Which she was secluded, were hung with taPestries cach worth an carl's ransom-silver lamps, fod with the perfumed oils of the East, shed their soft light upon Iuxurious couches, and carpets woven in Persian looms; while all that art could invent of rich and rare, was be${ }^{\text {stopwed upon the adornment of her exquisite }}$ beaty. But still she was only a prisoner in his hands, for Mordecai loved her wealth, and he sought to hide her from all eyes until his Only son should return from his distant pilSrimage, when he hoped to sccure her riches by giving her in marriage to the young Hebrew. But there was treason in the Jew's onsehold; a domestic, whom he hadill-treated, told the talc of the veiled beauty to the Lord of Oxcnham, and the glowing descriptions which he gave of her surpassing beauty, ${ }^{48}$ well as of her ingots of fine gold, aroused the strongest passions in the nature of the ${ }^{\text {sated courtier. By means of the servant, who }}$ Was in the confidence of Zillah, the affair was arranged with the utmost secrecy and success. Letters, expressive of the most devoted affection, had been the agents employed by the Lord of Oxenham, to win the heart of the innocent recluse, and, although she never replied to them, save by the mouth of the treach${ }^{\text {brous domestic, yet, to a nature ardent as hers, }}$ they were quite sufficient to arouse now feelings in her girlish heart. She consented to an elopement, and they, who had never exchanged a word with each other, save by the intervention of a third person, now met at the altar ${ }^{t}$ exchange a marriage vow. The first time Oxenham ever listened to her voice, it was While pronouncing the oath which bound her ${ }^{f 0 r}$ ever to his side, and it was not until the marriage had been legally solemnized, that he learned the secret of her ready acquiescence in his suit. She stood before him in all the budding loveliness of girthood-beautiful as a dream, but a cloud was upon the spirit which should have lighted up that glorious temple. She Was like a child whose faculties had never been Wakened-simple, arlless, affictionate, but With a dimness of intellect which, while, it was far removed from idiocy, yet placed her in a Tower scale of being than her seraphic beauty seemed at first to claim. Notbing but her ${ }^{\text {enn }}{ }^{\text {O }}$ mous wealth could have reconciled John $0_{\text {denham to such a bride, whose very imbe- }}$ cility of mind rendered her peculiarly liable to the dangers of a court life, and he marked out, $f_{0}$ vengeance, the treacherous servant, who, in the prosecution of revenge on the old Jew, had becn careful to conceal all the mental dc-
ficiency of the helpless Zillah. But determining to lose no time in securing her rich dowry, the Lord of Oxenham applied to the King, and relating to the merry monarch the tale of his clandestine marriage, implored his majesty's aid in compelling the crafty guardian to relinquish her wealth. This he had little difficulty in obtaining, and the old man was glad to escape with a heavy fine in addition to the restoration of the bride's riches. But when the money was secure, and the King pressed Oxenham to present his Indian princess to the curious eyes of a court circle, he met with evasions and excuses. The sweetness and helplessness of the timid Zillah had awakened as much tenderness in the heart of the volouptuary, as he could now feel, and resolving, for her sakc, as well as his own, to preserve her from the perils of the gay world, he hastened to bury her in the seclusion of Oxenham Hall. Loving her husband, as a child will love one who looks kindly upon it, with southern ardour, and with infantine fondness, Zillah asked no greater happiness than to be a petted plaything. Of the world, she knew nothing, and therefore the noble mansion in which she now found herself mistress, seemed, to her, a very paradise of joy. The anxiety with which Oxenham watched her evory movement, lest the secret of her imbecility should be whispered among the servants, gave to his manuer a solicitude which a clearer head than Zillah's might have construed into the watchfulness of affection. Quiet, gentle and silent, the young wife rarely spoke, unloss to reply to her husband's voice, and then her utterance was hesitating and imperfect. Her words sounded rather like the murmers of a dreamer, and musical as were her tones, it was difficult to comprehend her meaning. Aware of this, her husband rarely addressed her in the presence of his domestics, and few of them had ever heard her voice. To one who could have beheld her moving gracefully through the stately apartments, or presiding in perfect silence and decorum at the solitary board, to which guests were never invited, she would have seemed the very perfection of womanly lovelincss. But when she raised her usually downeast lids, there was a wild melancholy in her full black eyes that seemed almost startling, and this look, together with the peculiar accents in which she spoke, had excited, in the minds of the houschold, a strange and mysterious dread of her whom they styled "the Dark Ladye of Oxenhan,"
But the quiet of home could not long satisfy

