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### THE BRUNSWICKAN

The Brunswickan Alexander Edition

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## FROM BEHIND THE DESK

Permit the Editor to present, with a courtly bow, this final and best issue of the Alexander Brunswickan. Our Brunswickan started out very timidly and modestly with four pages, and struggled on that way, hoping vainly for somebody to take its hand and give it a little encouragement. In our third and fourth issues we ventured an insert which was vaguely commented on, and contributions began to poke their heads shyly around our doorway. As forseen by the Staff prior to the origional issue, contributions have only begun to come in - just in time to get into the last issue, which make us feel sure, that given another few months, we could put out a Brunswickan of equal size and at least twice as good as the 'real' Brunswickan, just by building up from our present begin nings. It has not been easy, because our 'newspaper' experience was practically nil, and the Editor can safely say, on behalf of all the Staff, that stadies and other activities suffered considerably because of the time taken np by this paper. In fact the Editor would like to take this space to offer his thanks and appreciation for the extremely co-operative and helpful attitude of the Staff of the Brunswickan in general, and to state that but for their unfailing interest and unselfish work the paper would not have found its way to the printing press.

# ALEXANDER COLLEGE IN THE SERVICE OF MAN

Bv Wm. S. Tigges

The essential characteristic of Alexander College is that it is a COM-MUNITY of Veteran-Students, the primary function of which is the service of the Spirit of Man. It is this Service which controls the Community and makes it a living body. Admincarive decision did NOT bring it to birth. THE STUDENTS DESIRED IT. They were willing to put themsevles, each one in turn, and one with another, in the Service of the Spirit of Man. It meant for each one the discovery, in his own life and in the Community of Alexander College, of the sense of a living culture and of a real knowledge. The Alexander-Boy nows that the problem of the postvar world is NOT a technical of political problem but a SPIRITUAL one -HOW TO EDUCATE THE YOUTH OF THE WORLD TO ESTABLISH LASTING PEACE.

Let us try to understand the spirit of the Alexander-Boy. When he ensted he was just like any other Youth. He was a civilian with a civilian out look. The Armed Forces went to work on him and out of him made an efficient fighting man. He lost his name and became a serial number, a unit in a large organization In due time he was sent overseas. He was a part of he most amazing demonstration of ruman power the world has ever seen. He was also a part of the most awful ter onstration of human weakness the orld has even seen, that man should ustor all the recourses which his genine has produced to destroy his fellowJULY 19, 1946

THE AUTHOR



Rev. Wm. S. Tigges M.S.A., Ph.d., B. D.

ENCE, UNDERSTANDING AND ENCOURAGEMENT OF WHICH WE ARE CAPABLE.

"Greater love hath no man than this, a man lay down his life for his friends." (John 15. 13). The Alexander-Boy was willing to lay down his life for us. CAN WE DO LESS THAN TO LOVE HIM?

The Alexander-Boy is cocky - and why not? He has been on a winning team which never lost a single game. Nothing in the world succeeds like uccess. BUT he has learned that there is something man calls "SIGHT" and something they call "INSIGHT" - the difference being in themselves. men. One man dozed by a singing kettle, This lad who left us as a stripling and Watts dreamer an engine drawing comes home now as a MAN. He is heavy loads. One man sees the qualmuch wiser in the ways of the world ity and value of wood, another one than when he left - he had to be to sees moreover in the tree the Living survive. He was conditioned to be Creator. His wide-flung experience what he is. He has been to no Sunday- has taught him that spiritually matchool-picnic. HELL has been his liv- ured CITIZENS - OF - THE - WORLD ing place these many, many months whose knowledge is based on the fact past. His mentality labours under no that "WHERE THE SPIRIT OF llusions whatsoever and has known GOD IS, THERE IS LIBERTY", and or several years that only the reality who are free from any discrimination was death or a consuming loneliness in to race, creed, or circumstauce, Asome foreign land thousands of miles LONE can solve the poblem of our from home and kin. HE IS WORTHY ATOMIC AGE. (Continued on page 3) NDEED, OF EVERY BIT OF PATI-

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### ALEXANDER COLLEC SERVICE OF

(Continued from pa

The Alexander-Poy is a serious attitude and v ness to co-operate and h ter in team-work. If your interest in his we cere one, his attitude is and friendliness. He i ing to walk a SECONI --- if you are willing to way. He is trying hard tone of a Fresh-man. how speedily and effect: ed and acquires the tec ying, his only desire b with zest the menta which the war has inte

The Veteran-Studen leud voice in the destin and the World of the F help in the fashioning ion. — EDUCATION THE VERY CORNE DEMOCRACY -, out economics and our HOIDS THE FUTU HAND. He knows the ended was a RESULT . that it was a TOTA ATION OF THE SPI ERIALISM, and that OTESELVES we mu struction, the shifting and doing GROWING from the money-gradh LENCE and HAPPINI competition to COOPI on refined character.

"I said to the man gate of the year, 'Give may tread safely int and he replied. 'Go of ness and put your ha of God. That shall than light and safer way'." (Quoted by I George VI, during

Permit the Editor, also, to express the concern and sympathy of the Veteran students on their learning the news of the illness of Mrs. Gregg. We all sincerely hope that she has a swift and happy recovery.

(Continued on page 7)

A date with a modern girl is usually an open and shut proposition; she's always eating

"Am I the only man that ever kissed you?" "Yes, and by far the best looking one."

the British Empire, 1939.)

SCIENCE, BY IT ENOUGH ... MAN IS TER OF HISTORY. SELF, CANNOT THE WORLD, MAN AGAIN ON SPE. WITH GOD.