

Christ, (1866) by Rev. H. P. Liddon, a preacher of great power; *Miracles*, (1865) by Rev. J. Mozley; and especially, *The Progress of Doctrine in the New Testament*, by Rev. T. D. Bernard. These are published in London, by Rivingtons, at from 10s. 6d. to 14s. each, and some have been reprinted in the United States.

A *Memoir of Francis Wayland, D.D.* has been published by Messrs. Sheldon, (2 vols. 16mo., \$4,) and is the record of a devoted and useful life.

In Dr. Pond's *Lectures on Theology*, second edition (Boston, Halliday & Co. ———) may be found a clear presentation of the New England Theology, which will be of much service to ministers and others who wish to have a systematic view of the truths of the Christian system. The author was for a great many years Professor of Theology at the Bangor (Maine) Theological Seminary. His course may not be characterised by all the acumen, genius and learning, which will be found in that of Professor Park, of Andover—but it is scriptural, sensible, well-balanced, and healthy, pervaded by a devout spirit, and written with a view to the practical duties of the pastorate and the actual life of Christians; a work not from and for the cloister only, but for the church and the home.

The *Origin, Rise and Progress of Mormonism*, will be learned on the first authority, from a volume bearing that title, published by Appletons of New York, (12mo., \$1 75,) and written by Pomeroy Tucker, of Palmyra N. Y. It is said to be a thorough exposé, by one who knew Joe Smith half a century ago, and whose statements are well attested as worthy of belief.

The "Hymns of the Ages" have been compiled in two deservedly popular volumes; and now we have *Prayers of the Ages*, edited by Caroline S. Whitmarsh. (Boston: Ticknor & Fields, 16mo., \$2 50.) The collection embraces heathen and Mohammedan as well as Christian prayers, and the latter have been gathered from every quarter.

The name of Rev. John Lord, LL.D., is well known to many of our readers as that of a historical author and lecturer of diligent research and great pictorial skill. He has lately published a volume entitled, *The Old Roman World, the Grandeur and Failure of its Civilization* (New York: Scribner, \$3). The theme is a grand one, involving the deepest questions of the moral philosophy of history. Paul's Epistle to the Romans will receive luminous illustration from such a book as this.

An original line of illustration of religious truths is ably taken up by Professor W. S. Tyler, of Amherst College, in his *Theology of the Greek Poets*. (Boston, Draper & Halliday, 12mo., pp. 365.) In relation to a Future Life, Retribution, Propitiation, and the Attributes of God, the Tragedians, especially, give vivid utterance to the thoughts of those "Gentiles," who, "having not the law, are a law unto themselves, which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the meanwhile accusing or else excusing one another."—Dr. J. P. Thompson, of New York, in his *Love and Penalty*, makes powerful use of the same testimony in reference to the question of Future Punishment.