Provincial Meslewan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume VIII. No. 9.

IIALIFAX, N. S., THURSDAY, FEBRUARY 28, 1856.

Whole No. 346.

The Bridegroom Cometh. Behold! the Bridegroom is returning! Rise, trim your lamps and have them burning ! The final hour is nigh;

Watch! 'twill approach with stealthy creeping Watch! lest it come and find you sleeping! Watch! lest it leave you wailing, weeping Dving, vet ne'er to die!

When ye shall hear the trumpets warning,-Lo! 'tis the resurrection morning! When they shall live who died :-They who His palmy pathway crowded, Who praised his glory while 'twas shrouded, Shall then behold His face unclouded,-And they who pierced his side!

le then shall hear a loud lamenting,-The woe of men too late repenting;
These shall be left to mourn; The power that rent in twain the temple, Shall cause the earth and heaven to tremble. But lo! the Lord shall then assemble His ransom'd and first-born !

Hail! day of triumph long appointed! Hail! day that brings the Great Annointed Ye little flock, rejoice ! Ye shall look forward without fearing

Redemption dawns with His appearing Lift up your heads—the hour is nearing

Elect! lift up your voice!

From the Northwestern Christian Advocate.

Revivals.—Preach Jesus. In our last, we were touching upon the promotion of revivals. A general hint was all that we indulged, and all that we intended, ere we passed to the employment of measures by the church. We may linger in the pulpit long enough to insist upon a common, and yet augustly momentous and the cross. The central idea of the Bible is Jesus. The intelligent soul of the world's history is the idea of the world's Saviour .tion is the sweet influence of the Pleiades, melting in healing odors over the wounded. dying race, amid the wandering music of the stars of the morning; and which faith disapproval, and a sense of danger, are unigation. Boston Unitarianism is in the yellow leaf, and, but for its wealth and social s. nevertheless, the most exalted of crea-

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the seven churches of Asia, and which were hell. the seven churches of Asia, and which were selected as generic of the church in all ages.

The seven pastors were "seven stars, which It imparts to pulpit truth all the naturalism letters of the Rev. Adolph Monod, of Paris, name in the dance." Psalms 30: 11.—

Israel singing and dancing."

We have condensed the above facts from letters of the Rev. Adolph Monod, of Paris, name in the dance." Psalms 30: 11.—

what timid and faltering steps do they fountain of thoughts, as exhaustless as the the "lively stones" around the chief Corner- ry." This passage predicts the return from ollow! divine mind—capable of being expressed And now, brothers, in the inventory of by an infinite variety of wordings. The the mountain and bring wood and build the good things on which we discourse weekly whole Bible is as full of the Spirit of Christ, house,"—American Messenger. from the pulpit, let us not forget to preach in every text, sentence, proper name, word Jesus. And Jesus first, not subordinately. and syllable, as is the whole body of a liv-A system of theology, without Jesus in the ing man full of life. The geologist might centre, would be as a system of solar astro- as well expect to dig through some rock or nomy that left out the sun. "I am the strata, and find some spot—some object—in way, the truth, and the life." The name of the ingredients of the globe, unpervaded seriousness among the youth of his pastoral seriousness among the youth of his Jesus is the revolted sinner's password on with the laws of gravitation, as might the charge, and many of them, from conscientiwhy God can be just, and yet the justifier of every one that believeth in his death—
His divinity, which never died, but only from everlasting, and whose last, crowning ous motives, having declined to attend, their absence was attributed, erroneously, to the influence and interference of their pastor, who, in consequence received the following ous motives, having declined to attend, their absence with the usual tokens of religious joy, when his mercies demand their influence and interference of their pastor, who, in consequence received the following ous motives, having declined to attend, their religious joy, when his mercies demand their influence and interference of their pastor, who, in consequence received the following ous motives, having declined to attend, their religious joy, when his mercies demand their influence and interference of their pastor, who, in consequence received the following ous motives, having declined to attend, their religious joy, when his mercies demand their influence and interference of their pastor, who, in consequence received the following out the following of the following of the following of the system which is a death—

The state of the system which is a death—

State of Him whose goings forth have been influence and interference of their pastor, who, in consequence received the following of the following o his return to God. His death is the reason Bible student expect to find some desert ous motives, having declined to attend, their vidence, nor rejoice with the usual tokens of His divinity, which never died, but only suffered a voluntary obscuration of its glory, not only imparts to the humanity in which into the world, to seek and to save that ture. Take the following for your text, and it saw fit to temple itself, an awful sacred- which was lost. Brethren of the pulpit, in contradict it. Show in what consists the ness, and to the blood of that humanity an the promotion of revivals, intensify your evil of that innocent amusement of dancing. everywhere-reaching efficaciousness, but it sermons by refusing more and more to Eccles. 3: 4: 'A time to weep, and a time furnishes an assurance to the sinner that know nothing more among men but Jesus to laugh: a time to mourn, and a time to there could be no mistake about the offering | Christ and him crucified. Men will wel- dance. A true christian, but no hypocrite." up of the great sin-offering for the world, at come the doctrine, for man instinctively The minister immediately wrote the fol-Jerusalem, many centuries ago, about the feels the need of help from a superior power, lowing reply, which, as the note was anonytime of the celebration of the symbol of that without and above him. All men want to mous and without address, remained in his event-the Jewish passover. That God be saved, and, therefore, want some one to own possession for some time, when he compresided at the cross, and at the grave, he save them. But, after all, the difficulty municated it to the public, thinking it might did more than to set his bow in the heavens, lies in getting men to receive the Saviour of meet the eye and correct the opinions of the precious topic. The pole-star of the pulpit as at the flood, to prove. As then, he regist the gospel-in persuading men to believe writer of the note and others: tered the evidence of his presence upon the that this is the only true Saviour, and the pages of nature; the sun withheld his light, only true God. O Jesus! hast thou not would preach from Eccles. 3: 4, I cannot and supernatural darkness prevailed; earth- found faith on the earth? Increase, in us, comply with at present, since there are some day was kept, the daughter of Herodias History would be without order, providence quakes rent the rocks and the temple's vail, that believe, the power of that grace, and Christian duties more important than danwithout polarity, but for Calvary. Redempand the long-buried dead were made to live overcome by thy Spirit the obstinacy of cing, which a part of my people seem disagain after his resurrection. Stupendous wonders! And yet are they but worthy witnesses that God, in unerring wisdom and mercy, had "provided himself a sacrifice." only can hear—faith only can see, and faith Yes, for himself, and for man also. Henceonly can feel. Redemption is the great law forth, the sinner needs no further sacrifice.

Jesus and the resurrection, other things of a salvation free for all, and, consequently, only reached Laforce in the evening, their being equal, will have the largest and most can neither be merited nor monopolized by oxen were so tired that it was to be feared there is still an obscurity in the text. Is it a which produced increased impiety, and enddelighted audiences. It is a striking fact, any, is the great central luminary in the they would be unfit for work the next day, command to dance, or only a permission? and yet one often overlooked, that God firmament of Protestantism. No wonder and yet a considerable quantity of stones Or is it merely a declaration of the fact, Himself has so arranged, that the principal that it shook the priest-ridden world like an them of the pulpit, when properly evolved, earthquake, when, from being so long lost will always be found the process of the pulpit when all events alluded to in the text do, in when all events alluded to in the text do, in will always be found the most popular.—
to it, it was discovered by Luther, apparto it, it was discovered by Luther, apparthus overworked?"

The Wife who Bought Lottery
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The following sad story in regard to the is the evangelical pulpits of the land which and popes from their chairs. It will shake refresh us," was their answer; and the stones young men and children," dance obedience? alone can succeed in keeping up a congreture and popes from their chairs. It will shake the earth, aye, and heaven too! It will were there next morning before sunrise.— If a permission, does it imply a permission lottery mania, recently occurred in our own shake the earth till it sift out its errors, and The architect, seeing these worthy men ar- also to refrain from dancing, if any are dis-

greetings of the spreading music!

wy becomes a thing of preference, from mere accident or factitious circumstances.—
A Christless pulpit is as Eden would have been without the river to "water the gar."

The life-imparting intimacy between Christ and his offurch—between Christ and h Dist and his church—between Christ and in the person of our own nature; weeps in our presence such tears as we tien was insisted, and one hundred and forty performed by women. At that day it was girls have been admitted to its privileges.

"Clothed with a garment down to the feet, and girl about the paps with a golden girls, and girls about the paps with a golden girls, and and his hair white as wool—as white as and his hair white as wool—as white as and his person of our own nature; weeps in our presence such tears as we tien was finished, and one hundred and forty performed by women. At that day it was performed by women. Als for the trible reaction of feet, and girl about the paps with a golden girls, and and his hair white as wool—as white unto fine brass, burning in the Goldhead. God's will is not only here revealed, but his character con-

mouth went a sharp two-edged sword, and Every sermon, then, should be preached in God for their civil and religious blessings, into dancing." The deliverance here spoken his countenance was as the sun shining in his strength!" O blessed Jesus! how near which burned perpetually before the Lord little band of Laforce. A glorious spiritual dancing an expression of religious gratitude peace. It is the system which is so liberal thou art to thy people, and yet they see in the sanctuary, every sermon should be thee not! How certainly do thy footfalls odorous with the doctrines of Jesus. Nor waken the echoes of the rudest, the wild-should we think the theme in apable of new sides, in the forests. Blessed are they who, nigh unto the camp, he saw the calf and the wood sanctuary, or float in sacred accents through the aisles of the houses erected for thee, and yet, how dull their ears of hear theme, like certain forms of life, incapable under sacrefices, acceptable to God by Jesus

Jessel are they who, as lively stones, are built up a spiritual dancing." From this it appears that dancing was a part also of idol worship.

Jer. 31: 4. "Oh virgin of Israel, thou ing! How certainly dost thou lead thy of losing its interest by familiarity, but it is ambassadors by the hand, and yet, with capable of infinite development. It is a hands and hearts are absorbed in gathering go forth in dances of them that make mer-

Mountain Christians of France.

of gravitation in the moral world, mysteriously attracting it onward to its God. Redemption means reconciliation by virtue of a reason. It is great, felt want of humanity. "How inflicts suffering upon another—but be-level want of humanity. "How inflicts suffering upon another—but be-level want of humanity."

Sump Defore the revocation of the Edict of Mantes. After the bitter persecutions in the moral world, mysterious interest which you commend to my notice, the solution of which I should and in a moment go down to the grave.—
Therefore they say unto God, Depart from upon another—but be-levely man."

My first difficulty respects the time for the redict of my notice, the solution of which I should and in a moment go down to the grave.—
Therefore they say unto God, Depart from us, for we desire not the knowledge of thy the inflicts suffering upon another—but be-levely man."

Rest gethered the scattered fleek and horse. reconciliation by virtue of a reason. It is the great, felt want of humanity. "How shall we come before God, and wherewithal can we bow ourselves before the high God, and who can man be just with God," have constituted the outcry of the crushed nations, with which they have ever filled the are of the leaden, lazy-footed ages. In the absence of satisfactory answers to these absence of satisfactory answers to these questions, foolish man has attempted to inquestions, foolish man ha vent answers. What, otherwise, mean the smoking altars of paganism—the hecatombs of victims at the shrine of idols? What smoking altars of paganism—the hecatombs can be no merit, because this does no more girls and others exposed to contamination. bath-day, or at a tuneral, or during the presenting of victims at the shrine of idols? What then dignify humanity. In belief there Cooperation was secured from Christians in valence of a pestilence, or the rocking of an dignify humanity. That it was practised exclusively of the true and also of idol worship.

2. That it was practised exclusively of the true and also of idol worship.

ages, which the imperfect annals of man In doing right there can be no merit, for the institution was to be built, the poor peowithout a Bible, are constantly disclosing? this is best for human nature under all circles and the constantly disclosing in the said, that having given all they could for ple said, that having given all they could for cumstances. Such voluntary acts on the church they had no money to give, but no time for dancing; and if our feet stood only. cumstances. Such voluntary acts on the the church they had no money to give, but no time for dancing; and it but leet stown is the church they had no money to give, but no time for dancing; and it but leet stown added, "We will, however, aid you in an on a slippery place beside a precipice we daytime, in the open air, in highways, fields, rersal to humanity. These dark shadows fall upon his soul everywhere, (darker at certain seasons than others,) as certainly given to him to enable the bedge certain seasons than others, and a sense of danger, are discontinuous added, "We will, however, and you in an on a supperty place beside a precipice we to perform by the teachings of the holy gospel, and aided to perform by the teachings of the holy gospel, and aided to perform by the teachings of the holy gospel, and aided to perform by the teachings of the holy gospel, and aided to perform by the teachings of the holy gospel, and aided to perform by the teachings of the holy gospel, and aided to perform by the teachings of the holy gospel, and aided to perform by the teachings of the holy gospel, and aided to perform by the church and the materials required, both for the church and the work was a simplery place beside a precipice we daytime, in the open air, in highways, fields, or groves.

5. That men who perverted dancing from a supperty place beside a precipice we daytime, in the open air, in highways, fields, or groves. is his shadow cast from him in the sunlight. him to overcome the bent of his nature to- which lasted more than two years. Night be devoted to this amusement? And if a sacred use to purposes of amusement, were Man is instinctively prepared to hear of a ward evil, and to balance against the infu- and day, through snow and rain, some of part of the day only, then which part is deemed infamous. Saviour. His condition in the world is to sion of Satanic influence—such voluntary them went to the mountain to hew wood, "the time to dance?" From the notoriously 6. That no instances of dancing are found him as "The voice of one crying in the acts on the sinner's part, we say, only and bring it to Laforce, while others went pernicious effects of "night meetings," in upon record in the Bible, in which the two wilderness," saying, "Where is he of whom bring him just where the gift of eternal to the river for the stones. Old and young all ages, both upon morals and health, no Moses in the law and the prophets did salvation is. "By grace are ye saved, experienced that "those who wait on the one will pretend that the evening is the of worship or amusement.

not be better."

and his voice as the sound of many waters," creted in sinless humanity: and yet, that lie authorities have been compelled to re- 1 Sam. 18: 6. On account of the viche is represented as being in the midst of humanity, suffering as a sinner, that believ- spect and commend the evangelical and hu- tory of Saul and David over Philistines. the "seven golden candlesticks," which were ing sinners might escape the damnation of mane efforts of these mountain Christians, "the women came out of all the cities of

he held in his right hand, while out of his of heaven, the eternal freshness of divinity. that American Christians, while they praise "Thou hast turned for me my mourning

A Time to Dance.

A ball having occurred in the parish of a

MY DEAR SIR-Your request that I and gratitude. posed to neglect. Whenever I perceive, however, that the duty of dancing is too much neglected, I shall not fail to raise a warning voice against so dangerous an omis-Laforce was a place of Protestant wor- sion. In the mean time, there are certain ship before the revocation of the Edict of difficulties in the text which you commend

you, and ye have not danced; we have mourned unto you, and ye have not lamented." This is, neither the judgments nor the mourn when called to mourning by his pro-

in the field; and as he came and drew nigh unto the house, he heard music and dancing." The return of the prodigal was a joyful event, for which the grateful father, according to the usages of the Jewish church and the exhortation of the Psalmist, " praises the Lord in the dance.

Eccles. 3: 4. " A time to mourn, and a time to dance." Since the Jewish church knew nothing of dancing, except as a religious ceremony, or as an expression of gratitude and praise, the text is a declaration, that the providence of God sometimes demands mourning, and sometimes gladness

Matt. 14: 6. "But when Herod's birthdanced before them, and pleased Herod."

Job 21: 7. "Wherefore do the wicked live, become old, yea, are mighty in power? Verse 11, 13-15. "They send forth their little ones like a flock, and their children

else mean those self-immolations, self-inflicted tortures, and long and painful pilgrimelse mean those self-immolations, self-inflictbe rewarded for believing that which is true.

Montauban and elsewhere.

When Mr. Bost told his parishioners that

was practised exclusively on earthquake, or the roaring of a thunderbe rewarded for believing that which is true.

When Mr. Bost told his parishioners that

write?" The popular heart feels that a servation is associated that not of yourselves; through faith: and through faith: and that not of yourselves; through faith: and through faith: and through fa terminated in the rash vow of Herod, and

The following sad story in regard to the

then make eternity's long aisles tremulous to rive with their loaded carts, burst into tears, posed? Or, if the text be merely a declabeen labouring for years to accumulate suffipowers, the sentimentality, poetry and learning of its triumphs, and the far off, and exclaimed, "I don't know what kind ration that there is a time when men do cient money to purchase a homestead for d ration that there is a time when men do dance, as there is a time when they die, then I might as well be requested to take the each Saturday night, he would place his -New York Evangelist. ing of its pulpit, would, to-day, have been new-born worlds to clap their hands to the of religion is theirs, but God's religion can-Oh, how blessed and self-commendatory

The might as well be requested to take the each Salutusy light, he would place his first eight verses of the chapter, and show week's salary in the hands of his wife, and ship of God on earth, without insisting, also, is this truth. It exalts the king and the heat men ought to worship at the manger beggar to the same common level, empower-beggar to the same common level ing each with the privilege of settling his sants of Laforce was true or not, and went killing men, for which, it seems from the couple of thousand dollars by his hard ining each with the privilege of setting his saints of Lalorce was true of hos, and trugality, and learning that a reports the following incident: In visiting the highway in the rear. The doctrines of types of religious error. But even Unitations is tar from crying after the man Christ Jesus, "Crucify him, crucify him, the first such a man from the earth!" If the first such a man from the earth! If the first such a man from the earth whole the man from the earth whole t kingdom. "If the son shall make you free, you shall be free indeed." And yet, paradoxical as it may at first sound, man, in the doxical as it may at first sound, man, in the son shall make you free, and conveyed to the sums already mentioned, make alto-to the sums already mentioned me three—a God-revealed model of perfect buddings of his first thinkings of salvation, gether nearly \$7,000 they have given. bumanity. If he did not die to save the inner, he died as the noblest of martyrs, in the defence of the truth. Now, this error of making the Saviour human, and no more, the defence of the truth. Saviour human, and no more, the defence of the truth in the defence of the truth. Saviour human, and no more, the defence of the truth is brought directly in contact with his "fellow"—his kindly sympathetic fellow—a priest, "who can be touched with the feelings of his first thinkings of salvation, is brought directly in contact with his "fellow"—his kindly sympathetic fellow—a priest, "who can be touched with the feelings of his first thinkings of salvation, as went as at the scriptural to close the bargain. But alas! there was it is brought directly in contact with his "fellow"—his kindly sympathetic fellow—a priest, "who can be touched with the feelings of his first thinkings of salvation, as went as at the scriptural time. Now, to avoid mistakes on a point of such disheartened during the work. Once they disheartened during the work and nevitably fall before the mighty march of our age. The Abbe de la Now, to avoid mistakes on a point of such disheartened during the work, and asked whether they never felt literature. Now, to avoid mistakes on a point of such disheartened during the work. Once they disheartened during the work better half; but bursting into tears she wept in the fellow—a priest, "who can be touched with the feeling to close the bargain. But alas! there was it to close the bargain. But alas! there was it to close the bargain. Now, to avoid mistakes on a point of such disheartened during the work. Once they disheartened during the work in the money of the literature is to close the bargain. Now, to avoid mistakes on a point of such literature is to close the bargain. It may be asked whether they never felt literature. Now, to avoid mistakes on a point of such literature is content, and in the fellow—a literature is to close the bargain. It is to close the bargain and in the field with the close is conten and investing his death with the glories of to that finite mind that cannot grasp or least, prevent the Protestants from making most important of which permit me to sub-The subset is a dramatic effect. The themes with a least, a dramatic effect. The themes was one of that pulpit have thus not been without.

The subset is a dramatic effect. The themes was one of those diffident men whose one perishing for want of breath can grasp to that finite mind that cannot grasp or least, prevent the Protestants from making by heart-broken sobs, she made known to locate its confidence upon a God that is an any use of it. The work was suddenly stop-mit to your inspection.

Exod. 15: 20. "And Miriam the prophetess, the sister of Aaron, took a timbrel like a thunderbolt upon him, crushing his one perishing for want of breath can grasp to the finite mind that cannot grasp or least, prevent the Protestants from making by heart-broken sobs, she made known to her husband the startling fact—which fell like a thunderbolt upon him, crushing his one perishing for want of breath can grasp to totter and real like a thunderbolt upon him, crushing his one perishing for want of breath can grasp to the news reached Mr. Bost. In great displaced that Holy Book and thus wonderful man, I doubt not. Educated for the priesthood, he neverywhere-present Spirit, much easier than one perishing for want of breath can grasp to the news reached Mr. Bost. In great displaced that Holy Book and thus wonderful man, I doubt not sincere soul had this wonderful man, I doubt not sincere soul had this wonderful man, I doubt not sincere soul had this wonderful man, I doubt not sincere soul had this wonderful man, I doubt not sincere soul had this wonderful man, I doubt not sincere soul had this wonderful man, I doubt not sincere soul had this wonderful man, I doubt not sincere soul had this wonderful man, I doubt not sincere soul had this wonderful man, I doubt not sincere soul had this wonderful man, I doubt not sincere soul had this wonderful man, I doubt not sincere soul had this wonderful man, I doubt not sincere soul had this wonderful man, I doubt not sincere soul had this wonderful man, I doubt not sincere soul had this w

the four winds in his embrace, God ember principles of that the news reached Mr. Bost. In great distribution one perishing for want of breath can grasp the news reached Mr. Bost. In great distribution one perishing for want of breath can grasp the news reached Mr. Bost. In great distribution one perishing for want of breath can grasp the news reached Mr. Bost. In great distribution one perishing for want of breath can grasp the news reached Mr. Bost. In great distribution one perishing for want of breath can grasp the news reached Mr. Bost. In great distribution one perishing for want of breath can grasp the news reached Mr. Bost. In great distribution one perishing for want of breath can grasp the news reached Mr. Bost. In great distribution one perishing for want of breath can grasp the news reached Mr. Bost. In great distribution one perishing for want of breath can grasp the news reached Mr. Bost. In great distribution one perishing for want of breath can grasp the news reached Mr. Bost. In great distribution one perishing for want of breath can grasp the news reached Mr. Bost. In great distribution one perishing for want of breath can grasp the news reached Mr. Bost. In great distribution on the principles of that Holy Book, and the women went out the four winds in his embrace, God ember of the news reached Mr. Bost. In great distribution on the perishing for want of breath can grasp the news reached Mr. Bost. In great distribution on the perishing for want of the news reached Mr. Bost. In great distribution on the new forms of the news reached Mr. Bost. In great distribution on the new forms of the news reached Mr. Bost. In great distribution on the new forms of the news reached Mr. Bost. In great distribution on the new forms of the new forms of the news reached Mr. Bost. In great distribution of the new forms of the new This was on account of the overthrow of his hard earnings and few preties have serve of their small earnings and few preties have serve of the serve of ties, have lent to the desk an attraction.—
Let even this view of Christ be ignored, and the precious Bible to pen for it, therefore, and that pen was one attempers his glory, that we are not intimithe public sink to the desk an attraction.—
When almost everything else
This was on account of the solution of the solution of the destitute.

This was on account of the solution of the solution of the solution of the destitute.

The solution of the pulpit sink to the mere defender of dated in our approaches, and so blends his the heaps of the rubbish which are burnt?

This bow of the stones out of m—become deistic—the doler-out of ethical lessons sanctioned indeed by more ethical lessons, sanctioned, indeed, by God, and impressed by the motives of importality, and how soon would such as sect more extinctly and how soon would such a sect of the sufficient state o The pulpit, without Christ, becomes secu
arized—sinks to the lore of sinks to the lore of sinks to the lore of sinks to the lore of same night at one o'clock, Mr. Bost heard

The pulpit, without Christ, becomes secu
arized—sinks to the lore of some at the sinks to the lore of same night at one o'clock, Mr. Bost heard

The pulpit, without Christ, becomes secu
this body was taken from the river; the coand bring wood and build the house."

That the daughters of Shiloh was a feast unto the Lord, in which is body was taken from the river; the coand bring wood and build the house."

The pulpit, without Christ, becomes secubis character, through this door, which God

The pulpit, without Christ, becomes secu
the daughters of Shiloh was a feast unto the Lord, in which is body was taken from the river; the coand bring wood and build the house."

The pulpit, without Christ, becomes secubis character, through this door, which God

The pulpit, without Christ, becomes secubis character, through this door, which God

The pulpit at the pulpit of the sublime moral beauty of the daughters of Shiloh was a feast unto the Lord, in which is body was taken from the river; the coand bring a lavour that might be leading to the company the sublime moral beauty of the daughters of Shiloh was a feast unto the Lord, in which is body was taken from the river; the coand arized the pulpit of the sublime moral beauty of the lord of the pulpit of the sublime moral beauty of the lord of the pulpit of the sublime moral beauty of the lord of the pulpit of the sublime moral beauty of the lord of the pulpit of the pulpit of the sublime moral beauty of the lord of the pulpit of the sublime moral beauty of the lord of the pulpit of the pul larized—sinks to the level of common things. It loses, in fact and in the minds of men, all its unearthly—its peculiarity of power, and only becomes a thing of preference, from large accident or factitious circumstances.

The whole daughters of Shilon went form in dances. The whole danced broken has thus opened in our hearts, he himself thirty-two of them passing under his window, which God same night at one o'clock, Mr. Bost heard to that object. The whole amount was thirteen cents. Will not He daughters of Shilon went form in dances. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. The whole daughters of Shilon went form in dances. The whole daughters of Shilon went form in dances. The whole daughters of Shilon went form in dances. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. The whole daughters of Shilon went form in dances. This was done as an act of religious worship. The whole daughters of Shilon went form in dances. The whole daughters of Shilon went form in dances. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. This was done as an act of religious worship. Th

Popular Infidelity of the Day.

It is not atheism I fear so much in the

present times, as pantheism. It is not the system which says nothing is true, so much as the system which says everything is true. It is not the system which says there is no Saviour, so much as the system that says that it dares not say anything is false. It is the system which is so charitable that it will allow everything to be true. It is the system which seems ready to honour other eligions as well as that of our Lord Jesus Christ; to class them all together, and hope well of all who profess them. It is the system which will smile complacently on all creeds and systems of religion—the Bible and the Koran-the Hindoo Vedas and the Persian Zendavesta-the old wives' fables Mormon, by Joseph Smith: all are listened to; none are to be denounced as lies. It is the system which is so scrupulous about the feelings of others, that we are never to say they are wrong. It is the system which is cally to testify against and denounce. is it but a sacrificing of truth upon the altar of a caricature of charity? Beware of it, you who believe the Bible! Has the Lord God spoken to us in the Bible, or has he not? Has he declared to us the dangerous state of all out of that way, or has he not? Gird up the loins of your mind and look the questions fairly in the face, and give them an honest answer. Tell us that there is some other inspired book beside the Bible, and then we shall know what you mean .-Tell us that the whole Bible is not inspired, and then we shall know where to meet you. But grant for a moment that the Bible, the He is a writer of a subtile and vigorous pen God's truth, and then I know not in what way you can escape the conclusion that sincerity alone will not save your soul. From the liberality which says everybody is right -from the charity which forbids you to say anybody is wrong; from the peace which is bought at the expense of truth, from the dead to wield his own weapons in may the good Lord deliver you!-Rev. J.

A Religion of Mere Taste.

There is a class of minds that contemplate the spirit of poetry, which silvers the world with moonlight, beautiful, but cold. Such reveries may fascinate the mind in its dreamy moods; but then made in its dreamy moods; but the mind in its dreamy moods; but the made in its dreamy moods; but the moods in its dreamy moods; but the moods in its dreamy moods; but the moods in its dreamy moods in its my moods; but they cannot conquer the stormy passions, nor subdue the terrible depravity of the human soul. It is astonishing how little practical power a religion has, which depends on art, on painting, and music, and cathedrals. Sentiments of beauty have their place in the worship of God.—
They may attract to the porch of the tempted to give a philosophical basis to these obsolete ideas. He was learned in philology. Language, he proved, was a but when we enter, and become really interested, these light emotions give place to deeper feelings. Then the state of the beings, coming to God for mercy and salvation. No preaching can be really powerful which does not touch these mighty chords of the human soul. No man ever preached with great effect, who did not feel that religion was really something more than beautiful, and that life was more that a theatre for ity of that source—that is, God and his acting, or for the display of sensibility. No acting, or for the display of sensibility. No man can preach with power who does not feel that existence is unutterably solemn; that it is a probation for eternity; and that he and his hearers are passing together to the tribunal of God. Nothing keeps the faculties of more standard for the faculties of the faculties of more standard for the faculties of the faculties ties of man strung to such intense action, as the conviction that he must give a strict account to his Maker—a feeling such as is only state them—I need not refute them.

Thank God, it is not necessary that the expressed in that sublime hymn of Wesley, which stirs the spirit like the sound of

Lacordaire.

Rouald—Abbe de la Mennais—The Pere Lecordaire's Religious Awakening—He abandous the Bar—Enters the Seminary of St. Sulpice, and joins the Ultramon-tanists.

MR. EDITOR,-In my last we left Lacorthere are many saviours, and many ways to daire in the law school at Dijon, undetermined yet as it respects his future course, but studying the faith, cherishing in his awakened spirit the profoundest religious anxieties, and looking out from his studious retirement upon the new theologico-literary gladiators who had entered the arena against both literary scepticism and Protestant belief de Maistre, Ronald, De la Mennais, &c .-Had Protestantism been able to approach him rightly at this crisis in his history, it might perhaps have rescued him from the of rabbinical writers, and the rubbish of arms of Popery; but, alas! Protestantism has had so long a doubtful reputation in patristic traditions—the Racovian catechism
France—so many of its leaders have been of Emanuel Swedenborg and the Book of but rationalistic infidels, that a mind like sympathies, unless, perchance, he should have met with some of its later and more evangelical representatives.

The pro-Catholic writers mentioned have an intimate connexion with the subject I have been discussing in these letters-the reaction in favour of Popery. They have in fact, been its chief agents, in the literary field at least. They present a phenomenon -an anomaly, in the modern intellectual world-a class of literary men defying the characteristic intellectual attributes of the age, proposing for reconsideration, and defending with powerful ability, doctrines of the middle ages which, it was supposed, could no longer be whispered even among men of reflection and education—ideas, in fine, which would turn backward the very laws of modern civilization. Joseph de Maistre, in his " Evenings at St. Petersburg," and " The Pope," avowed the most unqualified absolutism of king and pope.— -brilliant, sarcastic, logical, and daring. He has been compared to Voltaire in the power of his satire, and the address with which he set France to laughing at the Protestant ideas and republican politics of the times. It seemed, indeed, remarks one of his critics, that Voltaire himself had risen favour of the cause that he laboured so sturdily to overthrow. Nothing influences the French mind more effectually than humorous satire. De Maistre turned the laughter of his readers against nearly all we find in their brilliant raphsodies? It is appear absolutely laughable follies under

But what shall I say of Ronald, a man of shell contains the kernel," says one of his Truth originally rested on the authority of God, who gave it. But our truth is only namely God-and depends upon the authorministers. The Church is in God's stead to a truth should be forever stopping to recombat old, overthrown lies. It is the grand distinction of trush, that its demonstration passes with the lapse of time into a sort of intuition. It is received by the generations that come after its great conflicts as self evident. Not so with error, however sacred the work of humanity often, without even stopping to thrust it aside, wearies it out. A canvassing agent in a Western State and leaves it to bleach and decay away on

buried among the graves of the public pau-