

## MORE LIKE THEE.

Words and Music by W. J. KIRKPATRICK.

1. Je - sus, Sa - viour, great ex - am - ple, Pat - tern of all pu - ri - ty, I would fol - low in Thy

CHORUS.

footsteps, Dai - ly grow - ing more like Thee. More like Thee. More like Thee, more like Thee. Sa - viour,

this my con - stant prayer shall be.— Day by day, where'er I stray, Make me more and more like Thee.

- 2 Lest I wander from Thy pathway,  
Or my feet move wearily,  
Saviour, take my hand and lead me,  
Keep me steadfast : more like Thee.
- 3 When temptations fiercely lower,  
And my shrinking soul would flee,  
Change each weakness into power,  
Keep me spotless : more like Thee.

- 4 When around me all is darkness,  
And Thy beauties none may see,  
May Thy beams, O Glorious Brightness,  
In effulgence shine through me
- 5 When death's cold, repulsive finger  
Leaves its impress on my brow,  
May Thy life, within me swelling,  
Keep me singing then as now.

## OUR NOTE-BOOK.

OUR readers will be glad to learn that the Rev. C. H. Spurgeon's sojourn at Mentone has resulted in the re-establishment of his health, and that he has resumed his labours in the Metropolitan Tabernacle. The Rev. J. A. Spurgeon (co-pastor with his brother) proceeds to the Continent for a similar period of rest and change of air. The various agencies of the church have been vigorously sustained during Mr. Spurgeon's absence, and the pulpit has been well supplied. The membership now numbers 4,938, being an increase of 146 during the past year.

The death of the Rev. James Martin, B.A., minister of the Baptist Church, Collins-street, Melbourne, is announced. Mr. Martin occupied a prominent position amongst the ministers of the Baptist body in Australia, and his loss is deeply mourned. He formerly filled the pastorate of a church in Nottingham.

The success of Messrs. Moody and Sankey in Boston, notwithstanding the chilly atmosphere of Unitarian and Rationalistic theology so abounding in that city, has been very encouraging. The American papers say that the city has been profoundly stirred. The Tabernacle, which seats 6000, is crowded with hearers and inquirers. Even some of the Unitarian ministers are publicly speaking in favour of the evangelists, and urging their congregations to attend the services. Numerous instances are given of the reclaiming of inebriates, for whom special efforts have been made; and restitution has followed the conversion of men who have fallen into dishonesty.

A Union Conference, "for the promotion of Scriptural holiness," was held in the Freemason's Hall, Great Queen-street, London, during the week ending March 10. The conference, as set forth in the programme, was undenominational, and embraced ministers and members of all the leading Evangelical bodies of Christians. Controversy was shunned, and personal consecration seemed to be the aim of speakers and hearers. The proceedings throughout were unimpassioned,

and a quiet but deep spirit of devotion characterised all the meetings. These comprised prayer-meetings, general meetings, ladies' meetings, meetings for personal inquiry and conversation, and meetings for exposition, testimony, prayer, and praise.

The English Baptists are doing a good work amongst the beggars in Rome. They have organised a mission for that purpose. Many have renounced the Romish Church. At a meeting held recently the question was asked how many were willing to give up the priest and accept Christ as their Saviour, when 170 responded—70 of that number professing conversion.

Peace has been concluded between Turkey and Serbia; and the Servians are now as vigorously pursuing their former occupations as their impoverished means will allow.

Dr. Ziemann has returned to this country, and a public meeting has been held in Manchester to welcome him back. It is his intention, however, again to proceed to Servia in the interest of the orphanage he has established, and in the support of which a considerable sum has been given or promised. In connection with the Manchester Evangelisation Committee over £9000 has been given for the relief of the distressed refugees in Servia.

The election of President of the United States has resulted in the instalment of Mr. R. B. Hayes, with Mr. Wheeler Vice-President. Mr. Hayes is a lawyer by profession, and has been a member of Congress and a brigadier-general in the American army. He is descended from a Scotch family, and is a man of high culture, a patron of art, and a Christian gentleman.

Sir Bartle Frere has departed to South Africa, where he will fulfil the duties of Governor of the Cape of Good Hope. He has already won the respect and goodwill of Christians of all denominations, and his appointment is looked forward to with much hope by the Church of Christ, by philanthropists, and by men of all parties in politics.

It is interesting to learn that the Princess Alice (Princess Louise of Hesse) devotes herself to works of charity, and has her home in Darmstadt and in our own metropolis, and is visiting this country. She does not content herself by