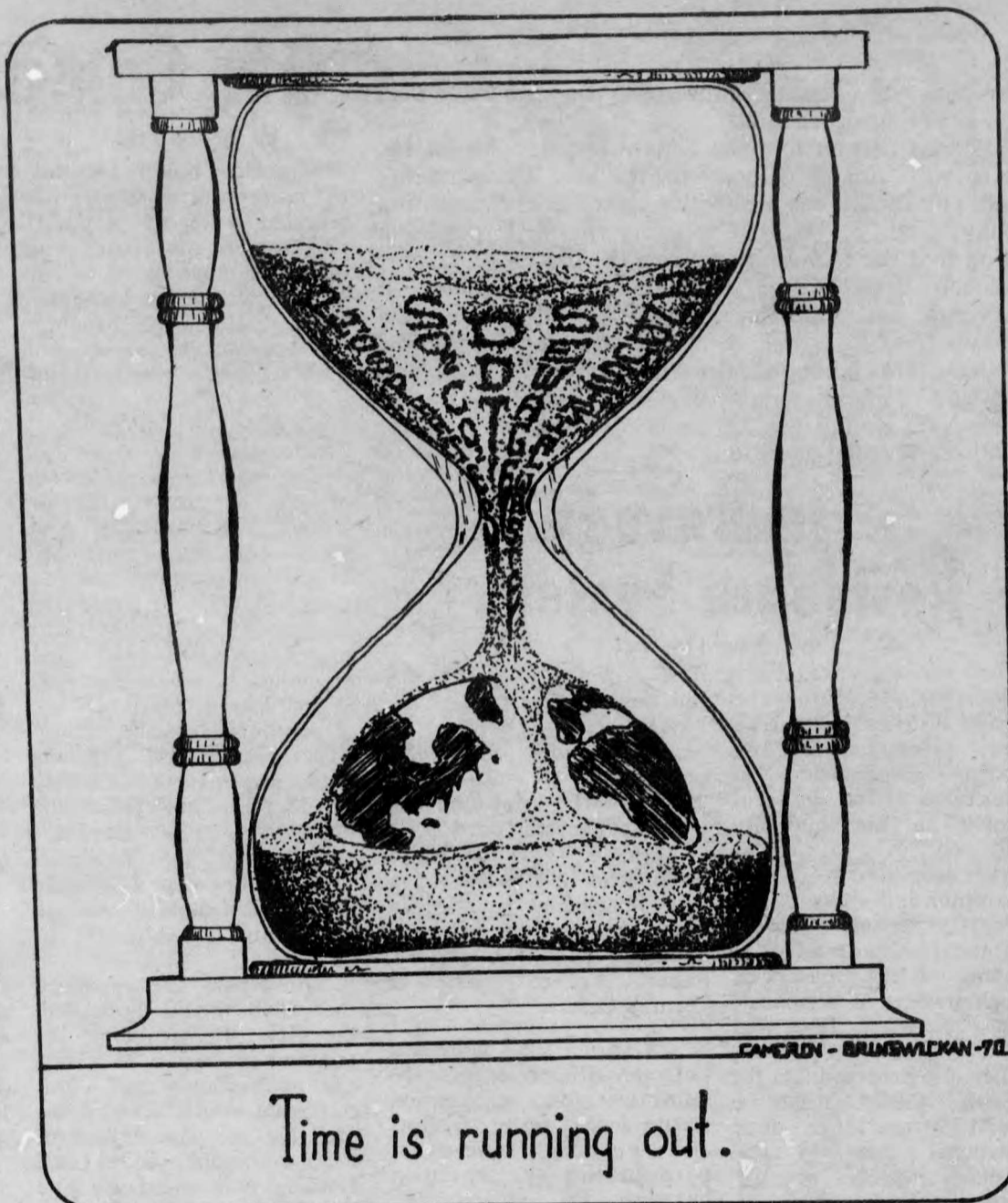
When strategy and arguments for student representation on Senate were being formulated the chief argument consisted of a plea for students to have the right to participate in the planning of their education.

We have the initial representation and attempts will soon be made to make it adequate but our present representatives need to be made aware of the problems.

Senators will run the rap room, each week-day noon hour from March 16-27.

Personal interaction is much superior to reams of ban-the-gap bulletins for the Senators.

The Senators have taken the first steps, its up to the student body to utilize them.



# feedback feedback feedback feedback

## Unintentional Satire

Referring to the forming of a New Political Party, to represent all ethnic groups in Canada, regardless of Race, Color, or Creed.

This letter is being sent out as a Plebiscite (sic) letter to all our Members and Friends, to our Newspaper (sic) Editors, elected Members of Parliament (sic), to all Clergy of all religious beliefs, Union Representatives and Business Managements.

As you already know, all the old line Political Parties have become useless to the English speaking and all our small ethnic groups in Canada.

The Canadian Loyalists Association thinks - Now is the time that all Canadians, regardless of Race, Color, or

Creed, should join with the Canadian Loyalists Association in forming a New Political Freedom Party, to protect the Freedoms (sic) of our Canadian people.

The present Government and a large number of the Members of Parliament in the Opposition Parties, are selling the Freedoms of our Canadian People down the Political Drain to a group of separatists.

We, as Canadian tax payers and loyal citizens of Canada are losing our rights to work, because the Government of our country are (sic) trying to impose Bilingualism on our Canadian people, the Bi and Bi report is not legal.

As long as our Canadian people will fight and do not permit our elected Members in our Government to change our

BNA Act (sic), as is of (sic) January 1st, 1968, the English language is protected in this Act, as the one and only Official working language in Canada.

The Canadian Loyalists Association believes that we as Free People, want one and only one Official working language, that we may work as a united Free People, the cultures of all Ethnic groups must be protected, Our freedom of the Press, Language and Religion, must be protected at all times.

The Canadian Loyalists Association would like our People to send in any suggestions that they would like to make, also a name for our new Freedom Party,

If you have a leader in your territory, that you would like

to have as your representative in the Federal or Provincial Government, a Person that you and your Friends will work for and support, now is the time to Organize and Join the Canadian Loyalists Association in our fight for Freedom.

If you wish to contact our Association, write to, Canadian Loyalists Association, P. O. Box 3084 Station C, Ottawa 3, Ontario.

In closing - Don't wait until the next Parliament; (sic)

Freedom in Canada might not survive that long, - Maybe there will not be another Parliament with an Opposition, Act now!

Your Faithful Friends  
The Canadian Loyalists  
Association

This is so ridiculous that we decided not to say anything for fear of adding some semblance of truth to the bigotry contained subtly in this note from our friends (sic).

## GETTING IT TOGETHER.

As Professor Cameron points out in his recent article there are "extremes of wealth and poverty here." To be more precise, sixty percent of all New Brunswick families live in poverty and an additional twenty-five live in deprivation. The relatively affluent fifteen percent remaining include Professor Cameron and most people in the university community. These are the extremes: Professor Cameron stands near one end while most of the people of the Maritimes stand near the other. Nor is this an issue of "reasonable dignity and security." Poverty is a question of money and economic power: those who have it and those who don't and the cost of the struggle for many Maritimers is not merely "flawed citizenship" as Professor Cameron would suggest but, quite literally, life or death. Since this is not particularly a problem to Professor Cameron, he can afford to be merely "bothered" about it.

More seriously, it is highly inaccurate and very misleading

of Professor Cameron to suggest that poverty is "not too big a problem to handle," that "our problems are manageable." On what does Professor Cameron base these conclusion? The fact of the matter is that the incidence of poverty in the Maritimes has not varied significantly in three decades and that regional impoverishment with respect to central Canada and the United States has increased since Confederation. Now Professor Cameron's own problems may be easy to handle, but he should not confuse his own economic position with that of the people of New Brunswick in general. I have no argument with Professor Cameron's evident desire to pass for a native Maritimer - but if to be a Maritimer means to him to belong to an identity with the most affluent fifteen percent, then he's really not sacrificing so very much after all.

The poverty of the people of the Maritimes has no easy

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