

At the third regular meeting an interesting debate on the question: "Resolved that the itinerancy system should be adopted by the Presbyterian Church," was conducted by Messrs. Graham, B.A. and McRae on the affirmative, and Messrs. McWilliam and McLennan on the negative. The discussion was animated throughout. The affirmative was carried. We hope that our Methodist brethren will not use this to point out how near these two bodies are to that much talked of subject, union. Mr. J. H. Macvicar, B. A. in performing his function as critic, spoke in high terms of the oratorical promise of the speakers of the evening.

A French reading was effectively rendered by Mr. P. N. Cayer. Notice of motion to alter the Constitution respecting the manner of awarding prizes was given by Mr. McDougall.

There is a manifest interest being awakened in the working of the Society which must be pleasing to all. The students are beginning to recognize the benefits of active membership in this Society.

#### OUR EXCHANGE TABLE.

Already the following Exchanges have reached us *Queen's College Journal*, *The Beacon*, Boston, *Educational Monthly*, *Educational Record*, *Protestant Pillar*, and last, but certainly not the least esteemed, *The Portfolio* of Hamilton and the *Sunbeam* of Whitby.

We regret that the crowded state

of our columns this number admits of only a mere mention of these.

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MONDAY CONFERENCE.—The topic for November 2nd, was: "Dealing with Souls."

Mr. W. M. ROCHESTER opened the discussion. In this work it would be well for them to have a clear vision of Jesus as a Saviour, and to live in the constant enjoyment of those Gospel blessings so certainly promised in the Word. It was evident that before they could point a single soul to Christ, they must first see Him clearly themselves; and consequently they should ever live in obedience to His commands, and frequently call to mind the first principles of the Gospel. The Bible plainly stated that for those who believed in Christ there was laid up eternal salvation. They must thoroughly realize what that meant before they attempted to preach it. And then when, by the influence of the Spirit, a soul had been awakened to a sense of sin, God did not want them by any words of theirs to make the awakened sinner's thought of eternity any the less terrible than it was. But souls should be dealt with in that spirit of untiring love manifested in the life of Christ; they should never be repulsed by the coldness of indifference. Above all, they needed to rely on the indwelling power of the Holy Spirit, who alone could make a single word or deed an instrument for the conversion of a soul.

Mr. T. J. BARON, B.A., said people made a mistake if they thought that