MESSENGER AND VISITOR.

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November 23

B. Y. P. U

[Correspondents to this department their communications to J. H. M. herst, N. S.]

and communications to J. H. 3 beer, N. 3] — "Faith is the grave of — "The warm numbine, zeptyr may melt the glad definer to the howing text the howing the howing text which no averatly could as in the basined flower, are beautiful as the soul this beautiful as the soul this beautiful as the soul this person out of lower, in the we common unpoetion iffe." — "The one might houre, and in days of company with in the desert that the days and the air is purcest." — "The man who has with converts in Cowar's house a worker will make one. Fault when a converts in Cowar's house — "God will stand by Hill — "God will stand by Hill."

- "God will stand by Hi no use to violate God's I Sin brings guilt and God guilty man though he flee the world."

President J. K. Ross, of C

President J. K. Ross, of C sends us the following co work in P. E. I.: We are glad to report i of organizing B. Y. F. Uni on the island. It was my Saturday, 22nd ult., to assi Allsby organize a union with the Tryon church, has been holding special section of his field and a professed conversion. TI Tryon was revived, and, t isldering how more effect increased interest could I the winter months, the sidered opportune for After the object, constituti of a Young People's Union After the object, constituti of a Xoung People's Union How at J. N. Ke words of or pressed bir, views of the m highly favorable light. unanimously decided to the following officers: P yeaps of the Howat; vices of norm. Devotional, literary committees of intellige young people were also ap est will have the support tion of a loyal band of his it ans as well as the young.

of work. We expect much as it will have the support tion of a loyal band of the tians as well as the young

'Keep up, Christ

"Keep up, Christ As I was riding along in France one day, I saw a pa overhead. The driver call French tongue, "Eagles there was a man below wit was wishil to get a nearer with the eagles; but they down to oblige him. He ridie at them; but his al reach talk way, for the roy above. The higher air is i on for sagles. Up there play ground, where he p play ground, where he p elalow lightnings. Keep Keep there! If men can are the same to be an any of the same to be the same to be any of the sage or the same to be any of the same to be any along the trees of the trees of the trees of the same to be allow the same to be any above the same to be any allow the same to be any above the same to be any above the same to be any allow to be any allow to be any allow the same to be any allow to be any allow to be any allow the same to be any allow to be any all

self among the trees of 1 Rev. C. H. Spurgeon. Transpoor's Fai I tahould cause us since that our ninesteenth centu been children of the truth pure and ascred has fille and breathed through thei good alone has been the be nyson's purity, reverence a bis works a bleasing. 'Iff help any sool that is perpi-relationably between itself defines belief just as chris 3 : 14, 15, as a look towars Bourgeon said. ''If the m the errent had turned his balls towards the brasen as head on the serve the alon the dark is as good as light.'' Tennyson and fi unlike in many things, bu to find England's greatest pu understanding of the s faith, for with Tennyson the clearness of his vision that looks in the right brings pesce. ''Bat what an 1 A inderstring is the serve in a look

"But what am i An infant crying in the a An infant crying for the i And with no language but i

"Then I was like a child the But, crying, knows his fathe "And power is with us is Which makes the darkne And dwells not in the late isureate of Eng



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14 was not only its / the late laterate of English a pessimist. Apart from combination of keen anal powers and sweet poet meant would have result Indeed, as it is, there is sauly the strongle against to lose heart amid so mut and ead, but the victor wift and sure. This is in both the early and 1 Mall, and every minor at morian" mells at length triumph. Because of "the vere lives and loves" we Are "Lin immode Area we love any set of the love the organised to be lower have an other to one that with a vert as "And so we look expect And so we look of "far-off divine"