

has, however, called for an admirable address from the clergy to the Bishop of Sydney, and a touching reply from his Lordship, which we at once lay before our readers.

ADDRESS. To the Right Reverend Father in God, WILLIAM GRANT, Lord Bishop of Sydney and Metropolitan.

"We, the undersigned, the Archdeacon of Cumberland and other clergymen in your Lordship's diocese, desire to approach your Lordship with feelings of unfeigned respect and affection.

"We have heard with the deepest sorrow of the recession to the Church of Rome, of two clergymen, Presbyters, lately officiating in this Diocese.

"Our first impulse is to express our heartfelt condolence with your Lordship in the grief and anxiety which we are sure such an event must occasion to you, and at the same time to avow our readiness to support and co-operate with your Lordship in any measures which may be rendered necessary by so trying an emergency.

"But we are more especially anxious, while expressing our deep regret on account of the recession, to urge the two clergymen in question from the Church of England, to assure your Lordship, and through your Lordship, the Church at large, of our continued, and if possible, our truly rooted allegiance and affection to the Church of England, as to a true, living, and independent branch of Christ's Holy Catholic Church, and to your Lordship as, under God, our chief pastor.

"We feel more particularly called upon to make this avowal, partly lest the recession of two of our body to the communion of the Church of Rome, on any occasion, should unduly reflect on the part of her members against those of us who remain; and partly to confirm both our own and our people's confidence in the firmness of our principles, and in the integrity of our purposes as members of the Church of England.

"We would recognise the chastening hand of the Almighty in this our sore trial; praying him so to make it work for our good, and as it may quicken us to greater watchfulness over our own hearts, greater circumspection in our life and conduct, more diligent attention and union and concord one towards another, while earnestly contending for the faith once delivered to the saints, and strenuously labouring to bring all committed to us, in the duty of that faith, to the perfect man, to the measure of the stature of the fulness of Christ.

"That God may long preserve your Lordship to have spiritual charge over us, to guide us with your counsel, and to restrain us with your authority, as need may be, is the prayer of your Lordship's very dutiful and affectionate brethren and friends, who are, &c. &c. &c.

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THE CHURCH.

TORONTO, THURSDAY, AUGUST 3, 1848.

CONTENTS OF THE OUTSIDE.

First Page.—Sunday by Pp. Mant. Our Monthly Review. Your Sin will not find you out. The Nursery. Religious Intelligence.

OUR NEW VOLUME.

The mercantile arrangements, as we may term them, which rendered expedient the temporary suspension of our Journal, having been completed, we now present our readers with the First Number of Volume XII.

No change having occurred in the Editorial department, it is unnecessary for us to say a single word on the subject of our principles, or the great leading objects which we would seek to accomplish.

As heretofore, it will be our anxious study to render the "Church" a Diocesan Paper, in the strictest sense of the word.—A medium of communication between the Bishop and Clergy of this extensive and rapidly increasing Diocese, and a channel at all times patent for Cleric and Lay Communications on matters connected with the Reformed Anglican Church in North America.

In addition to the features which have hitherto characterised our Journal, we intend to present our readers with a monthly paper on Agricultural subjects. Having secured the co-operation of some able, scientific, and practical farmers for this important department, we trust to render it interesting and profitable to our readers in general, and especially to those engaged in agricultural pursuits.

It will be noticed that a change has been made in the day of publication—an arrangement which it is anticipated will meet with general approval. By issuing our sheet on Thursday, it will reach a much larger proportion of our readers the same week on which it appears, thereby giving increased facility for announcements which may require to be made to congregations regarding Diocesan Collections, and other ecclesiastical matters.

To such of our contemporaries as have kindly noticed our temporary suspension—and who gave us credit for the truth of our assertion that it was only temporary—we beg to express our thanks.

To those who, taking the will for the deed, asserted that our suspension was permanent, we only wish them a better and more manly spirit in time to come.

We cannot more fully conclude than by quoting the following passages from the Charge of our venerable and beloved Diocesan, at his Triennial Visitation in 1844. Speaking of "The Church," His Lordship remarks—"Our object is, through this Journal to promote the cause of our holy religion, as taught by our Church in her Articles, Common Prayer Book, Creeds and Homilies.

It is the only channel by which our people through the whole Diocese can be effectually warned against the venom of the revolutionary journals and pamphlets which are daily engaged in poisoning the sources of our domestic, civil, and political welfare; and it is the only means we possess of guarding our people against the sophistries and cavils of Dissent and Romanism on the one hand, and of Infidelity and Irreligion on the other.

ORDINATION. An Ordination was held by the Lord Bishop of Toronto, in Christ's Church, Hamilton, on Sunday, the 30th July, when the following Gentlemen were admitted to the Holy Orders of Deacons and Priests:

College, Toronto, and Classical Tutor of the Diocesan Theological College at Cobourg; to be Assistant Minister at Cobourg.

JOHN LLOYD THOMAS, of the Diocesan Theological College at Cobourg; to be Travelling Missionary in the Talbot District.

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Rev. G. McMurray. Prayers were read by the Rev. J. W. Geddes, Minister of the Parish, and the Lessons by the Rev. W. McMurray; the Ante-Communion Service by the Archdeacon of York and the Epistle by the Rev. H. J. Grasset. The Offertory Sentences were read after the Sermon, and a liberal Collection made in aid of the Church Building Fund which has just been started.

The services of the numerous and efficient Choir were well sustained throughout, and the best effect was given to the fine-toned Organ, which has recently been procured at considerable expense.

On Monday, a deputation from the Congregation waited upon the Lord Bishop with an Address, which his Lordship was pleased to receive at 11 A.M.: The Address and the Reply will be found below.

It had been the intention of Sir Allan MacNab to entertain the Bishop and Clergy, and several of the principal inhabitants, at dinner on Monday evening; but this intention was abandoned, in consequence of sudden and distressing intelligence from Toronto, communicating an account of the death of a dear friend and connexion.—a dispensation which we may be permitted to say, is a great public loss as well as private calamity.

His Lordship returned to Toronto on Tuesday morning; and we understand that he commences on Saturday next, his route to Mantoulin Island and the Sault St. Mary.

MAY IT PLEASE YOUR LORDSHIP:—

We, the Minister, Churchwardens, and Congregation of Christ's Church, avail ourselves of your Lordship's visit on the present occasion, to assure your Lordship of the veneration we entertain for your exalted station in the Church of Christ, and our unfeigned admiration of the indefatigable exertions, and ability with which you discharge its high and arduous duties.

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I heartily reciprocate them all; and though I do not feel myself permitted to expect the enjoyment of many future years on earth, it is my prayer and hope that strength of body and vigour of mind may be vouchsafed me till the last day of my life, and that I may be allowed, by the mercies of God and through the merits of our Redeemer, to reach its termination with my armour as a Christian soldier, and to pass from the proclamation of peace and good-will on earth, to a participation in the song of redemption in heaven.

(Signed) JOHN TORONTO. Hamilton, July 31st, 1848.

SAINTE AUGUSTINE'S COLLEGE.

In another column will be found a brief notice of the consecration of the new Missionary College at Canterbury, an institution from which the most important results to the British Colonial Church may reasonably be anticipated.

DEATH OF THE HON. MR. JUSTICE JONES.

The City of Toronto, and the Province at large have sustained a severe loss in the death of this estimable man. The magnitude of the calamity, great in itself, has been augmented by its suddenness.

On Friday evening last we met Judge Jones, at a short distance from Toronto, in his carriage, when he seemed to us to be in the enjoyment of his usual strength; on the following day about the same hour he was smitten with a stroke of apoplexy which caused his death on Sunday evening at nine o'clock, without any return of consciousness.

The late Hon. James Jones was in the 58th year of his age at the time of his death. He was a native of Upper Canada, and the third son of Ephraim Jones, Esq., a distinguished U. E. Loyalist, remarkable for his devoted adherence to the crown during the American Revolution.

Mr. Justice Jones was educated at Cornwall, in the Seminary established in 1804, by the present Bishop of Toronto. That Institution, it is well known, during the nine years of its continuance, brought forward Pupils who afterwards became some of the most eminent of our country.

His character in youth, was firm and determined; but he was, at the same time, much beloved by his companions for his generous bearing, uniform kindness, and good-tempered readiness to assist them in difficulty. He was particularly attentive to the weak and timid younger boys, and always willing and prompt to protect them against any disposition on the part of the stronger and older to oppress or wrong them.

He commenced his legal studies in 1807, and was called to the Bar in 1812; but by the war breaking out with the United States, gave him, during its continuance, other employment. Like the other Cornwall Pupils, he was a zealous and intrepid defender of the Province, and distinguished himself on several occasions by his promptness, bravery, and sagacity.

He continued to rise steadily to the eminence which he finally attained, and acquired, as he deserved, the confidence of all who employed him. With excellent practical talents, great uprightness of character, and sound political knowledge, he was chosen to serve in the Provincial Parliament, in which he became one of the leading members.

Mr. Justice Jones was deemed by his opponents a Tory in Politics; but if they mean by this that he was opposed to legitimate reform and improvement, they were ignorant of his character. No man was more alive to the true interests of the Province, or more disposed, and this from the most disinterested motives, to support and carry through any improvement, political or otherwise: prove it really advantageous, and he was with you. But he disliked useless innovations, and every thing that had a tendency to lower the true British Monarchical principles, which our representative Constitution such as Great Britain enjoys, insures far greater liberty than any other form of Government; and every thing that in any degree weakened our attachment to the Parent State, was his abhorrence.

It was for many years District Judge, and discharged its duties to the great benefit of the Lower Counties of the Province. The great ability he showed in this office, and the universal satisfaction given by his decisions, paved the way to his being selected for the Supreme Court, of which he has been a Judge for nearly twelve years. With what talent and integrity he bath discharged the duties of his high office of Judge in both Criminal and Civil matters, may be gathered from the unanimous verdict of the country.

In the words of the Patriot's skilful and evidently well-informed Correspondent, he says, "An able, upright and most efficient Judge, whose masculine understanding, and clear and quick perceptions, aided by an extensive knowledge and ready application of legal principles—by unusual sagacity, and by a thorough knowledge of the business and transactions of the country, enabled him correctly to appreciate the evidence brought before him, and to estimate justly the intentions and conduct of parties."

His services during the outbreak in 1837 were invaluable—he was of the most determined and fearless character when occasion required;—when in the family circle and among his friends, or common intercourse with all, he was the most gentle and kind. He was a warm promoter of Education, the steady friend and culti-

tor of Religion, and always ready by his means and exertions to advance every charitable institution.—Perhaps no man in the Province could have left behind a larger circle of attached friends, and for manliness of character, honourable dealing, and purity of nature he cannot be surpassed.

It may be truly said of him, as a native of this country, that, though Upper Canada may, in her future history, number among her sons, individuals more richly endowed by nature with the gifts of genius, many years may pass before she will produce a man combining more of those sterling qualities which give worth and weight to private character, and which are essential to the just and efficient discharge of public duty. He was a pious, warm-hearted, and pre-eminently honest man."

THE "CHURCH TIMES."

We have received the first number of this journal, which is published at Halifax, N. S., and is to be devoted to the interests of the United Church of England and Ireland, within the Diocese of Nova Scotia. The Times is neatly printed, and we trust that it may meet with every success in advocating the great principles indicated by its motto—Evangelical Truth and Apostolical Order.

TRINITY CHURCH, KING STREET.

It is unusual in a newspaper to allude to marriages, further than by giving the ordinary formal official notice of them; but in the present circumstances connected with the wedding of the Rev. Incumbent of Trinity Church, that we feel justified in giving a few of the details—testifying, as they do, the kindly feelings entertained by the parishioners towards their earnest-minded and devoted minister, and their heartfelt appreciation of his untiring zeal in promoting their spiritual welfare.

The ceremony took place at 8 A.M., but from 7 o'clock the congregation continued pouring in (dressed as for a holiday, to do full honour to the occasion) until the Church could contain no more. As the bridal party proceeded along the aisle, a "sacredly solemn" voluntary was played on the organ by Miss Leong.

The bridegroom, the richly dressed bride, the sweet music, and the many-coloured light streaming through the painted window, and bathing those present in its gorgeous hues, altogether produced a most solemn and imposing effect.

On the same day, Mr. and Mrs. Ripley proceeded by the America to Rochester, on their way to England, where he intends taking out his M. A. degree from the University of Oxford. Even to the boat many of his parishioners followed him, desirous of bidding him farewell, wishing him every happiness, and of expressing the hope that he might soon return to his duties amongst them.

My Dear Friends,—I have received by the hands of our valued Senior Churchwarden, your affectionate expression of regret, and of sorrow at the cause which necessitates my departure, and your kindly and satisfactory return to this the sphere of my humble but all important ministrations.

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he studied his art. This is a pleasing picture,—too full of flowers, perhaps, but the little lady's attitude is easy and graceful, and we happen to know that the likeness is very good. The landscape behind, which represents the painter's own dwelling, is coloured with great truthfulness, and harmonizes well with the foreground of the picture.

In landscape painting there are several very commendable specimens, which our present lists do not at present permit us to specify. Nos. 71 and 80 are among the best,—they are but of small size, painted without any thing like painful effort, and seem to say that the artist could take a higher flight if he choosed.

Upon the whole we have been much pleased with our visit to this exhibition, and cordially recommend it to the attention of our numerous readers. And when we reflect upon the strong humanizing influence which the Fine Arts have in every country hitherto exercised upon the taste and feelings of society, we are the more anxious that the artists of Upper Canada should have no reason to complain of the lukewarmness—much less of the neglect—of those to whom they naturally and properly look for countenance and support in all such undertakings as the present.

The Examinations at Upper Canada College are now in progress. It is our intention to furnish a detailed account in our next.

THE REV. ALEXANDER SANSON.

His health having rendered it necessary that this respected clergyman should seek a change of residence, he left this week for England, having obtained leave of absence from his Diocesan.

To the Rev. Mr. Sanson, Rector of St. John's, York Mills. Dear and Rev. Sir,—The Subscriber in their own behalf, and that of the congregation of St. John's, cannot allow your departure from amongst them without an expression of their affectionate regard for your welfare and token of sorrow at the cause which deprives them for a time (which is only for a season) of your presence.

To Joseph Beckett, Senior Churchwarden, Elias Place, Churchwardens, York Mills, 26th, 1848.

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