No one thing connected with our movement is more full of promise than the observance of the "Quiet Hour." It is gratifying to learn that an

increasing number are availing themselves of the privilege Every of this season of waiting upon Morning. God. If the members of the society everywhere could be

induced to make conscientious use of these minutes for devotion, a number, at least, of the problems of Christian Endeavor would be solved. Professor Drummond, on one occasion, said: "Five minutes spent in the companionship of Christ every morning—ay, two minutes, if it is face to face and heart to heart-will change the whole day, and make every thought and feeling different; will enable you to do things for His sake that you would not have done for your own sake or any one's sake." That the blessing of this practice may be yours, dear friend, we commend to you the "Quiet Hour." This is the pledge: "Trusting in the Lord Jesus Christ for strength, I will make it the rule of my life to set apart at least fifteen minutes every day, if possible in the early morning, for quiet meditation and direct communion with God."

In a recent interview, Dr. W. Robertson Nicoll, of London, said that the three things necessary to success in modern journalism were "facts, ideals, and a thrill." These

may be regarded as essential Three to success in many other Essentials. spheres of activity-in a Christian Endeavor prayer meeting,

for example. These three things brought together in one meeting would make dullness and lack of interest impossible. There should be facts—the facts of divine revelation and of Christian experience. There should be ideals-lofty ideals of character and conduct. There should be a thrill—the thrill born of contact with divine truth vitalized by the quickening Spirit. Let these three things be secured and there will be little difficulty in sustaining interest in the meetings and work of the society. Do you want profitable and powerful meetings? Then, remember the conditions-"facts, ideals, and a thrill."

FROM the latest figures of Secretary Baer we learn that there are now in Canada 495 members of the Tenth Legion enrolled in the office of the

United Society. The number in the United States is 10,402. The Tenth In other lands there are 103. Legion. The Canadian contingent is divided, according to provinces,

as follows: British Columbia, 9; Manitoba, 22; New Brunswick, 24; Northwest Territories, 10; Nova Scotia, 50; Ontario, 291; Prince Edward Island, 10; Quebec, 79. While the progress of this laudable movement in Canada is encouraging, it can only be said to have begun. We hope that before another year has passed, many

thousands of our Canadian Endeavorers will have joined the ranks of those who have consecrated their means to God.

Notwithstanding Quebec's adverse vote on the plebiscite, there is a net majority for prohibition, in the Dominion, of 13,973. It is difficult

at present to say what the out-

Vote.

The Plebiscite come of the vote may be, but everyone must recognize that the attitude of the people of Canada toward the traffic in

intoxicants is strongly antagonistic. It cannot be long before the question is finally decided. The majorities given by the various provinces

are as iollows:	ES.	NO.
Ontario	,224	
Nova Scotia 29	,243	
New Brunswick 17	335	
Prince Edward Island 8	,315	
Manitoba 9	,441	
British Columbia	984	
Northwest Territories 3	,414	
Quebec		93,983
·		
		•

107,956 93,982,

Net prohibition majority . . . 13,973. The following figures are also significant: Total names on voters' list 1,233,637 Total number of votes polled 542,953 Votes polled for prohibition 278,463 ${
m Votes}$ polled against prohibition. . . 264,490 Number of members of Parliament. 213

Number whose constituencies voted for prohibition. 128 Number whose constituencies voted

against prohibition 85

We are now well into the season of the year when most aggressive Christian work is done. What use is your society making of the opportunity? If you would have a

63

What are Your Plans? harvest you must prepare the soil and sow the seed. Christian Endeavor World calls

for earnest effort during the "Do not leave a winter in various directions. corner of the field untilled, to grow up intothistles, dock, and weeds. Determine on one forward step in your Sunday-school work; it may be to prepare your lessons better, or to hunt up one new scholar. And decide on one point of progress in your Christian Endeavor society; it may be that you will learn the sound of your own voice in public prayer, or that you will think more over your testimonies in the meeting, making every one of them tell, or that you will attend the union meetings more faithfully, or that you will introduce at least one new idea into the society work, such an idea as the Graduate Department, the Tenth Legion, or the Quiet Hour. In similar ways you will settle on some point of advancement for your church-work, for your private devotions, for your character-building."