has, however, called forth an admirable address from the clergy to the Bishop of Sydney, and a touching reply from his Lordship, which we at once lay before our rea-

ADDRESS.

'To the Right Reverend Father in God, WILLIAM GRANT, Lord Bishop of Sydney and Metropolitan. "We, the undersigned, the Archdeacon of Cumberland "We, the undersigned, the Archdeacon of Cumberland and other clergymen in your Lordship's diocese, desire to approach your Lordship with feelings of unfeigned respect and affection.

"We have heard with the deepest sorrow of the secession to the Church of Rome, of two clergymen, Presbyters, lately officiating in this Diocese.

"Our first impulse is to express our heartfelt condolence with your Lordship in the grief and anxiety which we are sure such an event must have occasioned to war.

we are sure such an event must have occasioned to you; and at the same time to avow our readiness to support and co-operate with your lordship in any measures which may be rendered necessary by so trying an emergency.

"But we are more especially anxious, while expressing our deep regret on account of the secession of the two elegacymen in question from the Chuych of Exclession.

our deep regret on account of the secession of the two elergymen in question from the Church of England, to assure your Lordship, and through your Lordship, the the Church at large, of our continued, and if possible, more firmly-rooted allegiance and affection to the Church of England, as to a true, living, and independent branch of Christ's Holy Catholic Church, and to your Lordship as, under God, our chief pastor. We would explicitly declare that we recognise in our own Church, the Bishops, Priests, and Deacons, as her duly called and largely missing Priests, and Deacons, as her duly called and lawful ministry, we recognise in her 'two only' Sacraments and other ordinances the rightful means of grace in her holy scriptorally things with ordinances the rightful means of grace in her holy scriptures, the pure word of God containing all things sufficient for salvation, in her creeds and formularies, a faithful exposition of that word; in her liturgy and discipline, a sound, scriptural and edifying att to the devotion of her members. And this we do in solemn protest against those who claim an unlawful and unholy spiritual supremacy over us; who have overlaid 'the truth as it is in Jesus,' with corruptions and novelties in doctrine, and the worship of God with gross superstitions and anti-

scriptural usages.

"We feel more particularly called upon to make this avowal, partly lest the secession of two of our body to the communion of the Church of Rome, should give occasion that the communion of the communion of the church of the members against communion of the Church of Rome, should give occasion to undue boastings on the part of her members against those of us who remain; and partly to confirm both our own and our people's confidence in the firmness of our principles, and the integrity of our purposes as members of the Church of England.

of the Church of England.

"We would recognise the chastening hand of the Almighty in this our sore trial; praying him so to make it work for our good, and as it may quicken us to greater watchfulness over our own hearts, greater circumspection in our life and doctrine, and fuller charity and closer union and concord of one towards another, while earnestly contending for the faith once delivered to the saints, and strenuously labouring to bring all committed to us, in the unity of that faith, 'to the perfect man, to the measure of unity of that faith, 'to the perfect man, to the measure of the stature of the fulness of Christ.'

the prayer of your Lordship's very dutifut and affectionate brethren and friends.

"William Cowper, Archdeacon; Francis Cameron, Henry H. Bobart, Robert L. King, Henry T. Stiles, Charles C. Kemp, Philip Agnew, F. Wilkinson, W. B. Clarke, J. K. Walpole, Robt. Allwood, W. H. Walsh, J. C. Grylls, Thomas W. Bodenham, Thomas Horton, William F. Gore, John M'Connell, T. H. Wilkinson, P. Tenton Beamish, F. T. Cusack Russell."

REPLY.

"Dearly-beloved Reverend Brethren-The very short interval which has elapsed since I was furnished with a copy of this address, or had notice of your intention to present it, (circumstances attributable, I am aware, to the present it, (circumstances attributable, I am aware, to the urgency of the occasion), has rendered it impossible for me to have a written reply prepared; but Mr. Archdeacon and brethren, out of the abundance of my heart I am enabled to thank you at once for the cordial assurances and cavils of Dissent and Romanism on the one enabled to thank you at once for the cordial assurances which you give me of your affection and support in this hour of emergency and distress. It is no more than expected from you. The Church requires support and I need comfort. My reliance was under God, upon your prompt services, and my expectations have been more than fulfilled by your declarations of fidelity and attachment. They sayned but mitigate the alarm which under ment. They cannot but mitigate the alarm which, under such circumstances as have now occurred, naturally agitates the public mind. Be assured of my unshaken confidence in you. It is the very purpose with which you now approach me, to give a pledge of your determination to abide faithful to your your and promises; lamanting to adde tailful to your your and promises; tamountailing as these solemn engagements have been departed from by two, whom we lately counted in the number of our brethren. Upon the fearful nature of the crime into which, by their own confession, they have been betraved I will not enlarge. I will not speak of it with the severity which it merits, lest I should be thought to speak under the influence of anger. The offence is aggravated by the character of those depicted by you in such exact and forcible terms. It is aggravated by the want of candour, and of adherence to their own professed principles, with which both of these secessions have been attended.—
Living avowedly under Episcopal government, these clergymen have yet despised and neglected that obligation to repose confidence in their Bishop, which gives and of adherence to their own professed principles, with value and effect to the institution of Episcopacy: the duty of resorting to him for council and direction of those doubts with which it now appears their minds have long been occupied. Nothing of this nature has occurred In the case of Mr. Sconce, not only were daily opportunities of consulting me afforded him, from the terms of friendly intercourse on which we lived, but there were special occurrences which seemed to lead him to this point. Twice during the past year I thought it my duty to question him as to his views, and in both instances his replies contained such declarations of his attachment to the Church of England as lulled, or, I may say, extin-guished my suspicions. It was not until the 8th of the present month that he gave me a fair view of the leaning of his mind; and so lately as Friday last, at the close of an interview which occupied four hours, he declined ex-pressing in writing what he had scarcely made any longer a secret in his conversation. In the case of Mr. Mackinson still greater reserve was practised. On Friday, the 18th of this month, he waited on me concerning a question of duty, on which he received my instructions, and retired without the remotest allusion to any change in his sentiments, or indicating in any way that he had feeling of anxiety upon his mind. On Monday, the 21st, he addressed to me a letter wherin he states that he 'can no longer continue a minister or member of the Church of England;' adding also, 'I believed it to be my right course to go on discharging the duties of a clergyman until my mind should be fully and finally decided as to the necessity of resignation: and this is the account of the apparent abruptness with which my present avowal follows the fact of my having last Friday only sought and received instructions relative to parochial matters."

"The only plea urged by our misguided brethren for their very sudden determination, is, their conviction of the necessity of being in communion with what one of them terms 'the See of St. Peter,' the other, 'the Holy-See.' I had hoped that they entertained juster views of the proper mode of access to Him who is the source of holines—"the root and offspring of David, and the bright and morning star." I do still hope that we are in communion with that See of St. Peter which was established long before in the coast of Cesarea Philippi, when the true foundation of the Church was laid: and grievous it is to reflect, that men should be so deluded as under the expectation of attaching themselves more closely to the expectation of attaching themselves more closely to the apostle's fellowship, to consent thus to separate themselves from the apostle's doctrine. Surely it ought to have weighed with them more than it has, that the same earnestness of prayer, and the same course of study which they now profess to have pursued, had been followed by the Reformers of the Church of England, and had led them to abide, even at the cost of life, in the very principles and doctrines which these our brothers have done. ples and doctrines which these our brethren have dared so precipitately to renounce. May God give us grace and resolution to continue faithful to the engagements which we have undertaken, and firm in the defence of that inheritance of truth which our venerated forefathers purchased for us at such a cost. It is obvious that we live in a time when God will sift the nations: in a day of trouble and rebuke, and humiliation. Our own sins and negligences have brought these trials upon us. What warning then, or what admonition can be more applicable and timely than 'humble ourselves, therefore, under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He careth for you.— Be sober, be vigilant, because your adversary the devil as a roaring lion walketh about seeking whom he may de-vour, whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that

"Finally, as we have always, I trust, had the conversion of the Church of Rome and its members in our thoughts whenever the prayer was offered, 'that all who thoughts whenever the prayer was offered, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit and in the bond of peace,' I entreat you henceforth more particularly and earnestly to give your intercession that direction; and on behalf of the unhappy and mistaken brethren over whose fall we are now sorrowing, let me beseen you to include them most emphasically as often beseech you to include them most emphatically as often as you use the prayer, that God will be pleased 'to bring into the way of truth all such as have erred and are de-

We have also received an interesting account of a meeting of the parishioners of St. Andrews, from the Sydney Herald, which our space, precludes our noticing further this week.—Guardian.

THE CHURCH.

TORONTO, THURSDAY, AUGUST 3, 1848.

CONTENTS OF THE OUTSIDE. First Page.

Poetry — Sonnets by Bp. Mant.
Out Monthly Review.
Francis Seville.
Your Sin will find you out.
The Nursery.
Ecclesiastical Intelligence. Fourth Page.
Poetry.—My Children.
The Good Samaritan.
Paley and George III.
Christianity and Infidelit

OUR NEW VOLUME.

The mercantile arrangements, as we may term them, which rendered expedient the temporary suspenpresent our readers with the First Number of

No change having occurred in the Editorial departthe Bishop and Clergy of this extensive and rapidly who generously undertook the charge. increasing Diocese, and a channel at all times patent for Cleric and Lay Communications on matters con-

In addition to the features which have hitherto characterised our Journal, we intend to present our readers with a monthly paper on Agricultural subjects. tific, and practical farmers for this important departto our readers in general, and especially to those engaged in agricultural pursuits.

It will be noticed that a change has been made in the day of publication-an arrangement which it is anticipated will meet with general approval. By issuing our sheet on Thursday, it will reach a much larger proportion of our readers the same week on which it appears, thereby giving increased facility for announceappears, thereby giving increased facility for announcements which may require to be made to congregations regarding Diocesan Collections, and other ecclesiasti-

To such of our contemporaries as have kindly noticed our temporary suspension-and who gave us credit for the truth of our assertion that it was only That God may long preserve your Lordship to have temporary—we beg to express our thanks. As to

and beloved Diocesan, at his Triennial Visitation in 1844. Speaking of "The Church," His Lordship remarks:- "Our object is, through this Journal to promote the cause of our holy religion, as taught by our Church in her Articles, Common Prayer Book, Creeds and Homilies. It is the only channel by which our people through the whole Diocese can be effectually warned against the venom of the revolutionary journals and pamphlets which are daily occutries and cavils of Dissent and Romanism on the one hand, and of Infidelity and irreligion on the other.

ORDINATION.

An Ordination was held by the Lord Bishop of Toronto, in Christ's Church, Hamilton, on Sunday, the 30th July, when the following Gentlemen were admitted to the Holy Orders of Deacons and Priests:

JOHN LLOYD THOMAS, of the Diocesan Theological College at Cobourg; to be Travelling Missionary in the Talbot District. ALEXANDER DIXON, B. A., of the University of

King's College, Toronto; to be Assistant Minister at St. Catherine's. THOMAS WILLIAM ALLEN, of the Diocesan Theo-

logical College at Cobourg; to be Travelling Missionary in the Midland District. THOMAS WILLIAM MARSH, B.A., of the University

of King's College, Toronto; to be Assistant Minister at Hamilton. GILBERT CHARLES BARRETT, A. B., of Trinity

College, Dublin, and lately of the Diocesan Theological College at Cobourg; to be Assistant Missionary to the Muncey Town Indians, River Thames. HENRY EDWARD PLEES, of the Diocesan Theologi-

cal College at Cobourg; to be Travelling Missionary in the Eastern District. JOHN KENNEDY, of the Diocesan Theological Col-

lege at Cobourg; to be Assistant Missionary to the Mohawk Indians, Grand River. GUSTAVUS ALEXANDER ANDERSON, of the Diocesan

Theological College at Cobourg; to be Missionary to the Indians at Sault St. Mary, and parts adjacent. SAMUEL LYONS ARTHURTON, formerly of Codring-

ton College, Barbados, and lately of the Diocesan Theological College, Cobourg; to be Travelling Missionary in the Gore District. Priests.

The Rev. WALTER STENNETT, B.A.; Assistant Minister of the Church of the Holy Trinity, Toronto.

The Rev. John Bell Worrell, lately Travelling Missionary in the Newcastle District, and Assistant Minister at Cobourg; to be Assistant Minister at Woodstock, and Travelling Missionary in the Brock District. The Rev. John Fletcher, A.B.; Travelling Mis-

nary in the Simcoe District. The Rev. Charles Leycester Ingles, B.A.; Trav-

elling Missionary in the Niagara District. The Rev. ABRAHAM ST. GEORGE CAULFEILD, A.B.; Missionary at Burford, Brock District.

The Candidates were presented by the Venerable the Archdeacon of York, and the usual oaths administered by the Rev. H. J. Grasett, M. A., Examining Chaplain to the Lord Bishop. An excellent and impressive Sermon was preached by the Lord Bishop, from 2 Timothy iii. 14, forcibly and clearly pointing out the nature of the high office and the solemn rensibilities of an ambassador of Christ.

In holding the recent Ordination in the City of Hamilton, the Lord Bishop has kindly acted upon an intention some time since entertained, of performing this solemn and impressive ceremonial occasionally, and in turn, in such of the principal Parishes of the Diocese as it may be found practicable to include in such an arrangement. It will be recollected by our readers that this new and popular regulation was commenced at Cobourg the preceding year.

His Lordship, who proceeded to Hamilton, by the Steamer Eclipse, on Saturday afternoon, was met on the wharf by Sir Allan MacNab, the Rector of the Parish, and several others of the principal inhabitants; and it is very gratifying to us to be enabled to state that accommodation was provided for the several Candidates for Holy Orders, at the residences of certain of the gentry of the City, and that every attention and kindness was manifested to them during their

Sunday, the 30th July, proved a bright and beautiful day, and it is calculated that not less than 1000 persons were present at the Morning Service at Christ Church,-many having attended from neighbouring

made in aid of the Church Building Fund which has and good-will on earth, to a participation in the song of just been started. The services of the numerous and efficient Choir were well sustained throughout, and the best effect was given to the fine-toned Organ, which has recently been procured at considerable

Evening Service commenced at half-past six o'clock, the forenoon. Prayers were read by the Rev. T. W. Canterbury, an institution from which the most imsion of our Journal, having been completed, we now Marsh, and the Lessons by the Rev. E. Grassett; portant results to the British Colonial Church may lie duty. He was a pious, warm-hearted, and preafter which an excellent and touching Sermon, adap- reasonably be anticipated. In our next we will preted to the subject of Confirmation, about to be admin- sent our readers with a more detailed account of the istered, was preached by the Rev. H. J. Grasett .- proceedings connected with the consecration, together ment, it is unnecessary for us to say a single word on The Preface to the Confirmation Service was read by with some interesting particulars regarding the archithe subject of our principles, or the great leading the Archdeacon of York, after which his Lordship objects which we would seek to accomplish. As proceeded to administer that impressive and apostolic Seminary. heretofore, it will be our anxious study to render the rite to 75 persons. The Church on this occasion "Church" a Diocesan Paper, in the strictest sense of was brilliantly lighted with gas,—we understand, at the word: -A medium of communication between the expense of a single individual of the congregation,

On Monday, a deputation from the Congregation waited upon the Lord Bishop with an Address, which nected with the Reformed Anglican Church in North his Lordship was pleased to receive at 11, A.M.: the itself, has been augmented by its suddenness. On Address and the Reply will be found below. It had been the intention of Sir Allan MacNab to entertain the Bishop and Clergy, and several of the principal inhabitants, at dinner on Monday evening; but this Having secured the co-operation of some able, scien- intention was abandoned, in consequence of sudden and distressing intelligence from Toronto, communiment, we trust to render it interesting and profitable cating an account of the death of a dear friend and connexion, -a dispensation which we may be permitted to say, is a great public loss as well as private calamity. His Lordship returned to Toronto on Tuesday morning; and we understand that he commences on Saturday next his route to Manitoulin Island and the Sault St. Mary.

MAY IT PLEASE YOUR LORDSHIP:-We, the Minister, Churchwardens, and Congregation of Christ's Church, avail ourselves of your Lordship's of christ's Church, avail ourselves of your Lordship's visit on the present occasion, to assure your Lordship of the veneration we entertain for your exalted station in the Church of Christ, and our unfeigned admiration of the indefatigable zeal, faithfulness, and ability with which you discharge its high and arduous duties. When we reflect that your Lordship's Diocese covers an extent of spiritual God may long preserve your Lordship to have
spiritual charge over us, to guide us with your counsel,
and to restrain us with your authority, as need may be, is
the prayer of your Lordship's very dutifut and affectionate brethren and friends.

"William Cowper, Archdeacon; Francis Cameron,
Henry H. Bobart, Robert L. King, Henry T.
Stiles, Charles C. Kemp, Philip Agnew, F. the Great Head of the Church to place over this portion of His Vineyard, a Bishop possessing, as your Lordship does in no common degree, apostolic devotedness and unwearied assiduity and zeal. That we do not presume to address your Lordship in the language of adulation, we have proof in the fact, that there is not a single spot of your Lordship's immense Diocese, from the banks of the Ottawa and St. Lawrence to the shores of Lake Supeperior, where a Christian congregation can be assembled, but has been cheered by your Lordship's presence, edified by your animating addresses, and blessed with the selemn but has been cheered by your Lordship's presence, edified by your animating addresses, and blessed with the solemn administration of those holy ordinances which are peculiar to the Episcopal power. In the Ordination recently held in our Parish Church,—a privilege for which we tender to your Lordship our grateful acknowledgements,—we discern a fresh proof of the interest your Lordship takes in the various congregations over which the Holy Ghost has made you Overseer, and of your desire to promote their spiritual edification. We trust we may be allowed to congratulate your Lordship upon the sublime spectacle which we have witnessed, of a numerous band of youthful Missionaries, solemnly set apart for the sacred office of the Ministry; and we feel assured that the result, as regards this Parish, will be a still more ardent adherence to the Old Paths,—to those time-honoured and fundamental principles of Evangelic truth and Apostolic order which we have now seen practically exhibited, which we have always dearly cherished, and to which we your proof that the Churchwest of this section of grants and approach that the chart that College, Toronto, and Classical Tutor of the Diocesan Theological College at Cobourg; to be Assistant Minister at Cobourg.

Theological Future of the proof that the Churchmen of this section of your Lordship's Diocese are not slow to appreciate the present instance of your Lordship's condescension; that they take a lively interest in your Lordship's labours, and are desirous of co-operating in their humble sphere, and according to their humble ability, in advancing the interests of our beloved Church: and that as their loyalty to the Throne in times of peril has been honoured with marks of their Sovereign's approbation, their devotion to the Church of their forefathers may not be less genuine and conspicuous. Your Lordship, they are persuaded, will learn with satisfaction that the increasing numbers of the Church population of this place, have for some time called for increased Church accommodation, and that active measures are now in progress for the erection of a Chapel of Ease,

as well as for the eventual enlargement of the Mother That your Lordship may long continue, in the good providence of God, to preside with eminent ability over this important branch of the Church of Christ; that your declining years may be cheered by witnessing daily the fruits of your Apostolic labours in the increase and prosperity of the Church: and that finally, when the earthly tabernacie shall be dissolved, you may reap the reward of the good and faithful servant, exchanging the Mitre for the Crown of Glory, is the effectionate and former for the Crown of Glory, is the affectionate and fervent prayer of your Lordship's faithful, humble, and devoted

On behalf of the Congregation, J. GAMBLE GEDDES,

REPLY. To the Minister, Churchwardens, and Congregation of Christ's Church, Hamilton, GENTLEMEN:-

For the kind and affectionate expressions of your regard and esteem, contained in the Address which you have done me the honour to present to me, I offer you my warmest thanks. My station in the Church of God my warmest thanks. My station in the Charles of God is one, the responsibilities of which I am the more deeply sensible of as time advances; and while I concur with you in the estimate you form of its magnitude and impor-tance, I cannot but be alive to those many infirmities of tance, I cannot but be alive to those many infirmities of our nature which cause us so inadequately to fulfil the trust and discharge the duties assigned to us. Yet, with a deep consciousness of these deficiencies, I cannot too sincerely or too heartily thank the Giver of all good for the continued blessing of health and strength which He has so mercifully vouchsafed to me. Many difficulties present themselves in the progress of my duties,—many fatigues are to be endured. fatigues are to be endured, many trials have to be en-countered; but while health of body and cheerfulness of mind are bestowed from above, it would be ungrateful to complain. And much less should we view with discontent these inferior discouragements which are wisely permitted as part of our worldly probation, when we con-template the toil, the energies, the lives expended in the days of primitive Christianity when every Bishop was a missionary, and almost every Bishop a martyr. If there be much to assimilate our work to theirs in our toils and anxieties, we have not their perils and suffering to endure; and if they, in journeyings by land or sea, in persecution and at the stake, were cheered by the uplation of the Redeemer's fast speeding kingdom, it is not denied us to have our labours sweetened and our spirits refreshed by seeing, as I am privileged to do, the rapid extension of that branch of Christ's holy Church

which is planted in this Diocese. It has been a great gratification to me to have been enabled to offer to the members of this Congregation the opportunity of witnessing one of the most beautiful, imessive and solemn ceremonials of our Church, in the mission to the sacred ministry of so numerous a band of those who have devoted themselves to its high and holy work. It is my desire that our Church, in all the circle of her ritual and ordinances, should be exhibited as extensively as possible to her children; and no spot in the Diocese, from the number of sound-hearted memers which it possesses, and their zealous efforts in her behalf, seems to have a stronger claim to this distinction than the congregation which has so rapidly grown up in this large and flourishing city, under the ministry of your As an evidence of this, no spectacle could be more delightful than the crowded congregations which testified their interest in the impressive gregations which testified their interest in the impressive solemnities of yesterday, and the large number of young Christians who at the Altar have given a pledge and earnest of their determination to uphold their Baptismal vows, and thus secure their Baptismal privileges. Nor can I pass in silence the efforts you are engaged in to extend Church accommodation in this rising city: the plan decided upon appears to be the most judicious which in the present emergency could be adopted; but you own well-expressed veneration for the time-honour usages of the Church will not permit you to overlook the duty of securing, at as early a period as possible, a Mother Church in this city, in magnitude and style com-

redemption in heaven. (Signed) Hamilton, July 31st, 1848. JOHN TORONTO.

tectural features, and general arrangements of the which is published at Halifax, N. S., and is to be de-

DEATH OF THE HON. MR. JUSTICE JONES.

The City of Toronto, and the Province at large have sustained a severe loss in the death of this estimable man. The magnitude of the calamity, great in Friday evening last we met Judge Jones, at a short distance from Toronto, in his carriage, when he seemed to us to be in the enjoyment of realth and further than by giving the ordinary formal official strength; on the following day about the same hour, he was smitten with a stroke of apoplexy which caused cumstances connected with the wedding of the Rev. his death on Sunday evening at nine o'clock, without Incumbent of Trinity Church, that we feel justified in any return of consciousness. This startling visitation giving a few of the details—testifying, as they do, the which has deprived us without the least premonition of a most worthy and highly-honoured man, has af- their earnest-minded and devoted minister, and their fected this city with universal concern; accompanied, heartfelt appreciation of his untiring zeal in promoting it is hoped, with a religious awe for the mysterious their spiritual welfare. The ceremony took place at and unexpected dispensations of Almighty God .- 8, A. M., but from 7 o'clock the congregation continued This is one of those impressive warnings, which are pouring in (dressed as for a holiday, to do full honour sent occasionally, in mercy, to admonish men of the to the occasion,) until the Church could contain no sovereignty of God's will, and to remind them of Da-vid's words,—"As the Lord liveth, and thy soul liveth, a "sweetly solemn" voluntary was played on the there is but a step between me and death."

"We have heard (says the Patriol) that this lamented gentleman at Chambers on Saturday last gave party,—the sweet music, and the many-coloured light indications of absence of mind very unusual to him, streaming through the painted window, and bathing and abruptly quitted the other Judges at 4 o'clock. those present in its gorgeous hues, altogether produced He then went to inspect a building at the upper part a most solemn and imposing effect. The Lord Bishop of Church street where he was observed to walk and proceeded with the service in an exceedingly impresmove in a most unusual manner. Unfortunately his sive manner, until having pronounced the first benefamily were not informed of his illness until an hour or two afterwards, when he was found fallen on the floor. He was instantly removed to his own house where every attention which domestic affection and professional skill could supply, was rendered—but to family were not informed of his illness until an hour diction, the choir, assisted by many of the congregaprofessional skill could supply, was rendered—but to full many an earnest prayer ascended to the Giver of no purpose. His decease was witnessed by his heart- all good, that happiness might be the portion of those stricken and sorrowing family at nine o'clock on Sun- over whom the venerable Prelate had just repeated day evening." A very good biographical notice ap- the solemn words,-"Those whom God hath joined pears in the same Journal, parts of which we take the together, let no man put asunder." When the service liberty of incorporating with particulars kindly com- had concluded, and while the assembly was leaving nunicated to ourselves from another quarter.

his age at the time of his death. He was a native of mens of her talent. Upper Canada, and the third son of Ephraim Jones, Esq., a distinguished U. E. Loyalist, remarkable for his devoted adherence to the crown during the American Revolution. After the close of that unfortunate University of Oxford. Even to the boat many of his contest, his father having served as a captain du- parishioners followed him, desirous of bidding him ring the war-removed into Canada, and settled in farewell, of wishing him every happiness, and of expresthe township of Augusta, sacrificing for his principles

Seminary established in 1804, by the present Bishop to take his parochial charge. of Toronto. That Institution, it is well known, during the nine years of its continuance, brought forward boys of Mr. Ripley's forms at Upper Canada College, Pupils who afterwards became some of the most emi- having subscribed amongst themselves, presented him expressed, will do much to cheer and support me when Justice MacLean, and Mr. Justice Macaulay, were his departure;—a token valuable in itself, but espe- of the decared. He was much discussion of the grateful esteem been among my chief joys, and for the renewal of which tinguished at school by his steadiness of application, of those over whose studies he has so ably presided. and the facility with which he turned to practical ac-

count the knowledge which he had acquired. His character in youth, was firm and determined; but he was, at the same time, much beloved by his companions for his generous bearing, uniform kindness, and good-tempered readiness to assist them in part of the stronger and older to oppress or wrong

with the United States, gave him, during its continuance, other employment. Like the other Cornwall Pupils, he was a zealous and intrepid defender of the Province, and distinguished himself on several occasions by his promptness, bravery, and sagacity. At gentleman, for the kind and active sympathy he has the close of the War he settled at Brockville, and de- on more than one occasion shewn during and since its voted himself to the duties of his profession with much erection; and far distant will be the day when the diligence and ability.

He continued to rise steadily to the eminence which to awaken a corresponding feeling of kindliness and he finally attained, and acquired, as he deserved, the gratitude in the hearts of those who bore the heat confidence of all who employed him. With excellent practical talents, great uprightness of character, and who enjoy through its means the divine consolations sound political knowledge, he was chosen to serve in of religion. the Provincial Parliament, in which he became one of the leading members. His influence was such that he could always command a seat in the Legislature: and his close and unfailing attention to the interests

envy of surrounding Constituencies. Mr. Justice Jones was deemed by his opponents was opposed to legitimate reform and improvement. more disposed, and this from the most disinterested glare of the draperies, which sometimes leads to cerlower the true British Monarchical principles, which, and so far as we can remember it is a good likeness, under a representative Constitutution such as Great | though painted after the death of that prelate. Britain enjoys, insures far greater liberty than any other form of Government; and every thing that in any degree weakened our attachment to the Parent State, was his abhorrence. In fine he carried into his publie life the probity and straightforwardness of his pri- ceeded only from the greater age of the picture. vate life, and thought a Government should be conducted on the same principles of truth, justice and honesty as a well regulated Family.

other. We would strongly recommend this artist to practise drawing of the human figure from correct models. Without correct drawing he may indeed the most determined and fearless character when occasion required;—when in the family circle and among his friends, or common intercourse with Church,—many having attended from neighbouring parishes, and amongst the number we discerned of the Clergy the Rev. F. Evans, the Rev. A. Nelles, and the Clergy the Rev. F. Evans, the Rev. A. Nelles, and the Church in this growing wealth and importance.

I have again to thank you, Gentlemen, for the warm expression of your kind wishes, and you will believe that

Rev. W. McMurray. Prayers were read by the Rev. J. G. Geddes, Minister of the Parish, and the Lessons by the Rev. W. McMurray; the Ante-Communion Service by the Archdeacon of York and the Epistle by the Rev. H. J. Grasett. The Offertory Sentences were read after the Sermon, and a liberal Collection were read after the Sermon, and a liberal Collection made in aid of the Church Building Fund which has the merited eulogy of the Patriot's Correspondent :- ground of the picture. "It may be truly said of him, as a native of this In landscape painting there are several very com-In another column will be found a brief notice of imany years may pass before she will produce a man without any thing like painful effort, and seem to say that the artist could take a higher flight if he choosed. and the congregation was almost as numerous as in the consecration of the new Missionary College at worth and weight to private character, and which eminently honest man.'

THE "CHURCH TIMES."

We have received the first number of this journal, voted to the interests of the United Church of England and Ireland, within the Diocese of Nova Scotia. The Times is neatly printed, and we trust that it may meet with every success in advocating the great principles indicated by its motto-Evangelical Truth and Apostolical Order.

TRINITY CHURCH, KING STREET.

It is unusual in a newspaper to allude to marriages, kindly feelings entertained by the parishioners towards

organ by Miss Lee. The thronged seats,—the richly dressed bridal

Mr. Justice Jones was educated at Cornwall, in the Jones, of the island of Barbados, has kindly consented

We may also avail ourselves of this opportunity of mentioning, that two most noble instances of Christian liberality, worthy of the earlier and more self-denying ages of the Church, have been exhibited in connection with Trinity Church, within the last three or four weeks. A parishioner, E. Turner, Esq., already well difficulty. He was particularly attentive to the weak known for his liberality, has volunteered to build a and timid and younger boys, and always willing and substantial brick school-house at his sole expense, to is yet another demonstration of liberality on the part God, and remain,

My very dear friends, He commenced his legal studies in 1807, and was talents, as for the exercise of all the Christian virtues. called to the Bar in 1812; but the war breaking out the Hon. the Chief Justice, who has endowed the Church with ten acres of most valuable land, in the vicinity of the sacred building.

Already has the congregation of Trinity Church been deeply indebted to the latter much respected influence of his encouraging munificence shall cease and labour of the day in its erection, as well as those

TORONTO EXHIBITION OF PAINTINGS. The Second Exhibition of the Toronto Fine Arts

Society is now open. On a hurried visit to it, we were of his Constituents, so far as they were consistent agreeably surprised at the very considerable amount with, or not repugnant to, the general good, was the of artistic talent which the walls of the room displays. In the list of Portraits there are many of great excel-lence; and among these may be mentioned "Portraits a Tory in Politics; but if they mean by this that he of the late and present Popes." These pictures are painted with great truth of colouring, and freedom of they were ignorant of his character. No man was outline; the foreshortening of the extremities is well more alive to the true interests of the Province, or managed; and, notwithstanding the unavoidable ruddy motives, to support and carry through any improve- tain unskilful extravagances, the flesh colour is natument, political or otherwise; prove it really advanta- ral and subdued, and such as we may suppose in men geous, and he was with you. But he disliked useless of their advanced age. Between those pictures stands nnovations, and every thing that had a tendency to a modestry painted portrait of the late R. C. Dishap,

In another part of the room stands a portrait of Dr. McCaul. We at first thought that this picture had been retouched, but on a closer inspection we found that the additional harmony of colouring pro-

On the south side of the inner compartment of the Hall stand two large full length pictures-one of Sir Allan N. McNab, and the other of the Chief of He was for many years District Judge, and dis- McNab. In these the artist certainly has the merit charged its duties to the great benefit of the Lower of indeed daring boldly-but he is not yet equal to Counties of the Province. The great ability he the task of painting a full-dressed, well-armed Scotch showed in this office, and the universal satisfaction Highlander. The likenesses in these pictures are given by his decisions, paved the way to his being said to be tolerably correct: but it is no disparageselected for the Supreme Court, of which he has been ment for this artist to have failed in an undertaking a Judge for nearly twelve years. With what talent which only one Scottish artist-and he of great emiand integrity he hath discharged the duties of his high nence—could ever accomplish with sufficient truth. office of Judge in both Criminal and Civil matters, Among all the variety of costumes in which the Euromay be gathered from the unanimous verdict of the pean nations choose to array themselves, there is none able, upright and most efficient Judge, whose mascu- most graceful of all dresses, the difficulty of the artist line understanding, and clear and quick perceptions, in pourtraying it is so much the greater; and unless aided by an extensive knowledge and ready application he has a strong conception of the congruous in colour, of legal principles-by unusual sagacity, and by a and great facility of expression in drawing, he is thorough knowledge of the business and transactions almost sure to err either in the extravagance of his of the country, enabled him correctly to appreciate accessaries on the one hand, or their poverty on the the evidence brought before him, and to estimate other. We would strongly recommend this artist to

country, that, though Upper Canada may, in her fu- mendable specimens, which our present limits do not ture history, number among her sons, individuals more at present permit us to specify. Nos. 71 and 80 are richly endowed by nature with the gifts of genius, among the best,—they are but of small size, painted

Upon the whole we have been much pleased with when we reflect upon the strong humanizing influence which the Fine Arts have in every country hitherto exercised upon the taste and feelings of society, we are the more anxious that the artists of Upper Canada should have no reason to complain of the lukewarmness-much less of the neglect-of those to whom they naturally and properly look for countenance and support in all such undertakings as the present. The Society is but young and consequently weak: it therefore but the more urgently requires the patronage of all who love Art, and would cherish it for its own sake. In the present instance their generous efforts will be met by no disappointment, as the young artists of this Province give joyful promise of an early maturity, which will soon place them second to none on the New Continent.

The Examinations at Upper Canada College are now in progress. It is our intention to furnish a detailed account in our next.

THE REV. ALEXANDER SANSON.

Ill health having rendered it necessary that this respected clergyman should seek a change of residence, he left this week for England, having obtained leave of absence from his Diocesan. Previous to his departure he received the following Address, which, with the Rev. gentleman's Reply, we have much pleasure in laying before our readers:

To the Rev. Mr. Sanson, Rector of St. Johns', York Mills. Dear and Rev. Sir,-The Subscribers in their own bebear and they. Sir,—The Subscribers in their own behalf, and that of the congregation of St. John's, cannot allow your departure from amongst them without an expression of their affectionate regard for your welfare and token of sorrow at the cause which deprives them for a time (which they sincerely hope will be but a very short one) of your valuable services as their Minister. That it may please Almighty God to grant you renovated health, and a quick restoration to your amiable and correspond

JOSEPH BECKETT CHURCHWARDENS. York Mills, 26th, 1848.

To Joseph Beckett, Senior Churchwarden, Elias Place, Churchwarden, Amos Thorne, J.P., and others. My Dear Friends,-I have received by the hands of unicated to ourselves from another quarter.

the Church, another symphony was played by the our valued Senior Churchwarden, your affectionate expression of regard for me, of sorrow at the cause which nemens of her talent.

On the same day, Mr. and Mrs. Ripley proceeded by the America to Rochester, on their way to England, where he intends taking out his M. A dayres feet the by the America to Rochester, on their way to England, where he intends taking out his M. A. degree from the University of Oxford. Even to the boat many of his parishioners followed him, desirous of bidding him farewell, of wishing him every happiness, and of expressing the hope that he might soon return to his duties amongst them. During his absence, the Rev. Mr. Jones, of the island of Barbados, has kindly consented to take his parochial charge.

We cannot conclude without mentioning, that the We cannot conclude without mentioning, that the pang of separation from my dear family and much pang of Mr. Ripley's forms at Upper Canada College, endeared people, and the recollection of your fellow-feeling and offices of love, so artlessly and so efficiently long as for my meat and drink. I trust they have not been wholly in vain, and that the fruits of them will continue to appear for many years. With all of you it has been my privilege to live in terms of friendship, and with many of you that friendship has been most intimate, and we may hope that if it should never be renewed in this life, it will be resumed in that which is to come. Grateful for the welcome reception of which you assure me, in the for the welcome reception of which you assure me, in the event of my recovery, and deeply appreciating your heartfelt prayers on my behalf, I humbly commend you and your several families, together with those other members of St. Johns' Church whom you represent, to the prompt to protect them against any disposition on the be connected with the Church. The other instance kind care, the good providence, and the saving grace of

Your truly affectionate friend and Pastor, ALEXANDER SANSON.

PUBLISHER'S ADDRESS.

The undersigned having undertaken the publication of "THE CHURCH" newspaper on his own responsibility, begs leave most respectfully to call the attention of its subscribers to the necessity of his being provided with the necessary funds efficiently to conduct the business affairs of the Journal. As the outlay attending its production is constant, and of considerable amount, it will be absolutely necessary that in time to come payment be made in advance, to which arrangement no reasonable objection can be offered.

It is hoped that the alteration in the rates of advertising to be found in another column, will meet with the approbation of the public. From the great and increasing circulation of The Church, the subscriber conceives that it would be impossible to find a more desirable medium for advertising.

A. F. PLEES.

Communication.

[We deem it necessary to follow the example of the London Church periodicals, and to apprize our readers that we are not responsible to the opinions of our Correspondents.—Ed. Church.]

To the Editor of The Church. Rev. and dear Sir,—I am no grievance-monger, neither do I feel any symyathy with that unpleasant class of persons whose principal pleasure it appears to be to find fault, whether the subject be ecclesiastical or political. It is, for expostulation with those that are in authority, occa-

sions when a little quiet "agitation" is necessary, in order to obtain redress for a real wrong. And such an occasion has, I think, presented itself .-Within the last few weeks all the clergy, and, I presume, all the ministers and teachers of the various forms of religion in the Province, have received from the Clerks of the Peace, for their respective districts, a printed letter, enclosing forms for the registration of baptisms, marriages enclosing forths for the registration of paptisms, marriages and burials, and requiring them to comply with a recent Act of the Provincial Parliament, by filling up the said forms, and returning them to the office of the Clerk of the Peace. What the object of this enactment may be, I know not, never having seen the Act referred to; but I conceive the parties, at whose hands this duty is required, have good ground for complaint, inasmuch as not only is no remuneration provided for their trouble, but they are also left to pay the postage, which, as the returns are to be made quarterly, cannot at the very least amount, in any case where the letter is transmitted thro' the postoffice, to less than three shillings per annum. said, perhaps, that this is too trifling an amount to make a fuss about; but my own feeling is, that even were the clergy and other religious teachers of the Province well and liberally paid for their services, (as notoriously they

country. In the words of the Patriot's skilful and evidently well-informed Correspondent, he says, "An Highland Chief in full dress. As it is perhaps the slightest degree beholden to it for assistance and support. slightest degree beholden to it for assistance and support. There is an evident and a most gross injustice in men who legislate money into their own pockets at a very liberal rate, upon account of the services which they are charitably presumed to render to me public, not only requiring from an order of men generally less able than any other class of the community to afford it, gratuitous services, involving a considerable degree of trouble, but

who would sympathize with me.

Believe me, Rev. and dear Sir, Ever yours faithfully, Diocese of Toronto, 13th July, 1848.