

marriage of Miss Bessie A. McKenzie, eldest daughter of John McKenzie, to R. P. McLellan, formerly of Pictou, now of British Columbia. At 5 o'clock St. George's Church was filled with a representative gathering anxiously awaiting the arrival of the bridal party. The bride on the arm of her father was attended by her sister, Miss Olivia, and Miss McLellan, sister of the groom; J. B. Sutherland and M. G. McLeod acted as ushers, the church being nicely decorated for the occasion. Mr. Chievers presided at the organ. The service was performed by Rev. R. McCunn, assisted by Messrs. Swallow and Gordon. After the solemn and impressive ceremony, the party drove to Mr. McKenzie's residence, where supper was partaken. The happy couple afterwards took train for their home in Victoria, taking with them the best wishes of many friends and acquaintances.

PRINCE EDWARD ISLAND.

AN OLD GIFT.—We were lately shown by the Honorable Judge Young a silver cup which was presented by the citizens of Halifax to his father, John Young, in the year 1825. The cup, which is of solid silver, and lined with gold, is characteristically fashioned in the shape of a large Scottish thistle. It is over a foot high, resting on a beautiful foundation of thistle leaves. On the body of the cup are two shields, connected on both sides by a wreath of rose, thistle and shamrock. On one shield is seen an emigrant arriving in Nova Scotia, and being welcomed by a dusky aborigine; on the right of the emigrant is the ship from which he has just landed, and on his left hand is shown a glimpse of the Nova Scotia forest. On the other shield is the following inscription: "Presented by the freeholders and other inhabitants of Halifax to John Young, Esq., in testimony of the high esteem and respect they entertain for his exertions in the advance of the agricultural and general interests of the province, and in approbation of his dignified conduct at the late election. Nova Scotia, 1825." The Judge is justly proud to possess this handsome cup, a tangible proof of the esteem in which his father was held by the solid men of Halifax, among whom he lived.—*Charlottetown Patriot*.

NEW BRUNSWICK.

FREDERICTON.—A marble tablet in memory of the late Rev. Dr. Brooke has been placed in the Presbyterian Church at Fredericton. Dr. Brooke was pastor of the church over thirty years, and was much beloved.

OLD CANADA.

LOCHIEL, ONTARIO.—The year ending Dec. 1st, 1887, has been both a busy and a prosperous one in the history of St. Columba Church, Lochiel. During the past winter they have hauled and cut ready for the stove a large quantity of firewood, probably a year's supply, with many other gifts too numerous to mention here, all which were tokens of kindness, and which are hereby gratefully acknowledged. They have put more heating apparatus in the Church. The *Glebe* has been largely fenced with cedar and wire, which makes durable work. The *Munse*, although not an old house, has undergone a complete renovation. The roof has been double-boarded and covered with *Canada Plate* and painted. The foundation has been newly pointed. The outside has been painted. The plastering has been complete, with some of the rooms both up and down stairs painted, and others beautifully papered. Outside windows have also been set up. The whole work reflects much credit upon the contractor, Mr. George McIntosh, for comfort, beauty and neatness. In addition to this the congregation has built a new *Barn*, with the stable and carriage-shed double-boarded with felt, which is also very comfortable, and presents a respectable appearance. The congregation has also taken 100 copies of the *KINK MONTHLY RECORD*, Agents being appointed over the districts. An addition of ten has been made to the Communion Roll. Three new Elders have been added to the Session. The Board of Trustees has been considerably enlarged, with a new system of collecting put into operation. "A Lay Association" has been recently formed. It is hard to find a congregation that has crowded more work into so short a space of time.

REV. D. J. MACDONNELL, Toronto, some weeks ago preached a sermon on the terms of membership required by the Presbyterian Church. He took the ground that while ministers and other officers of the church are required to sign the Confession of Faith or profess their adherence to it, ordinary members are to be admitted on profession of their faith in Christ and their obedience to Him. This is the ground occupied by the late Dr. Charles Hodge, and by the most able Presbyterians in Britain and America. See the article on "Church-Membership" from the *New England Presbyterian* in this RECORD, page 182.

But Rev. Mr. Macdonnell is attacked for this by Rev. P. McF. McLeod and others of more narrow views in the Union; and the end may be another heresy hunt.