

its way into several homes.

Addie Garlock asked what we can do to counteract this baneful influence?

One replied: By supplying that which is good. Parents are sometimes at fault in not furnishing proper reading for their children.

There is also a class of literature which is read because it is fashionable, that does not tend to lead to a higher life. It is our duty to use our influence to create a sentiment against literature which is injurious.

J. Thomas Harkcom read a paper on prize fighting, which was followed by a lively discussion, as was also the one on literature.

One Friend, while traveling on the car, lately, saw a man come into the car who showed very plainly he did not possess a humanitarian soul. She afterwards learned he was one of the most notorious prize fighters, thus proving that although we cannot see the mind itself, its character is written on the countenance. Prize fighting is most beastly and brutalizing. It comes along with all that is combative, and leads to war. The so-called heroism and patriotism of war, taught in our public schools and elsewhere, is wrong. Rather teach them to love one another, thereby establishing the brotherhood of man.

It is strange inconsistency in the churches and many Christian societies of young people, who profess to follow the Prince of Peace, and at the same time are organizing companies for military drill.

We must do our part toward educating the people to the point where they will not read the reports of the prize fights.

*We should not read or discuss them.* If these things are topics of conversation in our home, they will have a baneful influence on us and our children.

The spirit which will thoughtlessly take the life of the innocent little bird or any of the lower animals, leads, when in anger, to the taking of the life

of a fellow being. Mercy K. Hoopes suggested that we memorialize the Governor, protesting against the introduction of military tactics into the public schools.

Addie C. Garlock, Mary M. Coffin, Michael de Peel and William Votaw were appointed to draft a memorial to present to the Governor.

Recitations were given by Belva and Mabel de Peel, Frank M. Lownes, Leonil and Martha Garlock.

We think the bright young faces of the children do as much good in building up the higher life as those in the older walks of life. After reading the programme for next month, the meeting closed by observing a few moments of silence.

CATHARINE ANNA BURGESS,  
*Reporter.*

The Young Friends' Association of New York and Brooklyn, held its regular Meeting at the Brooklyn Meeting-house, First-day evening, 3rd mo. 10th.

May Haviland gave the report for the Literature Section. Wm. Wright Burnett's book, "Master and Men," was reviewed. The principal point of interest to us in it, is that George Fox is taken as an example of the "Pure in Heart."

Franklin Noble, Chairman of the Current Topics Section, brought to our notice many items of general interest. Among them were brief accounts of the Cuban Revolution, and of the announced appointment of an Armenian Cardinal by the Pope. The whipping-post bill, and one on a time limit for the working of women and children were mentioned.

A review of the second chapter of Sewell's History of Friends was given by Charles Hiller, for the History Section.

The subject of the evening, "The proper use of the first day of the week," was introduced in a talk by Will W. Jackson. He took up the origin of the Sabbath, how it is used