CATHOLIC CHRONICLE.
VOL. XXV
MONTREAL, FRIDAY, APRIL 2, 1875.

PAPAL INFALLIBILITY.
The Thatican Docrees in their bearing on
Civili Allegiancee, by
Henry Edmard,
Irch$\frac{\text { Civil Allegiance,", by }}{\text { bishop of Westainster }}$
'Neernan's Letter on Mrr. Gladstone's Recant
Expostulations
ter, with Manaig's Roply :Papal Intallibility Stated and Vindicated, Papal Infullibility;" Lecture by Rer.
Murphy 4Baters' Catechism for
ters on Infalibibity"
The Vatioan Conncil a
Archbishop Manning.
Papal Infalibility and Civil Allegian
(Bromnson's Roviem, January,
18ז5)...
The Invitation Heeded, $n$ by James Kent The Inver, 7 that editition..
My Clerical Friende," (Marsball) "The King's Highwas," by Rer. Mr. Hewitt..
 1V, and Infullibility
Apostolical and Infalible Authority of the
Fopor, by Rer. F. X. Weaniiger, S. J. ....
D. \& J. SADLIER $\&$ CO.,

TALES OF THE JURY-ROOM
Eamus in jus.
rity. Are So Huch Ado aboul Nothing.
byambaidariffin. thee fiftil juryman's tale. DRINK, MY BROTEER.

 CHAPTER III--(Contravis.)






 done many a thing with you, but never the likes








 grand jury down to the manest witress, neither


 ton stay hero. Trul fnipplenty boild womon in th
 alkin':as.it came...an ont



## 







With great andicty for the future, this rigilant
Pastor, ardently wishes, in his solicitude for all the Churches, that the Jubilee which he would like to
atent over the Catholic universe, might contributo
popli in yerpectumn removecatur. There are many things to tell you on this sabject,
but time does not permit it ; Lesides we cannotgo
beyond the limits assigned to Pustorals and other
 reniselves, ana the morich nad other Prients, hant they may call to their nssistance, will treat
theesu sulyjects with the carc that Poutificul vigilance ictantes to them, nud which We, on our part, point
Yt onect tho views of that Pontifi, wha tells us:


Mind now, Dear Brethren, that the words you aro
bout to hear, aro those nddressed br the ereat ropo Vo the Bishops, for the instruction of ant he catho-
ies. You will give them then the strict attention
Ley merit, and be inspired with a reverence truly



"Therc aro still perpetrnted, in the Churches, ir-
verences, by posturce, inmodest attice, or by any



Tin holy days, which should bo held sacred to the ervice of the Lord, aro profaned in a fearrul manner,
not only by bervilo work, but by sperding theso
oys in which we aro not allowd to work, so that days, in which we aro not allowd to work, go that
te mny antend to thie things of God, in aluanig this
rest, by serving tho devil, so that thesu profners

 Masg, but in rececivint the Body of the Lord, which
the most sniltary particination of this preat pence oterit, scundalum hujesmoodi, succecdatyuc illi orundi
 ho commnndmenta of the Church. What slanl wo

 the nuthority of so great a Motber, of whom Jesus $\xrightarrow{\text { X1X. }}$ "Persons of every age (it is to the Bishops Leo
 against both, wat impicty is aroused, and armed to
ruin govenments as well as the Cliurch, and it
uses every means to dras them dovn to its level.
"You lsoow perfectly well," he autds, "that the ciplino, which yox regret with us, have been the
cuags in great mearures making men forgefurl of
the sanctity and duties of marriage, so much yo, the sanctity and duties of marriago, so much yo,
bat often, the contrict thich they call civi, uned
 Church; so much so that there has provailed among


"Do nll You can,", addg this worthy Pontiff "that
ho young may be burrounded, by good moriels, nad
$\qquad$
$\qquad$
$\qquad$

## PASTORAL LETTER

LORDSHIP the BISHOP of MONTREA HOLY FATHER POPE PIUS IX

## IGNATIUS BOURGET, by the grace of God <br> and of the Apostolio See, Blishop of Montreal Aspistant at the Pontifical Throne etc, etc.

Health and Benediction, in the name of Out Lord to: the
Cikrgy, secular and regular to oll rel
and io the Fiblifai of our Dioces.
Xll, is. Fants or tha Jompa

$\qquad$
regain.
One evening, scourged ta spirit by such thovitht,
he sought relief by walfing out niono by tho river side. Insensility he found himself pursuing the
same path which he had actully followed during
lis walt his walk on the proceeding evening. On arrivi
within view of watin inis waking moments ap
peared to him to be aruined ciburch, he was surpria
 celebrated throughout the country for his skill
directing consciences, wns within, nnd engaged in hearing the confessions of the people. Immedin
ely the idea occurred to him of seeking relief from his remoose, by acknowledging his guilt at the
feet of this gainty minister. Entering the charch
with this intent, he was, however, diverted from carrying itinto execution by the extraordinary sigh
which lie beteld within The people wero on thei
Tnea and praying in silonce ; a great number knees and praying in silonce; a great number
candles wero lighted on the alter bofore whic stood a priest with his back turned, and cingaged in
the most solemn part of the zuns. While hit stood
fixed in wonder, with his eyes riveted on the oficiat ing minister, the Iatter slowly turned as to the coo
benediction to the people, and revealed to the con science-striken Richard, the glastly inexpressi
fcatures, and menningless cye of his murdered bro
The terrible dream continued with the snme con-
sective distinctnegs. He now thought, that while he still gazed as if spenl.
the awful figure, it returned his caze, and slowiy dp


He thought to fily, but all power of motion had d
serted hlm, nor could he even avoid the cold aud
 said, with the gentlo smily
bered:
"Daxk ay Brorrar ${ }^{\text {I }}$

