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CITY AND ELSEWHERE.

If any of the readers of the REVIEW who are in possession of news of a social or personal character and of an interesting nature, will send it to this office, over their own signature, it will gladly be published.

BELLEVILLE, Ont., is to have a \$32,000 hotel.

GOOD FRIDAY comes on March 31st this year.

TO-DAY is the anniversary of George Washington's birthday.

The farmers at Oakville are talking of starting a cheese factory.

It is safer to be a headline man on a newspaper than a headline man on an electric company.

The next regular meeting of the exhibition board of directors will be held to-morrow afternoon.

The boxes which govern the world are the carriage-box, the ballot-box, the jury-box and the band-box.

His Honor Lieut. Governor Schultz who has been confined to his room owing to a cold, is able to be around again.

The annual meeting of the Qu'Appelle and Wood Mountain Railway Co. will be held in Winnipeg on the 21st prox.

GEO. SMITH, C. P. R. baggageman at Portage la Prairie, had his leg amputated at the St. Boniface hospital last week.

The Portage Liberal states that a cavalry troop will be enrolled at that place on the next official visit of the D. A. G.

The good people of Boissevain are much shocked by the discovery that there are some opium eaters in their midst.

The number of patients treated at the St. Boniface hospital last week was seventy-four males and twenty-six females.

The Brandon city council have received a letter from Mr. Wm. Kennedy, of Toronto, regarding the establishment of a woolen mill at that place.

The Michigan coffin trust has dissolved but the marked reduction in prices is not expected to cause people to increase the demand for their articles.

The McCormick Harvester Machine Manufacturing company is negotiating with the city council of Hamilton about starting a five hundred hand factory here.

R. G. O'MALLEY, M.P.P., chairman of the Opposition in the provincial house, has been confined to his room in the Leland for several days suffering from a severe cold.

Hon. Mr. Langevin is enquiring why the claim of F. B. McNamee, contractor, Montreal, recommended favorably by a parliamentary committee, has not yet been paid.

No application having been made for bail in the Waddell case, for alleged cruelty to a child, the prisoner has been committed for trial at the spring assizes, which opens here March 7th.

The live stock exporters at Montreal have received definite word from Washington that Canadian cattle will not be permitted to be sent through the United States for export to England.

The Grand Trunk has awarded contracts for the supply of about one million tons of coal for the ensuing year. This when laid down will be worth over two million dollars.

Rev. Father Bergin, of Barrie, Ont., has been transferred to Leasideville parish, Toronto. His place in Barrie will be taken by Rev. Father Egan, of Thornhill.

While searching in a blizzard on Friday, the 10th inst., for his missing daughter, Henry Graham, of Harris, Mich., perished almost within reach of his own door. The girl was not found.

LIEUT. GOVERNOR ROYAL, of the Northwest Territories, arrived in the city on Wednesday of last week on his way to Ottawa and Montreal. He was joined here by his son C. H. Royal, who will spend a month in the east.

PLANS for a fine, large residence at Morden, to be erected by Mr. H. B. Hanson, merchant, are being drawn out by Architect McCowan. The structure will be frame, stone foundation, and the estimated cost is \$6,000.

BILL'S dry-goods store, cor. of Graham and Main streets, was damaged by fire slightly Friday morning and the cause was due to the electric wires. This is only one of several fires which have been caused in the same way.

A NEW law firm has been established in the city. The members of the firm

are F. Mulvey, son of Mr. S. Mulvey, and C. H. Royal, son of the lieutenant-governor of the territories. Their offices are in the Western Canada building.

We were pleased to notice Mr. McDonagh, of McDonagh & Shea, who was confined in the St. Boniface hospital for some weeks past occupying his pew at St. Mary's on Sunday last.

MR. BAIRD, proprietor of the Seymour house, owing to the increasing business of his hostelry, has found it necessary to enlarge the hotel, and will this spring erect a large addition to the rear of the present building. The cost is estimated to be about \$10,000.

MR. BOYD, M. P., has drawn the attention of Hon. Mr. Daly to the very large quantities of timber that are annually destroyed by fires around Lake Manitoba, and suggested remedies for the same. Mr. Daly will take immediate steps to prevent future fires.

It is expected that immigration sheds will be opened in about ten days. Settlers have already commenced to arrive and the authorities are rushing the improvements with all expediency so as to accommodate those who require lodgings on their arrival here.

The meeting called for last Wednesday evening in Friendship hall, McIntyre block, for the purpose of forming a St. Patrick's society, was not as well attended as anticipated. It was decided to postpone action for the present, with a view of calling another meeting in the near future.

The Sisters of St. Boniface hospital are making arrangements to borrow \$50,000 to erect the new addition to their present institution. They will interview the government, through their agents shortly, with a view to securing a sum of money yearly for a number of years, as a grant. The plans for the building are well under way.

Hon. John Costigan, secretary of state in the Dominion Cabinet, has been requested to introduce the home rule resolution in parliament during the present session. This step was taken at the suggestion of the Hon. Edward Blake, ex-leader of the Liberal party of Canada, and who now represent South Longford, Ireland, in the British House of Commons.

MR. T. M. WOODFORD formerly one of Winnipeg's esteemed citizens, and who is at present residing in Montreal, in writing to a gentleman of this city recently expressed his intention of removing back to the prairie province in the early spring. Mr. T. M. will find many warm friends to greet him on his return.

The Dominion Government has decided to make a special effort in order to promote Irish immigration. Many of the Irish farmers already settled in Manitoba it is stated, have done well, and a number of them, purpose shortly visiting Ireland with the object of pointing out to the peasantry the resources of the Canadian Northwest.—Dublin, Irish Catholic.

The political sensation of the day in the United States is the announcement that President-elect Cleveland has appointed Judge Gosham, Secretary of State. Since the time when Abraham Lincoln formed his cabinet, there has not been another instance where a President of the United States has gone outside the ranks of his own party to select a member of his cabinet.

REMEMBER that if you attend the concert and lecture to be given on the 17th inst. in the Bijou Opera House, under the auspices of the Catholic Societies in the city, you will encourage a noble and just cause. Go and see an entertainment that cannot be equalled. Go and help a good cause. Go and witness what Catholic talent can do in Winnipeg. There should be a crowded house on this charitable occasion.

MR. IRONSIDES, M. P. P., of Manitou, is of opinion that the scheduling of Canadian cattle in Britain will be the best thing that ever happened to the Manitoba cattle trade. It will no doubt ruin the trade in stockers, but it will be better for Manitoba to export fat cattle than the ones to be fattened over them, as it will give old country people a better idea of the capabilities of Manitoba for cattle raising.

The Winnipeg Glee Club have been working hard for the last three weeks on their choruses and other features of the Grand Variety Concert. In which they appear in at the Excelsior Hall Ross Street on Thursday and Friday of this week. The club claim to have some first-class artists who are well up in their respective lines; and the public may be assured of a good evening's entertainment.

An interesting ceremony took place in St. Mary's Presbytery on last Friday, the 17th inst. On that day 67 years ago the Rules and Constitutions of the Missionary Oblates of Mary Immaculate were solemnly approved by Pope Leo XII. and the anniversary is always kept with great devotion wherever there is a community of the Oblate Fathers; every member renewing his vows in the presence of the Blessed Sacrament. His Grace the Archbishop of St. Boniface was prevented by indisposition from being present.

It is true that the tailors of this city have struck for an increase in wages; and it is also true that Mr. N. McLeod whose advertisement appears in another column of this issue has opened up a tailoring establishment at 705 Main street, and in soliciting a share of your patronage, he invites the public to call and inspect his stock of spring goods. Should you require a nobby suit for the spring, we would recommend you to call upon Mack, he will give you "perfect fits."

The decorative works of the new church of the Immaculate Conception, which have been in progress since the 7th of January, will practically be completed by next Monday. We understand from those that have had the opportunity to examine these decorations, say that they are truly a work of art and shall be a credit to the Catholics of Winnipeg. We congratulate both the Pastor of the Immaculate Conception and his devoted parishioners.

GRAND SOIREE AT THE ST. BONIFACE COLLEGE.

On Monday the 27th of This Month.

On Monday the 27th inst. there will be a grand soiree given at the St. Boniface College. The first idea of the affair has originated with the artist painters (eight in number) who are now just about completing the decoration of the church of the Immaculate Conception, and who wish to add another offering to the many generous donations already made to this new church. These gentlemen with the assistance of some of our best local musical talent, have kindly volunteered to undertake the pleasant task of entertaining the artistic portion of our community. And what should make them feel the more confident, is that they have also secured the very valuable co-operation of three celebrated actors from Montreal who happen to be now on a sojourn here "incognito" the one "Mr. Grive" is most winning in his comical songs, the two others M. M. "Laurie" and "Teberque" are particularly remarkable in the rendering of monologues.

The programme promises an enjoyable evening for both the English speaking people and the French population of Winnipeg and St. Boniface. Selected music, English songs being included in the 1st part of the Programme, and the second part being a "Pantomime" i. e., a mimical play, it is to be hoped that there will be a full house composed of our English as well as of our French fellow citizens.

Tickets 50c to be obtained at the college. Doors open at 7 p. m. Curtain rises at 8 o'clock.

Remember the day, the 27th next Monday, at the St. Boniface College.

The Mission at St. Mary's.

The Rev. Father O'Riordan, O. M. I. of Ottawa, opened the mission at St. Mary's on last Sunday. The High Mass was sung by the Rev. Father Fox, the deacon being Father Magnon of Qu'Appelle, the sub-deacon Father Perrault, and the master of ceremonies, Father O'Dwyer. We remarked that the following clergymen were also present on the solemn occasion, Father Camper of St. Laurent, Lake Manitoba, Father Maisonneuve of St. Boniface, Father McCarthy, Father Hendrick of Duluth, and Brother Doyle. The congregation was very large, the church being crowded in every part. After the first Gospel, a procession was made to the front porch, headed by the cross bearer and acolytes, who were followed by the altar-boys and sanctuary choir, and the sacred ministers of the Mass, the Rev. Father Fox being vested in purple cope, and carrying in his hands the cross of the Mission: the choir meanwhile singing the Miserere psalm. On arriving at the church door, the Rev. Father who was to conduct the Mission received the Mission Cross from the hands of the pastor of the parish, and the procession returned to the sanctuary. The Missionary Father after receiving the blessing of the Pastor, lifted up the Cross, and blessed the four quarters of the parish. After this most impressive ceremony, he carried the cross to the pulpit, and having made the several announcements as to the regulations of the Mission, he preached an eloquent and effective sermon on the objects of the Mission, taking as his text from the third chapter of the Apocalypse, and twentieth verse, "Behold I stand at the gate and knock. If any man shall hear my voice, and open to me the door, I will come in to him, and will sup with him, and he will with me." The Rev. Father told his hearers that the Mission was for all the good that they might become better, the sinners that they might renounce sin, and the luke-warm and indifferent that they might be aroused from their lethargy and tepidity, and become fervent in the service of God, and the sanctification of their souls. At the close of the Mass, the Te Deum was chanted in thanksgiving to God for the Golden Jubilee of our Holy Father, Leo XIII. The flag was hoisted near the Boy's school in Hargrave street, as well as at the convent in Notre Dame Street, and at the various Catholic Institutions in St. Boniface in honor of the same joyful event.

As a proof of the truth of the Rev. Father's statement that the Mission was intended for all the children of St. Mary's parish, upwards of 400 in number, assembled in the church during the afternoon; and commenced a triduum, or three days Retreat in connection with the general Mission. In the evening a very large congregation again assembled in the church, and listened with unflagging devotion and attention to a most impressive and beautiful sermon on Salvation. The crowds that assisted at the opening services of the Mission, auger well for its future success.

Our Catholic Youth.

The position occupied by the Catholic youth is one of great temptation. The children of the world are wise in their generation, and many are the snares laid by them to entrap those who seek to walk in the narrow pathway. The Catholic religion is not a religion to cease; it is the religion of activity, of zeal, of labor, ceaseless and untiring. The Saviour wore the crown of thorns; why should we seek the roses? Tomorrow, the siren whispers in unsuspecting ears, to-morrow is the day of repentance: give to-day to pleasures; to-morrow devote to religion. "Now is the day of salvation," says the inspired volume. Which will ye follow, men and maidens, the sublime and beautiful faith of your fathers, that faith which bears on it the seal of heaven, that faith which is eternal as its founder; or will ye still continue to worship the pleasures, the riches, the honors of this world.

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Yours gratefully, ALLEN CAMPBELL.

L. J. C. et M. I., A MISSION

Will be given in ST. MARY'S CHURCH, WINNIPEG, by the REV. FATHER O'RORDAN, O. M. I., to commence at the High Mass, on the first Sunday in Lent, February 19th, 1890. The Masses on Sundays during the Mission will be at 7 and 8.30 a.m., and the High Mass with a sermon, at 10.30 a.m. Vespers on Sundays will commence at 7.15 p.m. to be followed by a sermon, and Benediction of the Blessed Sacrament. There will be no sermon or Benediction on Saturday evenings. Confessions will be heard on Sundays before the Masses—week-days there will be an instruction after the 8.30 Mass, and after the Rosary in the evenings, which will commence at 7.30 p.m., and will be followed by the Benediction of the Blessed Sacrament. On week-days confessions will be heard in the mornings up to the last Mass; after 10 o'clock a.m., after 8 o'clock p.m., and after the evening service.

"Behold now is the acceptable time, behold now is the day of salvation."—II Cor., vi., 2.

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Table with columns: North Bound, South Bound, STATIONS, Miles from Winnipeg, P.M. No. 19, P.M. No. 18, P.M. No. 17, P.M. No. 16, P.M. No. 15, P.M. No. 14, P.M. No. 13, P.M. No. 12, P.M. No. 11, P.M. No. 10, P.M. No. 9, P.M. No. 8, P.M. No. 7, P.M. No. 6, P.M. No. 5, P.M. No. 4, P.M. No. 3, P.M. No. 2, P.M. No. 1.

MORRIS-BRANDON BRANCH.

Table with columns: East Bound, West Bound, STATIONS, Miles from Morris, P.M. No. 19, P.M. No. 18, P.M. No. 17, P.M. No. 16, P.M. No. 15, P.M. No. 14, P.M. No. 13, P.M. No. 12, P.M. No. 11, P.M. No. 10, P.M. No. 9, P.M. No. 8, P.M. No. 7, P.M. No. 6, P.M. No. 5, P.M. No. 4, P.M. No. 3, P.M. No. 2, P.M. No. 1.

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