

On the last Sabbath of 1865, the reopening services were held, the Rev. W. Hay preaching in the morning and evening, and the writer in the afternoon. On the following day another soiree was held. The meeting, presided over by Mr. Livingston, was addressed by the Revs. Wm. Hay, Macallum and Spettigue. The whole of the subscriptions and collections amounted to \$120, which sufficed to pay all expenses incurred and a small balance over.

The missionary meetings for the present year commenced at South Church, Plympton, on Thursday, February 9th; addresses by Messrs. Allworth, Macallum and Dickson: collection and subscription \$3 35. At Forest, on Friday, 10th, addressed by Messrs. Dickson and Spettigue; collection and subscription \$16 06. The other meetings were held on the following week by Bro. Macallum and the writer. Johnson school-house, \$13 60; Hillshoro, the meeting presided over by Dr. Gibson, subscription and collection \$6 24; McCoy's school-house, collection \$3 80.

The total, \$43 25, being more than double the amount of last year. A few additions have been made to the living Church, but we much need a baptism of Holy Fire. May it be poured out on the whole of our Israel!

Forest, March 16, 1866.

C. S.

REMOVAL OF REV. J. A. FARRAR.

The Rev. J. A. Farrar has resigned his charge in Cowansville, C. E., and accepted a call to the Congregational Church, in Troy, Vermont.

REV. HENRY LANCASHIRE.

It has not been announced until now, as it would have been, however, had information been sent us, that Rev. H. Lancashire, some time last autumn, resigned his charge at Franklin, C. E., and is now pastor of a church at Moira, Franklin County, New York State.

REV. E. EBBS' RECEPTION AT AURORA, ILLINOIS.

In a private letter, from which we are permitted to make the following, Mr. Ebbs thus pleasantly relates his "entering in" at his new field.

"The friends at Aurora gave us a very hearty reception, about 200 of them assembling at the spacious mansion of one of my people to spend an evening socially with their new minister and his wife. It was a very happy evening. My predecessor, and the pastor of the First Church, and their wives, were with us, together with many members of the other church. As the sanctuary was not ready for reopening on the last sabbath of February, as intended, the pastor of the First Church invited me and my flock to worship with his people on that day and the following sabbath, the pulpit labours to be divided between us. On the second sabbath we entered our renewed sanctuary, and great was the joy on that day. The little flock that for years had toiled on, often disheartened by the fewness of their numbers, were full of gladness at the change of affairs. Every seat was occupied; and many of the occupants were known to be present with the purpose to abide as fellow-worshippers in the "New England Church." The late pastor conducted the devotional service in the morning. He is a holy man, greatly beloved by his late charge, and highly esteemed by all the citizens. In the afternoon, Rev. Mr. Bray, pastor of the First Church, assisted me in a special communion service, at which a colony from his church, together with myself and wife, *twenty* in number, were received into the "New England Church." Two of his deacons also assisted in distributing the elements. The house was nearly filled with communicants, many of the members of the sister churches being present to give expression to their hearty good-will. In the evening, every available seat was occupied by a mixed company representing various denominations. The following sabbath we were again cheered by a *full* sanctuary at both services. At the close of the evening quite a number remained for a further season of