

thods are best fitted to accomplish the grand end of the organization. In fact, many of its provisions under the latter head are merely *advisory*; for their observance is enforced by no penalty. All its rituals; its rules on preaching, on visiting from house to house, on the employment of time; its directions concerning public worship, singing, band societies, dress, marriages, &c., fall into this category. Thus its discipline is, as the name imports, more a book of provisions for the enforcement of the laws of Christ and the propagation of the gospel, than a code of legislative canons for the direction of the life. He who reads it aright will see its grand purpose to engage the whole church in unceasing effort to evangelize the world, standing out in bold relief on every page. He will see this purpose applied, with little regard to individual interests, tastes, or preferences. No provision is made for the toleration of indolence, ambition, or any other form of selfishness. Everything is made to yield to the demands of the spiritual nature