

the entire support of St. Paul's Industrial School, Middlechurch, at any rate for the present, and to my resignation of the principalship. The school will be carried on still as a Church school, but under the charge of the government. The new principal, a layman, is a Churchman. In making this announcement to the W.A. Board, my first duty is on behalf of our bishop, the committee, myself, and the Indians to assure the board of our deep gratitude for all that has been done for us by the general officers, the branches, and individual members. The difficulties we have met have been many, but your kind help has done so much to lighten and remove them that it has played a most important part in all that we have done. Now, in regard to the future. First, before my connection with the school ceases, we have to provide for the debt under which we have been struggling, amounting now to nearly \$4000. This must be removed, and I should be extremely thankful if friends who have promised to help us, or may wish to do so now, would as soon as possible send me any contributions they may wish to give. This will greatly help me in my work of closing the affairs of the school, for we feel in honor bound to pay every cent we owe.

"Secondly, I would express the hope that when this has been done the friends who have, by helping us, been helping the general Indian mission work of Rupert's Land will continue to take an interest in that Indian work. As you are aware, we are each year becoming responsible for about \$600 more of the cost of our Indian work, owing to the withdrawal of the C.M.S. It has occurred to me that many of the friends who have been helping the school might be glad to unite in the support of some one of our interesting Indian missions.

"Lastly, I would say that I hope our friends will not be discouraged at the turn events have taken. Our four years of toil and expenditure have not been lost or wasted. Not only have good, solid foundations been laid, but we have seen enough of God's blessing upon our work, and of His work in the hearts of our children, to feel that, were nothing more to result from it, we have had our reward. Therefore, though disappointed, let us not be discouraged. No work for God is lost.

"Miss Mellish, lady missionary at the above school, on the termination of her engagement with the W.A., has married Mr. Lawler, formerly of the same school, and hopes to work with him in the mission field later on.

"Lady missionaries are needed for the schools at Onion Lake, diocese of Saskatchewan, and at Lesser Slave Lake, diocese of Athabasca. Rev. Mr. Holmes is to send his dogs to Edmonton about New Year, and would take the lady back with them, could a suitable one be found in the meantime."

Books and Periodicals Department.

The Cosmopolitan. A marvel of cheapness—it and the CANADIAN CHURCH MAGAZINE together for \$2! Why should our readers be without a first-class magazine when terms like these are offered?

Germania. A. W. Spanhoofd, of Manchester, New Hampshire, publishes an interesting periodical for the study of the German language. Each number contains valuable assistance for students of that tongue.

Newbery House Magazine. Griffiths, Farren, Okeden & Wells, London, England. This magazine comes every month as a welcome visitor. Its articles are usually on themes of interest to churchmen, but frequently of a general nature, instructive for all. Numerous illustrations from time to time are found in it.

The Missionary Review of the World for November has an intensely interesting article by the editor-in-chief on "Thy Kingdom Come," showing the relation of the Kingdom to the *World the Church, Israel, the Nations, and the Ages*. "The 'To-day' from Korea" calls out for laborers there—Metlakahla and its romantic story is told by Rev. D. L. Leonard; and "Missions among the Chinese in America," "Romanism on Exhibit," together with other interesting matter, make up a good and useful number. Published monthly by Funk & Wagnalls Company, 18 and 20 Astor Place, New York, at \$2 a year.

Do not Say, or The Church's Excuses for Neglecting the Heathen. Fleming H. Revell Company, New York, Chicago, and Toronto. This is a timely little book—an earnest appeal for laborers to leave the cultivated vineyards to fewer hands and go forth to work in fields not yet touched. A tingle of shame runs through one as he reads a book like this. Think of five or six "ministers" all in one small village and millions of people in total darkness, no one amongst them even to tell them of the Gospel of salvation! When shall we wake up to the criminal absurdity of all this? It is the missionary spirit which will yet teach reason to the home workers, and cry shame over our neglect of the heathen. What a loud call there is to do work at home! Yet, counting all the different denominations, there is scarcely room for them. Room to work! Let us seek it, as the apostles did, in the great wide world. Buy this little book for ten cents and read it. If it will not open many blind eyes, what will?

The Illustrated News of the World (New York edition of the *Illustrated London News*). New World building, New York. This excellent paper seems to grow in interest each number. The issue of Oct. 7th is particularly fine. The autumn military manoeuvres in Wiltshire and Berkshire are well illustrated, and so are "Battles of the British Army," representing scenes in India in the time of Clive. One of these is a large double sheet illustration representing the "Nawab's Artillery on its Movable Platform," and is a striking picture, as is also the arrival of the Nawab (on a gorgeously caparisoned elephant) before Clive's position. In this number also is an excellent portrait of "Young Charlie Tupper," now Sir Charles Hibbert Tupper, K.C.M.G., son of Sir Charles Tupper, both distinguished statesmen from Nova Scotia. "The Trail of the Sword," a Canadian historical tale of great interest, is continued, and is finely illustrated. The reading matter of this periodical is always as valuable as its illustrations, which is saying much for it.

(i) *The Expositor*; (ii) *The Clergyman's Magazine*. London: Hodder & Stoughton, 27 Paternoster Row. There is much fresh thought in the October number of these magazines. *The Expositor* tells us much that is interesting about the "last twelve verses of St. Mark," and about the proper rendering of St. John xix. 13, in which a very good case is made out by Professor Roberts, of the University of