

5. He shall receive the blessing from the Lord: and righteousness from the God of his salvation.

6. This is the generation of them that seek him: even of them that seek thy face, O Jacob.

7. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors: and the King of Glory shall come in.

8. Who is the King of Glory? it is the Lord, strong and mighty, even the Lord mighty in battle.

9. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors: and the King of Glory shall come in.

10. Who is the King of Glory? even the Lord of Hosts, he is the King of Glory.

The Bishop and his Chaplains go within the rails; the Bishop to the north side of the Communion Table, and the Chaplains to the south side: The minister officiating goes to the reading desk, and the Preacher to some convenient seat near the Pulpit:

The Bishop, sitting in his chair, is to have the instrument or instruments of donation and endowment presented to him by the founder, or some proper substitute; which he lays upon the Communion Table, and then standing up, and turning to the congregation, says:

DEARLY beloved in the Lord; forasmuch as devout and holy men, as well under the Law as under the Gospel, moved either by the secret inspiration of the blessed spirit, or by the express command of God, or by their own reason and sense of the natural decency of things, have erected houses for the public worship of God, and separated them from all profane and common uses, in order to fill men's minds with greater reverence for his Glorious Majesty, and affect their hearts with more devotion and humility in his service; which pious works have been approved and graciously accepted by our Heavenly Father: Let us not doubt but he will also favourably approve our godly purpose, of setting apart this place in solemn manner, to the performance of the several offices of religious worship, and let us faithfully and devoutly beg his blessing on this our undertaking.

Then