

the upper classes, while my primaries struggle over "ta-te-ti" or "mnqu-mnge ndhla-ndhlie." Selina goes bravely to work on "a-e-i" and being bright, in an hour or two she knows the five vowels of the first chart perfectly and receives promotion.

"Selina," I say encouragingly, "if you stay here at school and study hard every day, I think that by the end of the term, you will be able to read a little in the Zulu Bible; and when you go to your home, you can gather the children together, as many of the girls do, and teach them about Jesus."

"Oh! I should be so glad!" she replies.

After a few hours, school is over and the rest of the daily routine follows in its usual order. Dinner of sweet potatoes, a lesson in plain sewing, work in the garden until five o'clock, a good romp, and a plunge in the beautiful river, supper of "mealie-meal porridge," a few moments of recreation, evening prayers, study hour for the preparation of the morrow's lessons, the good night hymn, a scurrying of feet, spreading of mats and blankets, a murmur of voices in prayer, lights out, and peace descends.

And if she is really earnest, as many are, little by little her horizon widens as she learns to read and write and think for herself. Coming into daily contact with Christian culture and refinement, her life is softened. As she attends the earnest prayer meetings of the school, and goes week by week to the village church, as she is daily taught by precept and example the life of Christ-like love, her eyes gradually open to the truth. And learning of humility, and peace, and purity, of which she had never dreamed, she grows step by step into the likeness of her Lord and Saviour.

In her vacations she teaches the little ones at her home; sometimes she goes from kraal to kraal to preach; often she suffers real persecution for Jesus' sake. After a few years with us, she may become a teacher in some little school, or she may be married and find her sphere as a Christian wife and mother.

Selina is a typical girl. Others like her are constantly coming to our three schools for girls, at Inanda, Umzumba, and the "Ireland Home." Bound down by sensuality and superstition, she is struggling toward the light. She is not perfect nor does she teach perfection. Her failures are often more apparent than her successes. She needs your sympathy, your love, your prayers. The aim of the school is character-building; its motto, "Every girl for Christ."—*Missionary Herald*.

ADDRESSES

OF PRESIDENTS, SECRETARIES AND TREASURERS.

Of Ontario: Pres. Mrs. W. D. Booker, Woodstock, Ontario; Sec., Miss Buchan, 165 Bloor St. East, Toronto; Treas., Miss Violet Elliot, 109 Pembroke St., Toronto; Sec. for Bands, Mrs. Tapscott, 106 Park Road, Toronto; Bureau of Information, Mrs. C. W. King, 318 Earl Street, Kingston.

Of Eastern Ont. and Que.: Hon. Pres., Mrs. T. J. Claxton, 353 Greene Ave., Westmount, Montreal, Que.; Pres., Miss N. E. Green, Cor. Lansdowne Ave., Côte St. Antoine Road, Westmount, Montreal; Cor. Sec., Mrs. H. Hibbert Aye, 350 Oliver Ave., Westmount, Montreal, Que.; Treas., Mrs. Frank B. Smith, 8 Thistle Terrace, Montreal, Que.; Sup. of Mission Bands, Miss Muir, 15 Bayle St., Montreal, Que.; Bureau of Literature, Mrs. C. W. King, 318 Earl Street, Kingston, Ont.

North West: Pres., Mrs. C. W. Clark; Cor. Sec., Miss M. I. Reakie; Treas., Mrs. W. McBride, Box 1250, Winnipeg. Officers W. B. M. U. of the Maritime Provinces for year ending July 31, 1900:—Pres., Mrs. J. W. Manning, St. John, N.B.; Treas., Mrs. Mary Smith, Amherst, N.S.; Cor. Sec'y, Mrs. M. C. Higgins, St. John W. N.B.; Treas. for Mission Band, Mrs. A. Fownes, St. Martins, N.B. Prov. Secretaries:—Miss A. E. Johnston, Dartmouth, N.S.; Mrs. Margaret S. Cox, Annapolis, N.B.; Mrs. J. C. Spurr, Pownal, P.E.I.; Sup. of Mission Bands:—Miss Mias Eta Yull, Wolfville, N.S. Supt. Bureau of Literature, Miss Margaret Wood, Amherst, N.S.; Editor, "Tidings" Miss Beattie Harding, Amherst, N.S.

MISSIONARY DIRECTORY

FOR ONTARIO AND QUEBEC.

In INDIA—Arida (Godavari)—Rev. J. E. Chote, and Mrs. P. Chote, M.D.

Anakapalle.—Rev. A. A. McLeod and Mrs. McLeod (formerly Miss Stovel).

Cocanada.—Rev. H. F. Laffamme, and Misses Anna Murray, E. A. Folsom, and Miss S. A. Simpson, Miss Sarah Morrow.

Pudupuram.—Miss L. McLeod.

Rasachandrapuram.—Rev. John E. and Mrs. Davis and Miss B. Hatch.

Samsulotta.—Rev. J. and Mrs. Craig.

Tunt.—Rev. H. C. and Mrs. and Miss Ellen Priest.

Vijaypur.—Rev. H. E. and Mrs. Stillwell and Miss K. McLauro.

Yellamanchili.—Dr. E. G. Smith, M.D., and Mrs. Smith.

In SOUTH AMERICA—Oruro—Bolivia.—Rev. J. B. Beckie.

Rev. Robert and Mrs. Routledge, LaPaz, Bolivia.

In CANADA—On Furlough.—Rev. J. A. E. and Mrs. Walker, Renfrew.

Rev. J. R. and Mrs. Stillwell, Mrs. H. F. Laffamme, Wolfville, N.S. (The salary of Rev. J. E. and Mrs. Davis is provided by the Baptists and North-West Baptists, through their Woman's Board.)

FOR MARITIME PROVINCES.

In INDIA—Bimlipatam.—Rev. L. D. Morse, B.A., and wife, and Miss Ida Newcombe.

Bobbili.—Rev. R. E. Gullison and wife, and Miss Mand Harrison.

Chioscote.—Rev. C. Archibald, B.A., and wife. Miss Martha Clark, and Miss Isabel Archibald.

Park Street.—Rev. H. Y. Corey, and wife.

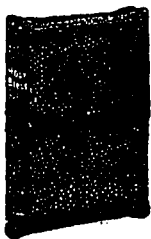
Pisaniagram.—Rev. R. Sanford.

Tekkal.—Rev. W. V. Higgins and Rev. John Hardy.

In CANADA—On Furlough.—Rev. G. Churchill and wife, Truro, N.S. Mrs. R. Sanford and Mrs. W. V. Higgins, Wolfville, N.S., and Mrs. A. Gray, New Annapolis, N.S., Miss A. E. Baskerville, Dovercourt P.O., Ontario.

OXFORD BIBLES only 95 CTS.

S. S. Teachers' Edition.



Large type edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHERS' BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers and other students of the Bible, also 68 pages comprising all the valuable illustrations and descriptions of recent Biblical researches, etc. This magnificent Bible is bound in seal, moiré silk lined, divinity cloth, circular corners, gilt edges, flexible, and

absolutely the best Bible ever offered for the money. Sent upon receipt of 95c. and 20c. for postage. If it is not satisfactory return to us and we will refund your money. Address all orders to

THE WERNER COMPANY, Publishers and Manufacturers, Akron, Ohio.

The Canadian Missionary Link.

PUBLISHED MONTHLY AT TORONTO.

Communications, Orders and Remittances, to be sent to Mrs. M. A. Newman, 116 Yorkville Avenue, Toronto.

Subscribers will find the dates when their subscriptions expire on the printed address labels of their papers.

Subscription 25c. Per Annum, Strictly in Advance.

Subscribers failing to receive their papers will please make inquiry for them at their respective Post Offices. If not found notify the Editor at once, giving full name and address and duplicate copies will be forwarded at once.

Send Remittances by Post Office Order, when possible, payable at YORKVILLE Post Office, or by registered letter.

Sample Copies will be furnished for distribution in canvassing of new subscribers.

Subscriptions to the LINK, changes of address, and notifications of failure to receive copies of the paper, should in all cases be sent directly to the Editor.