

named by the President on which day a solemn Mass for the dead will be offered up, and the Communions of the Members also offered to God for the repose of the Faithful Departed.

*Anth.* Woe is me, O Lord; that my sojourning is prolonged.

PSALM cxix. *Ad Dominum, cum tribularer.*

1. In my trouble I cried to the Lord: and he heard me.

2. O Lord, deliver my soul from wicked lips, and a deceitful tongue.

3. What shall be given to thee, or what shall be added to thee, to a deceitful tongue?

4. The sharp arrows of the mighty, with coals that lay waste.

5. Woe is me that my sojourning is prolonged! I have dwelt with the inhabitants of Cedar; my soul hath been long a sojourner.

6. With them that hated peace I was peaceable: when I spoke to them they fought against me without cause.

Grant them eternal rest, &c.

*Anth.* Woe is me, O Lord, that my sojourning is prolonged.

*Anth.* The Lord keepeth thee from all evil; may the Lord keep thy soul.

PSALM cxn. *Levavi oculos.*

1. I have lifted up my eyes to the mountains: from whence help shall come to me.

2. My help is from the Lord, who made heaven and earth.

3. May he not suffer thy foot to be moved; neither let him slumber that keepeth thee.

4. Behold he shall neither slumber nor sleep that keepeth Israel.

5. The Lord is thy keeper, the Lord is thy protection upon thy right hand.

6. The sun shall not burn thee by day: nor the moon by night.

7. The Lord keepeth thee from all evil: may the Lord keep thy soul.

8. May the Lord keep thy coming in and thy going out, from henceforth now and forever.

Grant them eternal rest, &c.

*Anth.* The Lord keepeth thee from all evil: may the Lord keep thy soul.

*Anth.* If thou, O Lord, wilt mark iniquities: Lord who shall stand it?

THE OFFICE FOR THE DEAD.

When the whole Office is said, it is recited in the manner of a Double, viz. the *Vespers* on the eve, and the *Invitatory, Matins* and *Lauds*, on the following morning, concluding with one or more appropriate prayers: but at *Vespers* the Psalm *Lauda anima*, and at *Lauds* the *De Profundis* are omitted. On other occasions (when only one of the *Nocturns* and the *Lauds* are recited) there are but a word or two of the *Anthems* before each Psalm recited, and the whole Anthem at the end thereof.

VESPERS.

*Anth.* I will please the Lord in the land of the living.

PSALM cxiv. *Dilexi quoniam.*

1. I have loved, because the Lord will hear the voice of my prayer.

2. Because he hath inclined his ear unto me: and in my days I will call upon him.

3. The sorrows of death have compassed me: and the perils of hell have found me.

4. I met with trouble and sorrow: and I called upon the name of the Lord.

5. O Lord, deliver my soul: the Lord is merciful and just, and our God showeth mercy.

6. The Lord is the keeper of little ones: I was humbled, and he delivered me.

7. Turn, O my soul, into thy rest: for the Lord has been bountiful to thee.

8. For he hath delivered my soul from death; my eyes from tears, my feet from falling.

9. I will praise the Lord in the land of the living.

Grant them eternal rest, O Lord:

And let perpetual light shine on them.

*Anth.* I will please the Lord in the land of the living.