

## From the Churches.

### DENOMINATIONAL FUNDS.

Fifteen thousand dollars wanted from the churches of Nova Scotia during the present Convention year. All contributions, whether for division according to the scale, or for any one of the seven objects, should be sent to John Halder, Treasurer, Windsor, N. S. Envelopes for gathering these funds can be obtained free on application.

The Treasurer for New Brunswick—Rev. J. W. Manning, D.D., St. John N. B. and the Treasurer for P. E. Island is Mr. A. W. Sykes, Charlottetown. All contributions from churches and individuals in New Brunswick should be sent to Dr. Manning; and all such contributions P. E. Island to Mr. Sykes.

**BOCABEC, N. B.**—On account of this church being considerable distance from St. Andrews only one preaching service is given us each month, but for some time we have had fortnightly prayer-meetings. All these have been interesting and the people have attended well considering the time between service.

J. H. G.

**LOWER LUDLOW, N. B.**—Bro G. P. Wilson and myself have just concluded another week of Gospel services here. God has been with us to bless and own his work. Three more happy converts have surrendered to Jesus and wish to unite with God's people. Several others are near the Kingdom.

C. O. HOWLETT.

**ST. ANDREWS, N. B.**—The services here this summer have been fairly well attended, the people coming out regularly. Five young women came to Christ; and four of these were baptized on the second Sunday of September by Rev. M. E. Fletcher of St. George and that evening they were received into the church. Two sisters were received by letter from the Bayside church. In addition to usual services a Sunday School Teachers' meeting was held most of the summer, and we had one Conference and two communions.

J. H. G.

**UPPER GAGETOWN.**—On the evening of Sept. 28th a large number of the members of the Baptist and Free Baptist churches met in the Baptist church at 7:30, the meeting was called to order by the pastor of the Baptist church, after singing, reading of the scripture and prayer the proposed basis of union was called for, it was read section by section and voted on in its amended form and accepted, the vote was thus taken on the basis in full, and was unanimously accepted, the choir then sang the hymn commencing "Blest be the tie that binds." I am happy to say we two are now one church and hope in our present form to do more and better work for the Master. Any information from the committee would be acceptable.

R. MURCH

**Bayside, N. B.**—The preaching services summer were with one exception, on Sunday evening instead of alternately morning and evening. The change naturally brought a more regular attendance. The prayer meeting every Sunday evening was large and interesting. The result is that five young women joined our Master as the summer progressed, previously become believers. We also had two of the five mentioned above, for baptism. Rev. Calvin Currie, former pastor here baptized three and Rev. Mr. Fletcher, one. We had one Conference and two communions during the summer.

J. H. G.

The field comprised of St. Andrews, Bayside and Bocabec is one with great opportunity for work and unusual material to assist the right man in doing that work. The people are kind attentive and willing. Having been on the field for the summer, I am interested in it and can and will gladly give any particulars concerning it.

J. H. GELDAET.

### Wolfville

**SPRINGFIELD, N. S. Sept. 30.**—Six years ago last June we settled in Springfield. This church is grouped with New Albany and Dalhousie East churches. From the first we found ourselves in the midst of a noble appreciative people. Outstanding debts on church properties amounting to 289 dollars were paid off. Next a furnace was placed in the parsonage and as time passed the church buildings at Dalhousie, Falkland Ridge and

and Springfield were tastefully painted. Later a furnace was installed in our meeting house at the Ridge. In this way our whole church plant on the field has been kept in fine condition and there is not a dollar of debt against the church property, this is as it ought to be. Fifty-one have been received into membership in the group of whom forty-two came to us by baptism. The present outlook especially at Springfield is bright. This place is going forward rapidly in material prosperity and promises to become one of the busy centres of the lumbering industry. The church is united strong and spiritual in power, prompt and hearty in support and generous in the care and interest shown in the pastor and his family. We had a crowning evidence of this recently when about a hundred friends came in to say farewell and before leaving presented us with a donation which, added to since, now amounts to 25 dollars. The better part of this noble act was the kind and hearty word of appreciation spoken in behalf of the church by Rev. E. S. Mason. And now as we go hence we can assure any servant of Christ whose steps may be directed this way that a hearty welcome and a promising field await the coming man. That the Master may speed him on his way is our prayer.

E. E. LOCKE.

**ARCADIA AND CHEBOGUE.**—We cannot report as satisfactory a condition of things spiritually as we would like to do, i.e., we cannot report recent conversions and additions to our membership. Our mid-week meetings are well attended, and as a rule, interesting and helpful, and all over the field there is, perhaps as large a degree of harmony as could be expected among weak and imperfect beings. We are hopeful that in the not distant future we may be permitted to report larger spiritual prosperity. That the people have not lost interest in the good work, is evident from the large amount recently expended in repairing and beautifying all of our church homes, of which we have three. In the Melbourn section, about three miles from Arcadia is a neat and cosy little house owned jointly by the Baptists and Free Baptists, where is held an interesting Union S. S. and the two pastors preach on alternate Sunday afternoons. This house less than a year ago was painted outside, and greatly improved and beautified inside and now is all that can be desired for the purposes of work and worship. During the present summer the other two houses have been receiving attention. The one in Chebogue has been newly papered and carpeted the wood-work brightened up, new windows put in, and a new organ. The windows consist of ground glass centre with stained border of pretty design, and the effect of these improvements on the audience room are most pleasing. Our people in Chebogue believe that beauty is conducive to the spirit of worship and so have been giving expression to their faith. The house at Arcadia was built when the church was much stronger than it is to-day. It is a modern structure with a beautiful auditorium, and a commodious school-room in the rear. The outside has recently been painted steel with white trimmings and presents a very attractive appearance. The platforms have been newly carpeted. The vestry has been painted and papered, and is now as bright and cosy a room as could be desired for the purposes of such a room. We are thankful for these improvements as indicating the sacrifices the people are ready to make in order that the places of worship may be comfortable and attractive. We believe that such services when rendered in the right spirit is just as pleasing to God to-day as in days of old. We are looking hopefully to the fall and winter work and praying that there may be great spiritual improvement in the conditions of these churches. One hopeful indication is the fact that many feel deeply the need of the Spirit's quickening power among us. We have found the courses of study pursued the past few winters to be very helpful to many of our young people, and are hoping for much from this year's course.

E. J. GRANT

**CAMPBELLTON, N. B.**—This has been a somewhat eventful Summer for the Baptist Church at Campbellton. Through the



## FOR COLD WEATHER!

### FALL AND WINTER GOODS NOW BEING SHOWN.

Men's Reliable Suits, \$5.50 to \$16.00.

Youths' Reliable Suits, \$5.50 to \$13.50.

Reliable Navy and Black Suits, \$5.00 to \$16.50.

Separate Trousers, \$1.75 to \$4.50.

Dressy Raincoats, \$7.50 to \$16.00.

Stylish Winter Overcoats, \$7.50 to \$17.50.

Ullsters, very warm, \$6.50 to \$12.75.

Storm-Collar Reefers, \$3.75 and \$4.50.

Natty Coats and Vests, \$9.00 to \$16.00.

Proper Dress Suits, \$27.00.

We also carry the most Complete Stock of

## BOYS' CLOTHING

in Lower Canada.

Manchester, Robertson, Allison, Limited.

St. John, N. B.

goodness of the Home Mission Board, two assistants were given to the pastor for the term of four months. Their coming was looked forward to with the fondest anticipations by all, and especially by the pastor who in addition to having work enough for a strong man in the town where he preaches twice every Sabbath, endeavors to care for a large number of people scattered over a radius of about 50 miles. Just before the young men arrived, however, the pastor's wife was seized by a severe illness which almost cost her life. This necessitated her husband dropping everything and taking her to a hospital in Montreal where he watched over her for five weeks, while she hovered between life and death. Her skull had to be opened in two places, but by the skill of the physicians and the blessing of the Lord her life was spared, and though she is recovering strength slowly it is hoped she will soon be fully restored. This severe trial has of necessity broken into the pastor's plans of work not a little, but still a great deal has been accomplished that will we trust be of permanent advantage to the Lord's kingdom in this vicinity. Mr. Fred Porter and Mr. D. J. McPherson, the two young men, were everywhere received with the utmost appreciation and this is as it should be for they are men that have not only been born of God, but are daily led by God's Holy Spirit. In addition to supplying Campbellton in the absence of the pastor, Mr. F. Porter cared for the district of Flat Lands ten miles up the river, where his ministrations were very helpful and will have a lasting influence. Mr. McPherson worked chiefly on the Quebec side of the Restigouche where he had a range of territory more than 50 miles in extent. Matapedia, Moores Settlement and Mann's Settlement were his principal stations but he was led by the Lord to extend his labors as far as New Richmond where the richest blessing came to the people through his ministry. Since the earliest years of the Campbellton church, when W. C. Vincent was pastor there have been a considerable number of excellent people at New Richmond who have looked to this church to give them the full gospel. Quite a large number in that community date their conversion to the ministry of Bro. Vincent though he was only able to go to them a few times. Later pastors at Campbellton felt themselves unable to give any attention to this distant but important community until last year the present pastor had his brother I. F. Keirstead, who was assisting him visit it. He was received so gladly by the people and was so blessed that the pastor visited New Richmond himself and had several services which were well attended. When Bro. McPherson arrived there this year he found two baptized Christians

there, Bro. Robert McCormick and Bro. John Taylor beside a number of other Christians who were not yet baptized. All these were ready to co-operate for the service of God and the salvation of others. The Lord was gracious to them and heard their prayers and blessed his word and saved many. Bro. Porter went to their help and by his sweet, strong, gentle persuasive eloquence accompanied by the power sent down from heaven became a blessing unto many. Later Bro. J. A. Marple came and spent a few days with them in their good work. Bro. Marple has grown strong in the work and God gave him "souls for his hire as seals to his ministry" as he always does. The Campbellton pastor was permitted to go down on two occasions and administer the ordinance of Christian baptism, and to assist in organizing a New Testament church. This new vine of the Lord's own hands planting starts upon its life it would seem with a good promise of a glorious future. Bro's Marple and Porter and McPherson have gone their way, the two latter back to their work at Acadia, but just as the name of Vincent has been a precious household word in the homes of so many good people in New Richmond so the names of McPherson, Porter and Marple and I. F. Keirstead will be tenderly spoken, as these children of God talk together by the fireside in the years to come. But to God be the glory of all that He has accomplished through these His servants. And may He give great wisdom and grace and strength to mind and body to the Campbellton pastor upon whom larger duties and responsibilities are laid.

J. W. KEIRSTEAD.

### A. REMARKABLE RECORD.

Baby's Own Tablets have a remarkable record. All over the land you will find mothers who will tell you this medicine has saved the lives of their little ones. When you give Baby's Own Tablets to your children you have a guarantee that you are not supplying them with poisonous soothing stuffs. No other medicine for children gives this guarantee, and no other medicine safely cures all such ills as colic, indigestion, constipation, diarrhoea and teething troubles. The Tablets not only cure these troubles, but an occasional dose given to a well child prevents them. Mrs. G. A. Sawyer, Clarencville, Que., says: "I have used Baby's Own Tablets for my little girl and find that they are the very best medicine I can give her." Try the Tablets for your children—they will not disappoint you. Sold by medicine dealers or sent by mail at 25 cents a box by writing the Dr. Williams' Medicine Co., Brockville, Ont.

He says he doesn't want office unless his country calls him. 'Yes,' answered Senator Sorghum, but he's hanging pretty close up to the telephone ready to answer the very first ring.—Washington Star.