

no small portion of Dr. Machar's time and strength were given to the care of waste places, and the building up of congregations, especially in the vicinity of Kingston. The congregations of Wolfe Island and Pittsburgh—the former at present vacant, the latter under the pastorate of the Rev. Mr. Gallagher—were both off-shoots from St. Andrew's congregation, formed in the first place through the ministrations of Missionary Assistants sent out by the Ladies' Missionary Association of St. Andrew's Church. The Revs. Prof. Mowat, D. Morrison, K. MacLennan, D. Camelon, with the late Rev. John Campbell and Wm. Darrach, were successively labourers in these fields, as well as at other stations in the Presbytery of Kingston, now grown into separate charges, as Ballynahinch (now Glenvale), Storrington and others. The late Rev. William Bell, who was the last of Dr. Machar's assistants, was the first minister of St. John's Church, Pittsburgh, where a neat church and manse had been built, shortly before Dr. Machar's death. The Church at Wolfe Island had been built some years before, also with the assistance of St. Andrew's congregation. Dr. Machar was a very faithful and systematic pastor, and his successive assistants retained a warm sense of the benefit they derived from their training in pastoral work under his supervision. Dr. Machar's lamented death in February, 1863, left a large and flourishing congregation without a pastor for the first time within the memory of almost every member of it. The vacancy was supplied in July of the same year by the induction of the Rev. Wm. M. Inglis, whose connexion with it ceased under very painful circumstances in 1870. A vacancy of three years followed, terminated by the induction of the Rev. T. G. Smith, the present minister, an early student of Queen's College, and formerly minister of Melbourne, P.Q., and latterly of Fond du Lac, Wisconsin. Under his care, the various departments of the congregation continue to flourish, particularly the Sabbath School, which has always been a large and interesting one, taking an active interest in Missions, and having long supported two orphans in India.

ST. JAMES' CHURCH, CHARLOTTETOWN, PRINCE EDWARD'S ISLAND.

BY THE REV. THOS. DUNCAN.

St. James' Church, Charlottetown, in connexion till now with the Church of Scotland, was opened for public worship on the 9th of August, 1831. In the forenoon a sermon was preached in Gaelic, by the Rev. D. A. Frazer, afterwards of St. John, Newfoundland, and in the afternoon, in English, by the Rev. Kenneth J. McKenzie, of Pictou, N. S. The collection amounted to £17.

The first minister was the Rev. James McIntosh, who had been ordained by the Presbytery of Tain, Scotland, in 1830, and was sent out by the Church Extension Society of Glasgow. He arrived in October of that year, and after a short sojourn, returned to Scotland for a season. Returning in 1831, he remained in charge of the congregation till 1836 or