THE LORD'S SUPPER. (From " The Curate of Mersden.")

This do in remembrance of me. Luke, xxii. 29.

"How are you, Susan?" said the good Curate to the Widow Johnson, who was dipping her pitcher in the clear little stream that ran by her garden. "Quite well, I thank you, Sir," she answered, resting her pitcher on the gate.

"I am glad to hear it. One would have thought you were ill, as you left church yesterday before the

service was over. Susan looked surprised, and said, "I ask your pardon, Sir, but I stayed to the end."

"Indeed! I thought I observed you to go out, and take Mary White's child in your hand. Did Mary return home, at the same time that you did?"

"Oh, no, Sir. It was better than half an hour before she came; but then, you know, she takes the

"I know she does, my good woman; and why should not you? Is there any reason why Mary White should be more auxious to become a good Christian than you? Is there any reason why you should not strive to obey all the commands of God and obtain his blessing, as much as Mary White, or any one else?"

After the Curate had said this, he opened the wicket, and walked through the garden into the cottage. Susan Johnson followed: she set her pitcher down, and gave a chair to the Curate saying, "Indeed, Sir, what you say is very true, and I have often thought about it; but taking the sacrament is a very

serious thing.' "Certainly," he answered; "but take a chair yourself, my good woman, and let us talk a little together about it. Certainly, it is a very serious thing to receive the sacrament. It must be a serious thing, to have the sufferings of our blessed Saviour brought so clearly before our eyes, and to reflect all the while that it is our great and continued sinfulness that made those sufferings necessary. It is a serious of the Boseland, for the Porpagation of the Gospel in Foreign Parts, and we are thankful to state that his mission has been attended with signal success. On Tuesday, the 19th ult., his Lordship preached in the parish church of Dunster; and at six o'clock in the parish church of ceive the sacrament. It must be a serious thing, to made those sufferings necessary. It is a serious thing to reflect, that if we neglect the great salvation offered to us by Jesus Christ, there is no other means of escape left, but a fearful looking for of judgement. But all these serious reflections ought rather to bring people to the sacrament, than to keep them from it. The more seriously we reflect upon the great danger of sin, and the many temptations that we must meet with in this world, the more eager should we be to make use of all the means of grace which the goodness of God has provided for us. And surely there ness of God has provided for us. And, surely, there is none greater than this holy sacrament, which but too many of us neglect during the whole of our lives.

The Rev. A. H. Fownes Luttrell, Rector, in the chair, and present the too many of us neglect, during the whole of our lives: or, if we think of it at all, it is only to put off the time of receiving it till the day of our death. If Christians would receive this holy Sacrament with hearts properly disposed, they would find the greatest of life. It comforts us in the midst of affliction, and it aids us against sin: and, after all, sin is our greatest affliction in this world, and that which gives the sting to every other. Before receiving the sacrament, quent and serious repentance; we pray earnestly for the continued assistance of God's Holy Spirit, and we know, that to those who ask it shall be given. Here, then is colf-commission repentance, and prayer.

Associations were formed in each of the foregoing then, is self-examination, repentance, and prayer.—
What can we have better in the great business of

Associations were formed in each of the folegoing parishes, the total amount of collections was considerable, and the list of annual subscribers to the Society much inworking out our own salvation? Then again, when creased.

We hail with great satisfaction, that the people of this We hail with great satisfaction, that the people of this

bles of life appear!"

thing after all."

spend upon reading and instruction as your richer neighbours have. God has given riches to some, and they are not obliged to labour with their hands, but must employ their time in other ways, so as to be Queen's Letter, by the Vicar of Messing, in the parish useful to others, and profitable to themselves. But Church, the sum of £20 5s. 5d. was collected—14s. 4d. of to you he has given a family, and you must work for their support. You cannot, it is true, spend all your time in reading your Bible, but the whole day you may endeavour to obey the commands of God which have been informed that there are no resident gentry, and you find there. You may practice humility, and patience, and charity, while you are about your common have been informed that there are no resident gentry, and that Messing is a purely agricultural village. The secret, however, of its large collections lies in this, that, in the the blessing of God upon yourself and your little ones, or you may thank him for the mercies he has bestowed upon you.

hear my prayers."

can with that little? Now the receiving the sacra- 150, and of the school children little less. The masters ment, once a month, could not take up much of your are kind and the labourers dutiful; and though local intime. You may prepare for it, as I tell you, while pounds are annually collected through the Offertory for you are going about your daily work. Our Saviour requires only a humble and contrite heart. You Morning Post.] must repent of all your sins, and resolve, with God's Society for the Propagation of the Gospel.help to forsake them. You must be in charity with all your neighbours, and this is a pleasing state to be ditch, from the texts John xvii. 20, 21, and Matt. ix. 37, in; and above all, you must be truly thankful for the 38. The letter itself had been read at each of the three great mercy of our blessed Saviour, in dying upon the services on the Sunday before. The collections amounted, cross, and pray heartily, that it may not be in vain for altogether, to £10 11s.; but the quantity of copper coin, you. All this, you see, can very well be done, without neglecting your family. If it could not, depend on it our Lord would not have said, as he has generated to their destitute fellow-creatures. rally to all Christians, 'Do this in remembrance of me;' but he would have excepted those who have houses, and children, and worldly business to look after. If you earnes:ly eneavour, as far as you can, to obey all the commands of God, and pray to him, trusting not in your own works, but in the merits of Christ our Saviour, are you not promised a full portion of his Holy Spirit to assist and direct you? His grace is at all times sufficient for you. Though you can find no set time for prayer, except only a few minutes no set time for prayer, except only a few minutes no set time for prayer, except only a few minutes no set time for prayer, except only a few minutes and morning, yet if your heart is the temple of night and morning, yet if your heart is the temple of night and morning, yet if your heart is the temple of and children. The Bishop to the kent and the public that he has bottook the chair, and explained the objects of the society.

Conversion of Awhole Congregation.—The Bishop to the kent all botton, on Sunday next. It has for some time that the world have excepted those who have houses, and children, and worldly business to look after. If the world have excepted those who have houses, and children, and worldly business to look after. If the world have excepted the entire Stock of Mr. T. J. Preston, and explained the objects of the society. The building that he has botok the chair, and explained the objects of the society. The building has been occupied as a chapel of ease to the meeting was addressed by the Bish-on the same Style, and on the same Style and will continue to carry on the business of Mr. T. J. Preston, and will continue to carry on the business of Mr. T. J. Preston, and children, and will continue to carry on the bus rally to all Christians, 'Do this in remembrance of me;' Conversion of a whole Congregation.—The Bishop night and morning, yet if your heart is the temple of the Holy Ghost; if it is pure, and humble, and charitable; then you are a true disciple of our blessed Redeemer: and all of his disciples may appear at his table without fear of being turned away. The wedding garment which is required is both out a set of the first character, the west front has the provisions of the 6th and 7th of Victoria, cap. 39, and on its being consecrated it became a parish church, under the name of Christ Church. The building is a plain orick structure, accommodating 800 persons, and is situated in the poorest and most spiritually destitute part of the town. To fit it for the service of the Church, a chancel has been erected, and to give the exterior something of an ecclesiastical character, the west front has ding garment which is required, is both outward and been improved, and the addition made of a noble doorinward. Outwardly, it is shown in a serious and or-derly behaviour at the time of receiving the sacra-executed chiefly in terra cotta from the Ladystone Works, executed chiefly in terra cotta from the Ladystone Works, ment; and in such general good conduct, that our names may not be a reproach to our holy religion; heads and sash-lights, have been replaced by elegant windows in the same style as the doorway (Norman), and a dows in the same style as the doorway (Norman) has been that people may not say, 'Look at this person: she pretends to be a good Christian, better than others, and takes the Sacrament; yet see what sort of a life she leads. She is a scold, or a gossip, or a scandamonger; or she drinks, and neglects her house and her children.' The inward garment is what I have allowed in the same style as the doorway (Norman), and a new organ erected. Dr. Williams (Warden of New And a new organ erected. Dr. Williams (Warden of New And a new organ erected. Dr. Williams (Warden of New Bell gable, surmounted by an appropriate cross, has been placed on the top. A large number of persons assembled at the ceremony of consecration. The petition was presented to the Bishop by the Rev. J. Slade, Vicar of the she leads. She is a scold, or a gossip, or a scandalmonger; or she drinks, and neglects her house and her thanks to his friends and the public dows in the same style as the doorway (Norman), and a new organ erected. Dr. Williams (Warden of New bell gable, surmounted by an appropriate cross, has been placed on the top. A large number of persons assembled at the ceremony of consecration. The petition was presented to the Bishop by the Rev. J. Slade, Vicar of the she leads. She is a scold, or a gossip, or a scandalmonger; or she drinks, and neglects her house and her thanks to his friends and the public dows in the same style as the doorway (Norman), and a new organ erected. Dr. Williams (Warden of New bell gable, surmounted by an appropriate cross, has been placed on the top. A large number of persons assembled at the ceremony of consecration. The petition was presented to the Bishop by the Rev. J. Slade, Vicar of the She leads. She is a scold, or a gossip, or a scandalmonger; or she drinks, and neglects her house and horth arise may be or restored. Dr. Williams (Warden of New organ erected. Dr. Williams (Warden of New o

ready told you. Humility and piety towards God, springing from a knowledge of our sinfulness, and springing from a knowledge of our sinfulness, and springing from a knowledge of our sinfulness, and from a lively faith in the love of God, which is in Christ Jesus our Lord; charity towards our neigh-

becomes us all to do, you may expect the full assistance of God's Holy Spirit. If you refuse to receive t, you in fact refuse to make use of the means which God has given you, - and how can you expect a bles-

"Indeed, Sir, what you say is all very right and true; and I dare say, if I could take the sacrament, it would be a great comfort to me."

I trust, indeed, that it would, Susan; and I hope ou will think seriously of it. I have brought a little book on the subject, for you to read; but, after all, the Bible is your best guide, in every duty. Read attentively all the passages in the New Testament that relate to the sacrament: read particularly the eleventh chapter of St. Paul's first Epistle to the Corinthians. If he reproved them so severely for receiving it unworthily, what, think you, would he say glect it altogether? I beg you will consider these things; and I trust that the next time we assemble round the Lord's table you will be amongst us."

Hat future generations will have reason to be thankful to his appointment.—Carlisle Patriot.

WALSALL.—The Rev. G. Fisk, LL.B., has resigned the vicarage of Walsall. On the 2d instant, he published an address, from which the following are extracts:—"My first reason arises out of a sense of diminished health and

## English Ecclesiastical Intelligence.

PROPAGATION SOCIETY.—DUNSTER DEANERY.—The Right Hon, and Rev. Lord John Thyme has just completed a tour through this Deanery, under the sanction of the Lord Bishop of Sarum, for the purpose of forming Parothe evening, held a meeting at the Luttrell Arms, which was very fully attended. The Rev. Thomas Fownes Luttrell, Rector, presided; and there were present the Rev. Prebendary Chilcott, Rural Dean, Rev. Prebendary Whitehead, Rev. P. Wilson, Rev. Thomas M. Richards. His Lordship gave a very interesting statement of the spiritual wants and destitution of our Colonial territories, and of the good that had been achieved in them, through hearts properly disposed, they would find the greatest and the Rev. Thomas Fisher. On Friday, the 22d, the possible comfort and support through all the troubles Rev. Lord preached, and held a meeting in the parish of it becomes us to examine our lives and consciences, that we may be led to a knowledge of our sins. If the churchwardens from seat to seat. On Monday, the 25th, this Levelship, provided and held a meeting in the parish we thus receive it often, we learn by God's grace to be watchful over ourselves; we are brought to frethe Rev. Rural Dean, Sir George Adams, &c. &c. On

we take the sacrament, we do so in remembrance of the sufferings of our blessed Saviour. This remembrance, joined with the consideration of the cause of the sufferings, and the exceeding mercy of our great Redeemer, in thus dying for us, must needs tend to work a deeper conviction of the love of God towards us, and to excite in return our love and gratitude towards him. And when we are in trouble, what greater comfort can we find than that which the love of God will afford us? If our heavenly Father has given his only Son for us, will be not with him also freely give us all things; all things that are really good and profitable to us? And, if we could learn thus to look sessions, who are sitting in darkness and in the shadow. sessions, who are sitting in darkness and in the shadow up to God, with true faith in his promises, and confidence in his goodness, how light would all the trou-Here the Curate stopped, as if he expected some the large attendances at the evening services and meetings of the labouring classes. In confirmation of this, we may instance, that in one of the retired agricultural answer from Susan.

"Indeed, Sir, I often think that I do not give time enough to these things. I ought to find more time for reading the Bible and other good books; and if I could, then I should be glad to take the sacrament. But then again, it seems next to impossible; for what with providing food, and keeping the children's clothes in order, I find it a hard matter any how to get through what I have to do. And yet, religion is the main thing after all."

may instance, that in one of the retired agricultural parishes, with a population of only 500, the collection in pence at the meeting was upwards of eleven shillings. Nothing more clearly showing, that the Church of this country is the Church of the people, and that there is a deep-rooted attachment on the part of England's best and steadiest population to the Church of their foresires and her admirable parcehial machinery. We do therefore most heartily rejoice to see such a man as Lord John Thyme, free from all party tendencies, come forth, with the authority of his Diocesan, bold and strong, in the service of his Church—not in his strength, but in the of his Master, whose Church, the Protestant Cathothat of his Master, whose Church, the Protestant Catho-"And you are right in thinking it so, Susan; but lie Church is. Let his example be followed by others of you are wrong in thinking that you are not fit to take the sacrament, because you have not so much time to believe that God's blessing will rest on our Church Societies and that they will so on from strength to strength cieties, and that they will go on from strength to strength

and from victory to victory .- Dorset County Chronicle. SOCIETY FOR THE PROPAGATION OF THE GOSPEL.—On You may often send up a prayer, to ask for midst of much distress and perplexity, the tenants are blest with liberal Landlords in Lord Verulam and others you may thank him for the mercies he has bestowed on you."

"To be sure, Sir, I may; and God, I hope will blessing of God upon yourself and your little ones, the Church of England. They have learnt that "form," like "the letter killeth, but that the spirit giveth life," and yet there is no single form omitted, no single Rubric Court of England. infringed, nor Canon even, where conformity with it is While in other places are fierce fightings and "Is it not true, Susan, that if you have but little jealous fears, in this little village is unity and peace, quietime, you should be anxious to do the most that you

greatest satisfaction, the appointment of the Rev. John Anthony Cramer, D.D., to the Deanery of Carlisle. We Christ Jesus our Lord; charity towards our neighbour, and purity: that is, an earnest desire to banish all wicked thoughts and desires, and as far as our fallen nature will admit, to be free from sin. Now all this is only that which, as a Christian, you are at all times bound to do, if you hope for eternal salvation. If you thus rightly receive the sacrament, as it becomes us all to do, you may expect the full assistin Classics and Mathematics, in the year 1815. Since that time he has passed with the greatest credit to himself the various offices of Censor and Tutor of Christ Church, low has contributed the munificent sum of £100. and variety of reading. He became first known to the literary world by an able dissertation on the passage of literary world by an able dissertation on the passage of Hannibal over the Alps, and his subsequent labours on the Geography and History of Greece and Italy have filled up a vacuum in our literature; and more recently, he has acquired additional eminence by the publication of his Commentaries on the Greek Scriptures. On the all-important subject of theology, we believe Dr. Cramer occupies what may almost be termed neutral ground, as being of no party but the Church of England. Of the difficulties of his future position, we will not speak, as we believe of his future position, we will not speak, as we believe they will be encountered in a proper spirit; but on many accounts we anticipate that his Deanery will be notable in the modern annals of Carlisle, and we earnestly hope to those who call themselves Christians, and yet ne- that future generations will have reason to be thankful for

strength, of which I have had many warnings in times past. Ten years spent in such labours as mine, in this parish and Darleston, are enough to wear down a strong man. There is not one of you can know how incessant are the demands of duty here, or how severely they tax my remapping strength had been all the demands of the second severely they tax my remaining strength, both of mind and body, or how they absorb every moment of my time—so as to leave none for my own family and household, and very little for my own soul. I have spared neither strength, health, time, nor money, while I have had the happiness of labouring among you; but all these, you know, have their limits. My second reason arises out of the ruinous deficiency of income from this living, during all the time I have better the property of the pro have been here; and the poor prospect of any adequate one from it hereafter. The Vicar of such a parish as Walsall needs a good income from his living, and a long private purse besides. He must live with gentlemanly propriety, and he must—yes, as a man and a christian he must-meet the incessant calls of charity in its various forms, and that too, with no sparing and parsimonious hand. During all my residence here (the greater part of which, as you all know, has been a time of deep commercial distress) my house has been more like that of a relieving-officer of a union than any thing else. The burthen has often been excessive; and, as my living has never yet produced me, clear, more than would be deemed a fair curate's stipend (from which I have had to deduct £20 a year towards the endowment of Walsall Wood Church)—I have been obliged to be both just and generous out of my come out of my come of the control of the contr rous out of my own private means, which are not large. I am anything but a rich man; though God in his bounty has been pleased to give me something independent of my poor pittance of church income. Had it not been so I could not have ould not have remained among you for a quarter of the time I have done. However, I have always been able to break my bread with the hungry, and clothe the naked with a garment, and to pay my way for myself and family. But all this has been at an outlay from my own pocket (which I could but ill afford) of several hundreds -year beyond what the income of the living has ever produced. One matter of great satisfaction to me is, that the members of my congregation have, so far as I am concerned, had the full gospel, and double the means of grace they had before I came—and all free of charge to them. I have been content to bear the burthen so long as I have been able. But I cannot any longer afford to occupy such a post as this, without an adequate income from my living. I have felt it my duty to accept another preferment, affording me suitable means of subsistence, and remuneration for my labour, and which has been given me without the least solicitation on my part, just as Walsall was, when the truly estimable, generous, and noble pattron, the Earl of Bradford, honoured me by requesting my acceptance of it. My connexion with the burhood, as a member of the cathedral body at Lichfield, will bring me periodically among you, and it will ever afford me consolation and comfort to see your spiritual and temporal prosperity, and sometimes to occupy, it permitted, my long-accustomed place in the pulpit, and so in some degree maintain a connexion with you, which has for years past (notwithstanding all its trials and difficulties) been a source of delight and happiness to me. I issue this plain address in order that a perfect understanding may exist in the parish as to my motives in accepting another post of labour, and in the hope that our long-established affection for each other may continue unbroken."

It is said that the Rev. G. Fisk, whose resignation of as well as in vari the Vicarage of St. Matthew's, Walsall, is noticed above, has been promoted to the living of St. John's Wood, Lon-

THE LATE HON, AND REV. RICHARD BRUCE STOP-FORD.—In our last number we recorded the demise of parties advertising. the above Hon. and Rev. gentleman as having occurred on Thursday last. We have subsequently been informed of the melancholy circumstances attending the death of this highly-respected gentleman. It appears that Admiral the Hon. Sir Robert Stopford, G.C.B., the gallant governor of Greenwich Hospital, has been suffering from indifferent health for the last fortnight at his official residence at that naval asylum. It was with the view of visiting his venerable brother that the Hon. and Rev. deceased had repaired to Greenwich. At an early hour on Thursday morning the Hon. deceased was taken suddenly unwell, and as the symptoms were alarming, medical aid was promptly called in, but we regret to say to no avail. All the worst appearances continued to increase, and in about two hours after the Hon. and Rev. gentleman first complained of indisposition, he had ceased to exist. It is quite needless to remark, the very sudden nature of his death has been a severe shock, not only to the family of the deceased, but also to Sir Robert and Lady Stopford. The Hon, and Rev. deceased was third of James second Earl of Courtoun, and brother of the late Lieutenant General the Hon Sir Robert Stopford, G.C.B., and also of Admiral the Hon. Sir Robert Stopford, G.C.B. He was born 2nd March, 1774, and married 10th November, 1800, the Hon. Eleanor Powys, eldest daugter of Thomas first Lord Lilford, by whom he had a family of ten children, all of whom are living .-The Hon. deceased was senior Canon of Windsor, a Prebendary of Hereford, Chaplain in ordinary to the Queen and Rector of Baron Segrave, Northamptonshire.

ST. PAUL'S CATHEDRAL .- The Rev. Dr. M'Caul, Rector of St. Ethelburga, Bishopsgate, and Professor of Hebrew in King's College, London, having been appointed by the Bishop of London a Prebendary of St. Paul's, read himself in on Sunday, at the close of the afternoon service Dr. M'Caul and Dr. Samuel Lee, the Cambridge Profes sor, are considered the best Hebraists of the day. It will be remembered that when the Bishopric at Jerusalem was established it was offered in the first instance to Dr. M'Caul, but the Rev. gentleman declined it in favour of the Rev. M. S. Alexander, who was formerly of the Hebrew persuasion. The Bishop of Llandaff (the Dean) and the Venerable Archdeacon Hale, were in attendance at the Cathedral. The sermon was preached by the Bishop. From inquiries made at the Cathedral it was ascertained that the Rev. Sydney Smith is seriously ill, and it is supposed that it will be a considerable time before he will be enabled to resume his Clerical duties.

The Church Union Society in the University of Cambridge, has made a donation of £70 to the Society for Promoting Christian Knowledge and another dona of the same amount to the Society for the Propagation of n in the the Gospel in Foreign Parts.

CHESTER DIOCESAN CHURCH BUILDING SOCIETY .- On Monday the 2nd inst., a meeting was held at Bolton on behalf of this society, established by the Lord Bishop of Chester, about eight years ago. The Right Rev. Prelate took the chair, and explained the objects of the society, which, he said, since its commencement, had expended took the chair, and explained the objects of the society, which, he said, since its commencement, had expended £33,000 in assisting in the erection of fifty-five Churches is the Director The results are added to the continue to carry on the business of a Merchant

The ancient Church of St. Mary, Stafford, is to be opened, after its entire restoration, on the 18th inst., when the Bishop of Litchfield is to assist. Earl Talbot, the noble Lord-Lieutenant of the county, has caused the beautiful tower to be restored to its original architectural splendour solely at his own expense.

OXFORD .- The venerable church of St. Peter in the East was re-opened for Divine service on Sunday week. The roof in the nave and north aisle has been restored,

THE NEW DEAN OF CARLISLE.—We hail, with the Bishop, and a collection made, amounting to nearly £60.

THE QUEEN DOWAGER.—We are repeatedly giving

the various offices of censor and Select Preacher; and is at present Principal of New Inn Hall, and Regius Professor the Hon. Societies of the Inner and Middle Temple have, of Modern History. His publications are of the very first at length, conceded to the wishes of a large body of nuthority with scholars, and include a considerable extent requisitionists, members of both societies, for daily service requisitionists, members of both societies, for daily service in their church; and it is now announced, that the church will be opened for daily service at 9 o'clock, A.M.

The Archbishop of York has presented the sum of £300 to the fund now being raised for establishing the intended training school at York, for the dioceses of York and Ripon. Lord Wharncliffe, Lord Feversham, the Hon. O. Duncombe, M.P., the Hon. and Rev. Augustus Duncombe, Archdeacon Wilberforce, and Col. Wyndham, Hotham, M.P., Sir John B. V. Johnstone, Bart., M.P., and Mr. H. Broadley, M.P., have each contributed £50.

DIVISION OF THE PARISH OF LEEDS .- The measures for carrying out the late Act of Parliament are in progress, and will soon be completed. Applications will be made to the Ecclesiastical Commissioners for thirteen ew districts, and the Bishop of Ripon has applied to the Commissioners to reserve endowments for the same

RESIGNATION OF the VICAR OF BRADFORD .- We are nformed that Dr. Scoresby has resigned the Vicarage of Bradford. The Rev. gentleman's resignation is said to have arisen out of the fact that the Ecclesiastical Commissioners have signified their disapproval of the Rev. Doc tor's plan for the division of his extensive parish.

> OXFORD. THE MATHEMATICAL CLASS LIST.

CLASS IV .- Barttelot, David B., Corpus Christi; Bell William, Trinity; Frith, James, Christ Church; Hullah, Thomas, Brasenose; Joseph, Alexander, Brasenose; Sweetenham, Edmund, Brasenose.

HENRY REYNOLDS, NICHOLAS POCOCK, JOHN A. ASHWORTH. )
The Rev. John Barrow, M.A., and tutor of Queen's

ollege, has been admitted Actual Fellow on the old founlation of that society. The following gentlemen have been elected Fellows of

	UNIV	ERSITY.		
November 22.		1844.		1843.
	In Coll.	In Lodg.	Total.	Total.
Trinity	227	294	521	490
St. John's	242	144	386	362
Christ's	80	31	111	96
Corpus Christi	79	31	110	111
Queen's Caius	51	59	110	100
Caius	55	53	108	107
Emmanuel Catherine-hall	86	12	98	63
Catherine-hall	34	42	76	80
St. Peter's Jesus	56	9	65	77
Jesus	56	9	65	63
Magdalene	51	6	57	59
Pembroke				49
Clare-hall	46	1	47	51
Trinity-hall	40	3	43	30
Sidney	32	2	34	42
King's	26	0	26	30
Downing	11	3	14	13
	-		200	-
	1217	709	1926	1823

## Advertisements.

RATES.

widely and generally diffused.

Advertisements from the City of Toronto, may be left in the hands of the Agent of this Journal, Thomas Champion, Esq., 144, King St. and will be forwarded by him free from the charge of postage to the

EVERY DESCRIPTION OF JOB WORK. DONE IN A SUPERIOR MANNER At the Office of "The Church." ALSO.

BLANK DEEDS AND MEMORIALS, KEPT CONSTANTLY ON HAND, WITH AND WITHOUT BAR OF DOWER, Handsomely printed on superior Paver and on Parchment.

NEXT DOOR TO STONE'S HOTEL, TORONTO. R OBERT HAWKE, in tendering his sincere thanks to his Friends particularly and the Public generally, begs leave to inform them, that he keeps constantly on hand a well-West of England Broad Cloths, Cassimeres,

Doeskins, &c. &c.

VESTINGS, IN GREAT VARIETY, Which he is prepared to put up to order in the most fashionable N.B.—Cassocks, Clergymen and Queen's Counsel's Gowns, Barristers' Robes, &c., made on the shortest notice and in

Toronto, May 30, 1844. THOMAS H. EDMUNDS, TAILOR, ROBE MAKER, AND DRAPER,

No. 2, CHURCH STREET, TORONTO, N returning his most sincere thanks to his friends and the

public generally, for the liberal support hitherto extended to him, would beg most respectfully to inform them that he has just received (per Great Britain from London,) a large assortnent of Goods, adapted for the present and coming seasons, which, for quality and elegance, cannot be surpassed in the Province. Also, materials for University, Barrister's, and Clergymen's Robes, from ADAM & EDES, Robe Maker to her Majesty's High Court of Exchequer, Chancery Lane, London. And as the advertiser has had considerable experience in Robe making, as well as all other branches of his business, he hopes, mitting attention to business, to merit that patronage which it will ever be his study to deserve. Toronto, May 23, 1844.

THOMAS BILTON, WOOLLEN DRAPER AND TAILOR, No. 2, WELLINGTON BUILDINGS, KING STREET,

> TORONTO. [LATE T. J. PRESTON,]

&c. suitable for Military Uniforms, Liveries, &c. Ladies' Riding Habits, Cassocks, Clergymen, and

J. H. JONES,

MERCHANT TAILOR,

RETURNS his sincere thanks to his friends and the public in general for the liberal patronage he has received since his commencement in business, and begs to inform them that he has just received a FRESH SUPPLY OF GOODS, suitable 353-tf pets cut and made to order.

JOHN BROOKS, BOOT AND SHOE MAKER,

FROM LONDON, THANKFUL to his friends and the public in general for the very liberal support received since he commenced ness in this city, begs leave to intimate that he has

No. 4, VICTORIA ROW, (his former Shop having been partially destroyed by the late fire in King Street), where he hopes, by close diligence and punctuality in business, to merit a continuance of the favours nitherto extended to him. Toronto, September 26, 1843.

A Shop and Offices to Let at No. 4, Victoria Apply to JOHN BROOKS, on the premises.

JOHN HART. PAINTER, GLAZIER, GRAINER AND PAPER-HANGER, (LATE OF THE FIRM OF HART & MARCH,)

Foronto, 25th May, 1842.

EMPORIUM. UNDER THE PATRONAGE OF THE UNIVERSITY. W.H. EDWOODS,

HAIR-DRESSER AND PERFUMER, No. 2, St. JAMES'S BUILDINGS, KING-STREET, )EGS respectfully to acquaint his Friends and the Gentry of this City that he has recently fitted up A PRIVATE DRESSING-ROOM

for their convenience, and he hopes they will favour him with their patronage.

Also, a Room for the accommodation of Ladies and Children. He would mention that he has on hand a quantity of RAZORS, HAIR-BRUSHES, AND PERFUMERY.

A Composition for the certain cure of Ring-worms. RAZORS CAREFULLY SET.

Private Entrance to the Dressing-Room, one door wes Toronto, May, 1844.

CARVING, GILDING, LOOKING-GLASS & PICTURE-FRAME MANUFACTORY, A FEW DOORS WEST OF THE MARKET. King Street, Cobourg.

SIMON MUNRO R ESPECTFULLY begs leave to announce, that he has opened, in the TOWN OF COBOURG, an establishment for the above Business,—such as Carving, Gilding, Looking-glass and Picture-frame Making; House, Sign, and Ornamental Painting; Glazing, Graining, Marbling, Paper-

hanging, &c. &c. Gilt Window Cornices; Rich Ornamental Frames for Oil Paintings; Plain Gold, and Walnut and Gold Frames for Prints, -- made to order, and on the shortest notice. Prints, Maps, and Oil Paintings, Cleaned and Varnished in

Gilt Mouldings, for bordering rooms, always on hand. GF Orders from the Country punctually attended to. Cobourg, 12th June, 1844.

RIDOUT & PHILLIPS, WHOLESALE AND RETAIL GROCERS. DEALERS IN WINES AND LIQUORS, Wellington Buildings,

CORNER OF KING AND CHURCH STREETS. Toronto, February 2, 1843. WILLIAM A. GARRETT, ATTORNEY AT LAW, &c. &c. &c. COBOURG, CANADA.

Cobourg, Dec. 18, 1844. MESSRS. BETHUNE & BLACKSTONE, BARRISTERS, ATTORNEYS, &c. OFFICE OVER THE WATERLOO HOUSE,

No. 134, King Street, Toronto, ONE DOOR EAST OF RIDOUT, BROTHERS & Co December 1, 1842.

MR. GEANT, SOLICITOR IN CHANCERY, ATTORNEY, &c. HAVING RESUMED THE PRACTICE OF HIS PROFESSION,

HAS OPENED HIS CHAMBERS, AT No. 361, YONGE STREET, OPPOSITE ELLIOTT'S FOUNDRY, And immediately over the Warehouse of Mr. J. M. Strange, WHERE HE MAY BE CONSULTED DAILY From Ten to Five o'clock.

Toronto, November, 1844. MR. BEAUMONT. Professor of Surgery in the University of King's College, FELLOW OF THE ROYAL COLLEGE OF SURGEONS OF ENGLAND,

REMOVED TO BAY STREET, NEAR TO FRONT STREET, At home for consultation from 10 a.m. till 12 daily. Toronto, April, 1844.

(Late of Newmarket,) OPPOSITE LADY CAMPBELL'S, DUKE STREET. Toronto, 7th August, 1841.

DR. PRIMROSE,

DR. COWLES has removed his Office to his intended

by Mr. Sisson, nearly opposite Messrs. Gravely and Jackson's Cobourg, June, 19, 1844. J. W. BRENT, CHEMIST AND DRUGGIST,

KING STREET, KINGSTON. PHYSICIAN'S AND FAMILY PRESCRIPTIONS CAREFULLY COMPOUNDED. MR. J. D. HUMPHREYS,

(FORMERLY OF THE ROYAL ACADEMY OF MUSIC) PROFESSOR OF SINGING AND THE PIANO FORTE.

Toronto, Oct. 7, 1843. Mr. W. SCOTT BURN, ACCOUNTANT,

NO. 4, VICTORIA ROW, KING STREET. TORONTO. Toronto, June, 1844 EDWARD GEORGE O'BRIEN, GENERAL AGENT,

No. 4, VICTORIA ROW, KING STREET, TORONTO: OPPOSITE WELLINGTON BUILDINGS. FOR SALE,

BANK STOCK, LAND SCRIP, &c. BY EDWARD G. O'BRIEN, No. 4, Victoria Row, King Street,

TORONTO. Current Prices of Bank and other Stocks, as well as rates of Exchange, &c., may be ascertained on application to the above. January, 1844.

THOMAS WHEELER, CLOCK AND WATCH MAKER. ENGRAVER. &c.

191, King Street, Toronto. Reference, for integrity and ability, kindly permitted to the Lord Bishop of Toronto. 37

OWEN, MILLER & MILLS, COACH BUILDERS, CORNER OF PRINCESS AND BARRIE STREETS.

KINGSTON, AND KING STREET, TORONTO. T. & M. BURGESS, MERCHANT TAILORS,

(LATE G. BILTON) No. 128, KING STREET, TORONTO.

A. MCMORPHI. UPHOLSTERER AND PAPER HANGER One door West St. Peter's Church. Sofas, Couches, and Chairs, stuffed and neatly repaired;

NOTICE TO THE PUBLIC. THE Sale of the Eleven (say Sixteen, as per hand-bills,)
BUILDING LOTS, on the East bank of the River Don, near the City of Toronto, advertized in the fourth page of this journal, will be sold by Auction, on Tuesday Even-ING, the 11th day of June next, at EIGHT o'clock precisely, at

Mr. Wakefield's Auction Mart.
TERMS:—Only £2 10s. on each lot required down, the emainder can be paid in four equal annual instalments.

NOTICE. These Lots are larger, (being from one-fourth to three-fourths of an acre each,) cheaper, (see hand-bills,) and upon easier terms than any lots now offered for sale. The soil is well adapted for Pasture, Orchard, or Garden; and those lying at the Margin of the River, are well adapted for the ere any kind of Machinery propelled by Steam, and would answer well for a Brewery, Distillery, or Tannery. N.B.—Purchasers wishing to have a Deed at once, can have

one, by giving a Mortgage.

It may be well to remark, that such a Deed will entitle the holder to a Vote in the First Riding of the County of York.

BUILDING LOTS. RLEVEN splendld Building Lors for sale, containing about half an acre each, beautifully situated on the East Bank of the River Don, about a quarter of a mile from the Bridge, and well adapted for the erection of Rustic Cottages with unburnt bricks, several of the lots run down to the river, the soil is excellent, and the price extremely low.

For further particulars apply to Mr. J. G. HOWARD, Architect and D. P. Surveyor, 243, King Street, Toronto. Toronto, October 27, 1842.

FOR SALE,

THAT very valuable property, beautifully situated on the Shore of Lake Simcoe, Township of Georgina, being THE BRIARS," the property of the late CAPTAIN BOUR-CHIER. R.N.

The Estate contains 200 acres of very good land, of which there are 70 under good cultivation, and fenced in a very superior manner; the House is of Brick, well built, and not only comfortably arranged for a gentleman's family, with all necessary and fitting offices, but also well and completely finished in

'THE BRIARS" is within a mile of the Church, Post Office, excellent Grist Mill, Saw Mill, and Store, and a few minutes walk from the Steamboat Wharf at Jackson's Point, the cove of which is one of the most perfectly sheltered boat-harbours of that beautiful piece of water, Lake Simcoe.

that beautiful piece of water, Lake Simcoe.

To any person visiting the picturesque scenery of the Lake, or desirous of settling on its healthy banks, this property can be pointed out by Capt. LAUGHTON, the intelligent commander of the Steamboat Beaver, who is acquainted with the place, and on whose information every reliance may be placed.

For terms and particulars apply to Edward G. O'Brien, Land Agent, &c., No. 4, Victoria Row, King Street, Toronto.

April, 1844.

FOR SALE, N the village of Grafton, a Village Lot, containing One

fourth of an Acre, with a Cottage erected thereon, nearly opposite the Store of John Taylor Esq. Apply to WM. BOSWELL, Solicitor, Cobourg Cobourg, 12th July, 1843.

BRITISH AMERICA FIRE & LIFE & MARINE ASSURANCE COMPANY, CORPORATED BY ACT OF PARLIAMENT) AGENT AT COBOURG-ROBERT HENRY, Esq.

November, 1844.

THE PHENIX FIRE ASSURANCE COM-PANY OF LONDON. A PPLICATIONS for Insurance by this Company are requested to be made to the undersigned, who is also authorised to receive premiums for the renewal of policies.

MOFFATTS, MURRAY & Co. Toronto, July 1, 1841.

Home District Mutual Fire Company. OFFICE-NEW STREET, OPPOSITE NEWGATE STREET, TORONTO,

INSURES Dwellings, Houses, Warehouses, Buildings in general, Merchandize, Household Furniture, Mills, Manu factories, &c. DIRECTORS. John McMurrich, John Doel, James Beaty, John Eastwood. Charles Thompson, Benjamin Thorne, J. B. Warren, James Lesslie,

B. W. Smith, Capt. J. Elmsley, J. H. PRICE, Esq., President. J. RAINS, Secretary. All losses promptly adjusted. Letters by mail must be cost-paid.

July 5, 1843.

VEGETABLE LIFE PILLS AND PHŒNIX BITTERS.

THE high and envied celebrity which these pre-eminent Medicin have acquired for their invariable efficacy in all the diseases which they profess to cure, has rendered the usual practice of puffing in only unnecessary, but unworthy of them. They are known by the faith of the credulous. IN ALL CASES OF

Acute and Chronic Rheumatism.

Affections of the Bladder and Kidnews.

Affections of the Bladder and KidInward Fever. neys.
BILIOUS FEVERS and LIVER Impure Blood.
COMPLAINTS. In the south Loss of Appetitc. LIVER COMPLAINTS.

leines, will never afterwards be MERCURIAL DISEASES. Ne Bilious Cholic and Serous.

MERCURIAL DISEASES. ver fails to eradicate entirely all the effects of Mercury infinitely sooner than the most powerful preparation of Sarsaparilla. Night Sweats. Nervous Debility. Nervous Complaints, of all kinds. Organic Affections. Palpitation of the Heart. Painter's Cholic. PILES.—The original propriet of these medicines was cured of piles of 35 years standing by the use of the Life Medicines alone. Pains in the head, side, back, limbs, joints, and organs. RHEUMATISM.—Those afflicted with this terrible disease willed with this terrible disease willed with this terrible disease will olds and Coughs. CONSUMPTION. Used with orrupt Humors. DYSPEPSIA. No person with this distressing disease should delay using these medicines im-

ed with this terrible disease we be sure of relief by the Life Mi FEVER AND AGUE. Rush of Blood to the head. Swellings. SCROFULA or KING'S EVIL

Eruptions of the Skin.

THE LIFE PILLS AND PHENIX BITTERS PURIFY THE BLOOD, AND THUS REMOVE ALL DISEASE FROM THE SYSTEM.

A single trial will place the LIFE PILLS and PHENIX BITERS beyond the reach of competition, in the estimation of every patient.

Prepared and sold, wholesale and retail, by Dr. WILLIAM B. MOFFAT, 335 Broadway, corner of Anthony

Street, New York.

The Genuine of these medicines are now put up in white wraf and labels, together with a pamphlet, called "Moffat's Good Sat tan," containing the directions, &c., on which is a drawing of Brown way from Wall Street to our Office, by which strangers visiting city can very easily find us. The wrappers and "Samaritans copy-righted, therefore those who procure them with the white we pers can be assured that they are genuine. Be careful, and duty those with yellow wrappers; but if you do, be satisfied that come direct from us, or don't touch them.

J. M. GROVER, Ecclesiastical Music.

SHORTLY WILL BE PUBLISHED, BY H. & W. ROWSELL, WITH THE SANCTION OF THE HON. AND RIGHT REVEREND THE LORD BISHOP OF TORONTO, A Selection of Psalm Tunes, Chants, &c.

EDITED BY J. P. CLARKE, ORGANIST OF CHRIST'S CHURCH, HAMILTON, (Formerly of St. Mary's, Glasgow.) Toronto, August 1st, 1844.

The Second Annual Report OF THE

CHURCH SOCIETY OF THE DIOCESE OF TORONTO, Is now ready for delivery, and will be forwarded to the Branch Societies and Parochial Associations on application to the Assistant Secretary.

THE CONSTITUTION

THE INCORPORATED CHURCH SOCIETY OF THE DIOCESE OF TORONTO, Adopted the Twenty-third of October, 1844;

The terms in Great Britain and Ireland are, Thirteen Shilli Six Pence Sterling per annum, payable in advance to the Agen paper Mr. Samuel Rowsell, 31, Cheapside, London.

CARDS FOR THE USE OF COLLECTORS

TS published by the MANAGING COMMITTEE, at COBOURG every Friday.

TERMS:—FIFTEEN SHILLINGS per annum To Post Masters, half shillings per annum. Payment to be made yearly, or, at least, half rearly, in advance.

No orders for discontinuance will be attended to, unless accompanied (POST-PAID) with a remittance of all arrears in full. Mattresses and Palliasses always on hand; Curtains and Car-