The Communion Service.

After the Commandments, instead of the Collect for the King, and the Collect for the Day, the following hall be ufed. 3.21

XXXE blefs thee, O God, who hast given our gracious Sovereign his heart's defire, and haft not denied him the request of his lips, but crowned his labours for the public welfare with ever-memorable Success. Long may he fee the felicity of thy chosen, and rejoice in the glada afcribed to the sof thy people, and give thanks with thing inheritance. all honour May no weapon formed against him profper: but may she ithout end. pleasure of the Lord prosper in his hand. May the chils firen of thy fervant continue, and his feed be established policie before thee. And may their nations, to whom he hath been thy instrument of diffinguishing mercies, make the Lue return for them, by affectionate loyalty to his perfon and posterity, and by uniform obedience to all thy commandments, for the fake of Jefus Christ our Lord. Amen.

The Epiftle. Philip. IV. ver. 4 to 9.

17 30-932-1 1:5

The

D Ejoice in the Lord alway: and again I fay, Rejoice. Let your moderation be known unta all men. The Lord at band. Be careful for nothing : but in every thing by grayer and supplication, with thank/giving, let your rewefts be made known Into God. And the peace of God, which passeth all understanding, shall keep your hearts and winds through Christ Jefus. Finally, brethren, what foever bings are true, what seever things are boneft, what seever Dings are juft, what forver things are pure, what forver bings are lovely, what seever things are of good report, If there be any virtue, and if there be any praise, think in these things. Those things which ye have both learned nd received, and beard and feen in me, do: and the Gid of peace that be with you.

t fhewn us ntance, nor trength. It confumed : treafure up nee, a deep gratitude to vil heart of t henceforth? ce unto thee n by a con-

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ARTHON PORTS

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