

ings. If we give ourselves entirely into His power, as our life, ruling within us, He will give Himself to us in taking a more complete possession, to work through us.

If there is one thing I desire, it is that the Lord may use what I have written to make clear and impress this one truth: it is as an Indwelling Life that the Holy Spirit must be known. In a living, adoring faith, the Indwelling must be accepted and treasured, until it become part of the consciousness of the new man: The Holy Spirit possesses me. In this faith the whole life, even to the least things, must be surrendered to His leading, while all that is of the flesh or self is crucified and put to death. If in this faith we wait on God for His Divine leading and working, placing ourselves entirely at His disposal, our prayer cannot remain unheard; there will be operations and manifestations of the Spirit's power in the Church and the world such as we could not dare to hope. The Holy Spirit only demands vessels entirely set apart to Him. He will delight to manifest the glory of Christ our Lord.

I commit each beloved fellow-believer to the teaching of the Holy Spirit. May we all, as we study His work, be partakers of the anointing which teacheth all things.

ANDREW MURRAY.

WELLINGTON, 15th August 1888.