a distributive form, which inflects for case exactly like the absolute form and can in almost every respect be compared to the Latin form seni, septeni, octoni, &c.

Follow the numerals in -ni from one half to ten with their distributive forms, the apocopated forms and the inflectional paradigm:

EXPLICIT FORMS OF THE NUMERALS UP TO TEN.

Absolute Form. ${\it Distributive Form.}$ One half ná-igshtani. Modoc: nā'gshtani nanigshtani One, nā'dsh, nā'sh, nā's; once, tina nánash Two, twice: lā'pĕni, lā'p'ni, lā'pi lā'lap'ni, lā'lapi Three, third, three times: ndánni, ndáni ndándani Four, fourth, four times: wúnepni, vúnepni vú-unepni Five, fifth, five times: tunepni tútěnepni Six, sixth, six times: nadshkshaptánkni nanashkshaptánkni Seven, seventh, seventimes: lapkshaptánkni lalapkshaptánkni Eight, eighth, eight times: ndankshaptánkni ndandankshaptánkni Nine, ninth, nine times: nadshskë kni) nanadshske kni (Klamath Lake)

Nine, ninth, nine times: shkékishkni (Modoc) syesyékishni Ten, tenth, ten times: tá-unepni, té-unepni tetúnepni

APOCOPATED FORMS OF THE NUMERALS UP TO TEN.

One half: ná-igshta, Modoc: ná gshta nán'gshta One: nā'sh, nás nánash Two: lā'p lálap Three: ndán ndåndan Four: vúnep, ū'nip vú-unep, ú-unip Five: túnep, túnip tútěnep Six: nashkshápta, na sksapt nánashksapt Seven: lápkshapta, la'pksapt lálapkshapt Eight: ndánksapta, ndánksapt ndándanksapt Nine: nā'shskēksh, nā'syēks (Klamath Lake) nánadsyēksh Nine: shkékish, skěks (Modoc) syesyékish Ten: tá-unep, té-unip tetunep, tetunip

The Klamath numeral precedes the noun which it qualifies. It would be too lengthy and out of place to discuss here the various phonetic modes of deriving the distributive from the absolute form. The idea of severalty, or apportionment, is connected with this form and it is evolved by what I call distribu-

tive reduplication of the first syllable.

If a compound number (viz. a numeral above ten) is spoken of distributively, the first numeral of the compound and not the second is reduplicated. Thus, when I say "Give me thirty eggs every day," this will be rendered by ndándan'sh té-unip nápal nánuk waitash nish lúi, and not by ndándan'sh tetúnip, nor by ndán'sh tetúnip nápal.