

retards progress. A matter of \$50 or £10 sterling would be ample for both places, and prove a powerful factor in increasing our congregations. Settlers who reside too far from the church for walking will not drive on account of having to let their horses stand out in the weather. Their presence would not only add to the numbers, but their contributions would materially help our finances. To drive four to ten miles, it may be in a heavy snow or rain storm, and have to tie horses up to a fence or a tree to stand for an hour and a half—rugs, cushions, everything covered with snow or saturated with water, and then drive the return journey in a wet vehicle is injurious to health and by no means encouraging to spirituality of mind. The people themselves are willing to do all they can, but are wholly unable to bear the entire cost. Will no one give the required aid?

I have been requested before now to relate the experiences of a Sunday's work. I have felt very diffident about doing so, for my experience is duplicated and doubtless surpassed by that of many of my clerical brethren who are far more competent to handle the matter than I. However, here is the routine of Sunday, the 19th of December just past. I left home at 8.30 a.m. in a stinging frost (thermometer fifteen degrees below zero) for a six mile drive to Stanleydale. On arriving there I had to leave my horse out in the cold till ready to depart for the second service, sixteen miles distant. At St. John's, Stanleydale, there was a large congregation; full morning service (we never abridge anything in this mission) with Holy Eucharist, of which nine partook. At 12.30 p.m. once more ready to proceed to Allansville; got there in due time—good attendance—it was dark when I was able to leave there for Aspdin. Two miles from Allansville the "jumper" (the only vehicle usable on account of the icy roads covered only with a mere film of snow) broke down, and we—my daughter and I—had to walk nine miles, hardly able to keep on our feet because of the ice. The roads crossed and recrossed with streams of running water, and the darkness was intense, for we had no lantern. Leading the horse, dragging the broken jumper, we got to the third service in time and were cheered by the presence of an unusually large congregation. Weary and worn, home was finally reached at Aspdin at 10.15 p.m. Pray, Mr. Editor, understand the foregoing is not recited from boastfulness, but merely to show a not uncommon phase of a Sunday's work in the Diocese of Algoma. We are having lovely weather and trust it will continue till after the visit of our Bishop for confirmation, etc., on January 19th.

W. H. F.

### Baysville Mission.

REV. A. W. HAZLEHURST, INCUMBENT

The Christmas Tree in connection with the St. Ambrose's Church Sunday School was held in the Town Hall, Baysville, on Christmas Eve. The programme was given entirely by the children, nearly every child in the Sunday School—big and little—numbering over forty, taking part in it. The entertainment rendered by the children went off very well, and the audience were delighted. Not so much money was taken at the doors as last year. We made a mistake in having a collection instead of making a charge. Never mind, we shall know better another year. The tree was resplendent with beautiful presents, some given by the Cathedral Branch of the Girls' W.A., Toronto, some from the Sunday School, others from the teachers of classes. The most interesting part of the programme, to the children, was the distribution of presents, each child going away delighted with two or three very nice gifts, besides a bag of candies. Some of the younger children anxiously inquired how long it will be before Christmas comes again.

The early celebration at St. Ambrose's Church here was very sparsely attended on Christmas morning. Only twelve communicants; total number of congregation, sixteen; but then I know that it is difficult to get out early in the winter time with the thermometer below zero, and before coming to church having to attend to horses and cattle, and perform various and sundry other domestic duties. Then, on the other hand, our brethren of the Italian Church will get out early in the morning and go a distance of perhaps ten or more miles to early mass. Is not the Body and Blood of our dear Lord as precious to us of the Anglican Church as it is to the members of the sister Church of Italy?

The majority of people will get up in the middle of the night to go to a circus; but it is quite another thing to get up early to go to church!

The evening service was well attended, and the offertory (which on that day is given to the clergyman) was good. The evensong was choral, but no carols were sung this year, in consequence of the choir having developed hoarseness and sore throat.

The church was beautifully decorated with the native evergreens, and red berries, and above all some English holly, which was presented by a member of the congregation.

DORSET.—On Monday, December 27th, a very successful entertainment was held in the Dorset Hall in behalf of various improvements in connection with Church of St. Mary Magdalene here. Although it was a cold night, the thermometer standing somewhere

in the neighbourhood of twenty degrees below zero, (it felt like forty below), a good number of people turned out, quite a number going from Baysville. The best of it was the sixteen miles drive back to Baysville after midnight.

To those of your readers of the A.M.N. who wish to know the state of the Church in this mission, I am thankful to say that God continues to bless her. The church at Stoneleigh has undergone complete renovation. There is a new altar, also a cover and frontal. The church has been painted inside, some very tasteful texts and a banner, painted by Miss Gilbert, have been hung in the church. The chancel has been carpeted, and various other improvements have been effected. This has been done by the Church Woman's Aid Society. A picket fence in front of the church has taken the place of the old barbed wire fence. The pickets were given by Mr. Sydney Smith, of Port Sydney, and the work was done by the men of the congregation at a "bee."

A. W. HAZLEHURST.

### Sudbury Mission

REV. F. C. H. ULBRICHT, INCUMBENT

The Churchwomen's Parochial Aid Association is again to be congratulated upon the success of their effort. The seventh Annual Bazaar was held on the afternoon of the 16th of December, followed by a supper and concert in the evening. As a result they have presented the Parsonage Building Committee with \$105, and were able to reserve a sum sufficient for the commencement of their sewing operations next season. In connection with the entertainment and sale one great cause of gratification was found in the repeated evidence of the good will of those that are not of us, towards the Church. We are confident that a very warm feeling exists in the hearts of many members of the denominations—the result of a better understanding of the Church's position and teaching.

The Church of the Epiphany was very prettily decorated in honour of the great festival. A white brocaded silk altar frontal (the gift of Mrs. Williams of Minsterley, Salop) was used for the first time on Christmas morning. But today the altar is draped in black and our joy has been turned to sadness, for the body of William Trist, second son of Robert Trist, a well-known and respected churchman of this district, lies in the church awaiting the last solemn service. The lad—he was but eighteen years of age—was killed at Wabigoon by a falling tree.

We desire also to acknowledge with thanks a fair linen cloth and an embroidered antependium forwarded to us by the Bishop from English friends.

The congregation of Sudbury has great cause for thankfulness, for God has abundantly blessed our Church this year. FRANZ C. H. ULBRICHT.