DY MRS. REV. J. P. ROUNSON
Long I traveled in the valley,
There beet by many a foe,
Sometimes, I'd trust the Savice,
O.ber time's I'd tell him, no.
Heeding not the previous prem's
"I will strengthen and austain,
Doubling still, as yet? promised,
Thr ugh this valley fraught
pein.
How I.

how I struggled in the valley, Of bowed down with worldly o While acms upon the "highway, Beckoned me to come up there

Beckoned me to come up there.

Oft my feet were worn and weary,
And my heart so full of pain;
Oft I wondered, could the Savior.
Cleanse my heart from all its stain
As I viewed my way of living,
Q tick I heard the Bavior asy.
I will travel on before thee
And prepare for thee the way.
Then on bended knees I sought him,
On the sitar laid my all;
Then in trust I looked to Jesus—
Praise the Lord i be heard my call.

O, my loved ones in the valley, Jesus wants you for his own. Come and give youwelf unto Him, And have peace you've never known. Des Moines, Iowa.

THE SOLDIER AND THE FISHERMAN.

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WESENGER AND VISITOR.

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Miss A. M. PAYSON, Proprieririz.



Sabbath Sc

April 10

BIBLE LES

Lesson III. April 21. 1

WATCHFUL

QUARTERLY TEMPERA

"Take ye heed, watol MARK 18: 38.

"Take ye heed, wated Blank 18: 38.

I. THE CIRCUMETANCE Treeday afteroon before Jews had spent most of temple courte in a fin suade the rulers and though the manned to the time and the cept him as the Messil both themselves and it fore he leaves, he prom solemn wors against the mindiatory manner, but of a fast and a warmic ry of Love itself, their II. The Durk or miller of Love itself, their II. The Durk or miller of Love itself, their II. The Durk or miller of the state of things des vious verses. "Watch Orrest and and in the layer of the state of things des vious verses." Watch of the perfect tense, aroused from helps, to expresses not an every and the services of the state of the services of the resulting to be the fit running Master, but and difference that over indulers no indelence, that would please a m the idle curiosity whithe servants neglect the outside the door gardinner of his rest

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III. REASONS FOR ABLE.—Ve 42-44. "What hour your Lord not the angels which the season why he does cannot keep a wake as light, to be ready for to go to aleep, and is ignorance is the reason why he does cannot keep a wake as light, to be ready for to go to aleep, and is ignorance is the reason why he does cannot keep a wake as light of life. The hot to go to aleep, and is ignorance is the reason to go to aleep, and is ignorance is the reason to go to aleep, and is ignorance is the reason to go t

possesses the beat so doing. We see of Christ what he