

The Canadian Church Magazine AND MISSION NEWS

Monthly (illustrated) Magazine published by the Domestic and Foreign Missionary Society of the Church of England in Canada.

TERMS.—One dollar a year in advance. In Great Britain—five shillings. The pink label pasted on the outside of the cover is a receipt for the payment of the subscriptions to and including the printed date thereon.

DISCONTINUANCES.—We find that a large majority of our subscribers prefer not to have their subscriptions interrupted and their files broken in case they fail to remit before expiration. It is therefore assumed, unless notification to discontinue is received, that the subscriber wishes no interruption in the series.

Back numbers to a limited extent can be supplied. Liberal terms for localizing as a Parish Magazine given on application.

ALSO

The Canadian Church Juvenile.

An illustrated monthly paper for the Children of the Church, suitable for Sunday-schools.

Single copy, one cent; ten cents a year. In quantities of fifty or upwards, eight cents a year. Always strictly in advance.

EDITOR.—(temporarily) DR. DAVIDSON, Q.C., 181 St. James St., Montreal, to whom all communications of an editorial character should be addressed.

BUSINESS MANAGER.—F. N. W. BROWN, 31 Czar Street, Toronto, Ont., to whom all payments for subscriptions or advertisements should be made, and all communications of a business character should be addressed.

VOL. XI.

JULY, 1897.

No. 133

NOTES FROM THE MISSION FIELD.

THE Maori Christians, who form a large majority of the population of New Zealand, have their own ministers supported in the main by themselves.

IN connection with the parish church at Doncaster, England, there is a "Do-without Missionary Society," which in 1896 raised \$1,850 for foreign missions.

THE Rev. Mr. Goddard writes from China that of the one hundred and forty-three church members at Gak-li-ang, half of whom have joined within the past year, four months of bitter persecution have only turned back six or seven.

THE Rev. J. G. Potter, of Agra, India, has recently had the pleasure of baptizing twelve lepers from the leper asylum, each giving a confession of faith in Jesus before baptism. Three of the candidates who thus faithfully followed their Master had to be conveyed to the spot, the disease having wrought such such ravages that it was impossible for them to walk.

THE Rev. H. Williamson, founder of the Gond Mission in India, asked at the C.M.S. meeting, "How many in that hall could say where the Province of Behar was, in which there are 23,000,000 souls and only two missionaries of any church or society?" He also said that in Nepal nothing was being done

except by a native colporteur or two, of the Bible Society.

THE "note" of the address of the Bishop of Sydney at the great C.M.S. meeting in May last was inadequate support to the great missionary cause epitomized by him in the two words "Not enough." "We have done something," said the Bishop, "and God has blessed what we have done. . . . We have more to do as we think of what wants to be done." And what has been done is not enough.

BISHOP Leonard Williams, of Waiapu, was born in New Zealand in 1829 and baptised at the first public baptismal service ever held in that country along with several Maori children. His father the Rev. William Williams was the first Bishop of Waiapu. He was succeeded by Bishop Stuart, now in Persia, and two years ago the present Bishop, then Archdeacon of the Diocese was chosen as successor of Bishop Stuart.

BRITISH subjects whilst rejoicing in the world-embracing empire of the Queen to which they belong should nevertheless remember that the vast majority of the Queen's subjects are still in the darkness of heathenism and Mohammedanism, and that any true commemoration of the sixty years should be accompanied with well determined resolutions for fresh and persevering efforts to extend the knowledge of Christ and His Church to their fellow subjects, still heathen.

MR. Clark, one of the leaders of the C.M.S. in the Punjab, well says, "It is now recognized by all missionary societies that it is, to the natives themselves that we must ultimately look, to perform the chief parts of the work of evangelizing their own countrymen. The native clergy are the new vessels for the new wine, who are perfectly familiar with the language and thoughts of the people. The greatest work that Foreign Missions can do in India is to seek to train native agents."

THE Rev. E. F. Wigram says that: "The Gospel of the Kingdom has not been preached in the centre of three great continents. First of all, Central South America has 37,000,000 people, of whom, three or four years ago, only four millions were in any sense evangelized. . . . Then there is Central Africa. I need not plead for it to-day because you have others here to do so. But just remember the lesson of Bida and Benin, and how it has thrown open to us a new land altogether, into which we can go and preach the Gospel. And then we come to Central Asia, with its almost boundless tracts of country, where 500 miles is