

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 7, 1907

Vol. XXXVI, No. 31

Haszard's Improved.

The Best Swede in Cultivation. None genuine unless every package bears our name. For sale by our agents and at our Seed Store.

CARTER & CO., Ltd.

Seedsmen to the People of P. E. Island.

READY-MADE CLOTHING

Gents' Furnishing HATS and CAPS

Don't forget to give me a call first day you are in town.

When you buy your SPRING SUIT

I will save you a dollar. When you want a HAT or CAP or anything in the Furnishing line I can show you by far the largest assortment of up-to-date goods in the city.

If you have any wool for exchange bring it along with you.

H. H. BROWN,

The Young Men's Man. Queen Street, just around Hughes' Corner.

C. Maclellan. Sixtus Maclellan.

Maclellan Bros.,

SUCCESSORS TO GORDON & MACLELLAN.

Make their bow to the public, and in doing so wish to say that they are now prepared to turn out everything in the line of

High-Class Tailoring

With two expert cutters and a staff of first-class workmen they feel confident of pleasing the most fastidious.

Your Careful Examination

Before and after the suit is made will assure you that you get the best that can be furnished.

Your Next Suit!

May we make it and prove our assertions.

Maclellan Bros.,

Successors to Gordon & Maclellan. QUEEN STREET. October 2, 1906.

Now It Is Spring

Your Spring Overcoat will be the part of your dress by which the world will estimate what kind of a man you are. No man ever knows real comfort and satisfaction until he has a Spring Overcoat

Made to Measure.

Many who have their suits made to order have an idea that they can get what they want in a Ready-made Overcoat. But they are quite as objectionable as ready-made suits and show at a glance the lack of style and fit. We incorporate the very latest style ideas in our tailoring, and by only the best materials, which is a guarantee in itself. Before you buy a new Spring Overcoat give us a chance to show our new overcoatings and talk things over with you.

JOHN McLEOD & CO. THE NOBBY TAILORS.

OAK BRAND TEA.

In order to introduce our Oak Brand Tea we will ship and prepay freight to any station or shipping point on P. E. Island an 18 lb. caddy, and if you are not satisfied in every way return at our expense, and we will refund your money. Cut this out and enclose \$4.00 and mail to us.

McKenna's Grocery,

Box 576, Ch'town, P. E. I.

Enclosed find \$4.00 for which you will send us a caddy of tea as advertised in this paper.

(Sign full name) (And Address)

Spring & Summer Weather

Spring and Summer weather calls for prompt attention to the

Repairing, Cleaning and Making of Clothing.

We are still at the old stand,

PRINCE STREET, CHARLOTTETOWN

Giving all orders strict attention.

Our work is reliable, and our prices please our customers.

H. McMILLAN.

ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames, interior and Exterior finish etc., etc

Our Specialties

Gothic windows, stairs, stair rails, Balusters Newel Posts, Cypress Gutter and Conductors. Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

ROBERT PALMER & CO.,

PEAKE'S No. 3 WHARF. CHARLOTTETOWN.

As to The Validity of our Savior's Trial.

This is a question, says the Dominican priest, Father Wilfrid Lecher, in the American Catholic Quarterly (Philadelphia), which in the eyes of all, must be one of paramount importance. In the Gospels, the trial as it stands, is evidently one-sided and unfair. The article of the reverend gentleman arises out of his study of the work of the Abbe Lemann, brothers and priests which has quite recently appeared in its third edition in Paris, and which is entitled "Validity of the Assembly that Condemned Our Lord."

It is undoubtedly a subject that must have appealed to thinkers at all times on purely technical grounds, and apart from the fact that Christians have ever reprobated it as unjust. On the ground of equity, says Father Lecher, there was never any doubt on the subject. The ground of legality had equally to be cleared and made plain.

The Assembly that tried and sentenced Our Lord was, of course, the Sanhedrin, or Great Council of the Jewish nation. For the Jews it represented all that was most just, most learned and most venerable in all Jewry. To impugn its decisions was to court anathema.

At the time of Christ, the Council occupied an equivocal enough position. As is well known, the Jews, though even in those days, they were the monied class we still know them to be, were looked down upon and practically enslaved by the Romans.

Their pretended state of freedom was entirely fictitious and unsubstantial and they were in every respect under the iron heel of the Roman power. Though it undoubtedly possessed in Judaea power over life and death, it had forfeited it for twenty-three years before the trial of Christ; to be exact under Augustus, who made Judaea a Roman province, automatically destroying all initiative power.

That the Jews would always seek to hide this fact, is natural, and they have successfully concealed it till a comparatively recent period, that the Jus Gladii (right of the sword) had been taken away from them. Instead of the right of the sword in civil matters, they claimed to have been given this supreme right in all religious affairs. Of the judges that condemned Christ, we know but little enough; those we are really acquainted with come through the Gospels, Josephus and the Talmud. It is clear that the Sanhedrin was composed of men who were bitterly prejudiced, at His wonderful success among the multitudes and who were deliberately prepared to vote that He should die.

That this was so is clear from the declaration of John vii., 37-53, in which it is stated that excommunication was reserved for the "false prophet" according to the law. In John x., 46-56, the death of Christ was decided upon. In Matthew xxvi., 35 and Luke xxii., 13, the time of Christ's death and the manner of His arrest were decreed.

As to the technical violation at the trial of Our Lord, here they are incontrovertible and historically verified: A judicial session trying Him was convened on an illegal day, namely, the eve of a public festival; a capital charge could not be considered at night as in His case; there were not the required two legal witnesses; the witnesses' statements did not agree as regards the examinations of the accused; the Court was obviously and truculently disposed and prejudiced. Two sittings were given to His trial, the first at night, the second in early morning, both illegal; it was the Eve of the Passch; Our Lord was both accused and judge and only suborned witnesses were produced.

The whole form of the trial was perfunctory and invalid. His own Doctrine was not investigated, since it could not fail to confound His judges. Caiphas compounded both charge and sentence and anticipated the judgment of the other judges, who heard nothing of the evidence, and agreed to the condemnation of Our Lord on the declaration of the man Caiphas who said "He is worthy of death." Another neglect of the law's form was that the sentence was to be postponed till the next day. As the reverend authors of this work declare: "In its members this Court was in great part unworthy of their functions. No piety, no moral value can be seen; nor pity for the accused, nor grave deliberation of legal forms. In their seats, there are twenty-seven irregularities, each itself sufficient to stultify the whole proceeding." It is noteworthy that these priests and converts from Judaism are entirely versed in the Hebrew Law. —N. Y. Freeman's Journal.

P. E. Islanders on the Pacific Coast.

"Gaidheal," writing from San Francisco to the Antigonish Casket, makes the following statements: In my short sketches of persons and events I have not said much of P. E. Island and its people. Nevertheless I have a warm spot in my heart for that enterprising Island that has tried so hard to spend itself all over the Gulf of St. Lawrence. Its sons and daughters have undertaken an easier, but, perhaps, a less wise task, that of scattering themselves all over this broad American continent of the North.

We have a large number of P. E. Islanders here and many of them are among our best citizens. Some of them say that they are "Red Cross" but I am in a position to say that nearly all of them are made of sterner stuff. A few of them, indeed, have the "strong weakness," that unfortunate craving for intoxicants that brings so many of our people to misery and want in the large cities. But these unfortunates do not number the earth long for that hungry monster, the yawning tomb, longs to embrace them in his clammy clasp.

Among the best educators on this coast are the Brothers of the Christian Schools, commonly called Christian Brothers, and not to be confounded with the Irish Christian Brothers who have an establishment in St. John's Newfoundland.

The Institute of the Brothers of the Christian Schools is a religious congregation, vowed to the Christian education of youths. This important and useful society was founded by St. John Baptist de La Salle in France in 1681. His object was to raise up Christian masters for the children of the people. That God has blessed his work is evidenced from the fact that there are nearly 20,000 Brothers throughout the world who have over 400,000 pupils in their schools. In France, where about half of the Christian Brothers carried on their good work, nearly all of their schools are suppressed by the infidel and Masonic Government at work there. It was to join this spiritual army that many P. E. Islanders left their happy homes and dear kindred.

The pioneer of the Island Christian Brothers was Brother Julian of Rome, known in the world as John McDonald of Maple Hill. He was born in 1843 and died the death of the just on October 14th, 1895. In early life John McDonald worked with his brothers at his trade of shipbuilding in the Isle of the Gulf.

Being desirous of bettering his condition he came to California to seek his fortune.

He worked, for a while in the mines but soon came to San Francisco where he secured a lucrative position as mechanic and general superintendent of St. Mary's Hospital. Here came the turning point of his life. Falling from an elevator his arms and legs were broken and his jaw fractured.

Being tenderly cared for by the good Sisters of Mercy he one day remarked how happy they seemed to be in their religious work. He expressed the desire that he, too, could abandon the world. The Sisters spoke to him of the Christian Brothers, some of whom had come to California in 1868. Like St. Ignatius, he, too, on his bed of pain, resolved to follow in the footsteps of his Master. On his recovery he applied to Rev. Brother Justin, then Provincial of the Christian Brothers on the Pacific Coast, and now President of St. Louis College, St. Louis. Brother Justin admitted the young man to membership. From the time he had finished his novitiate until the year of his happy death Brother Julian was employed as carpenter in the different Colleges of the Brothers. His model was St. Joseph, the humble carpenter of Nazareth. Brother Wolstan, now dead, a brother to Brother Julian, entered the Society later.

In 1875, Allan McDonald (Apple Valley), son of Joseph and Mary McDonald, Pisiquid, left his home for California. When he was here but a short time he heard the still smaller and better thing, and he, too, casting aside the trappings of the world, donned the humble garb of the Christian Brother, taking the name of Brother Victorick. He is now superintendent of the Villa de La Salle, Martinez, and Director of the House of Associates. Since the onset of these two men some thirty P. E. Islanders have joined the ranks of the Christian Brothers in California.

Among those prominent as educators on the Pacific Coast to-day may be mentioned, Bro. George, (Robert J. Deagle, Sauris); Bro. Valerius, (Renaud McDonald, Sauris); and his brother, Brother Willibald, (sons of Capt. Angus); Bro. Felan, (Christopher Gallant, Rastaco); Brother Andrew, (Philip J. White, Rollo Bay); Bro. Linus, (Patrick Carey, Cherry

Valley); Bro. Anthony, (Angus McDonald, Mt. Stewart); Bro. Justin, (Thomas Hughes, Rastaco). Limited space prevents the naming of others.

In 1891 His Lordship Bishop McIntyre paid a visit to the Coast and was hospitably received by the Brothers, many of whom had been his spiritual children. On an appointed date all the P. E. Island Brothers assembled so meet the venerable Bishop, read to him a touching address, presented him with a suitable gift, and made the day one of the happiest in the life of the aged prelate. In response to the Brothers' address, his Lordship said in part:—"Save the poor boy, instruct him for this world and the next, bring him up in the holy and cherished faith of his fathers, and then you will be true to your high calling, the land of Washington and Carroll will reflect your glories, be blessed by your prayers and enlightened by your teachings."

Nova Scotia has but one representative among the Brothers in California and New Brunswick none. The Brothers would welcome good subjects from these two sea-port provinces to labor in the vine-yard of the Lord, for the harvest indeed is great, but the laborers few.

When M. Willock-Koussouff proposed his Law of Associations in his famous speech at Toronto in 1900, he declared that the religious orders in France owned property worth more than a milliard of francs,—one billion of francs, or two hundred million dollars as we should call it. If the orders were suppressed, this property would be confiscated to the State and would be used to create old age pensions and other means of bettering the lot of the poor workingman. The valuation given in this speech was enormously exaggerated beyond the proper figure, and though the orders have now been suppressed for four years, not one cent has come from their property for the benefit of the workingman. The only ones who have benefited by the confiscation have been a host of Government lawyers in nearly every case the expenses of the liquidation have outrun the receipts, and in many cases the Treasury has advanced the costs of procedure,—eighteen months ago these advances amounted to \$200,000, and they have been increasing steadily ever since. So shameful has been the plundering that the Government has refused to publish the names of the lawyers concerned and the fees which they received, because the Minister of Justice stated, this "would lead to debate on the sums demanded and received by men who are for the most part politicians." As an instance of the way in which the work has been done, the Tablet mentions that the valuable library of the English Benedictine College at Douay was packed in boxes and sold to London second-hand book-sellers at a shilling a book. The property of a Community at Treguier in Brittany, valued at \$40,000, has been sold for \$10,000. The liquidation of the house of the Sisters of the Word Incarnate at Limoges brought in 5,320 francs while the legal expenses amounted to 5,307 francs, leaving a profit of 13 francs,—about two dollars and a half,—for the municipality. It is history repeating itself. Three centuries ago, the English people were told that the monks owned all the best land in the country and if they were got rid of, the poor would benefit immensely. The monasteries were suppressed, the King and his nobles took possession of their lands, and the poor people were poorer than ever, having merely exchanged indulgent monastic landlords for greedy lay ones.

To the six names mentioned in our second last issue as having received honors on the King's Birthday, must be added Major-General John Ramsay Slade who received a Knighthood. General Slade's grandfather was one of the heroes of the Peninsular War, and he himself won distinction as commander of a battery at the battle of Maidan in the second Afghan campaign of 1880. He has also seen service in the Equatorial Concession territories, viz: those in charge of chartered companies, justifies all that has been said of them, much credit is due at the same time to the Government of the Independent State for the rapidity with which it has developed its vast domain in the face of almost unparalleled difficulties, and for the success with which it has introduced many of the best features of civilization."

Viscount Montmorre's book on "The Congo Independent State" seems to discuss the question with more impartiality than most of the writings on the subject. It says that "while the condition of affairs in the Equatorial Concession territories, viz: those in charge of chartered companies, justifies all that has been said of them, much credit is due at the same time to the Government of the Independent State for the rapidity with which it has developed its vast domain in the face of almost unparalleled difficulties, and for the success with which it has introduced many of the best features of civilization."

Hamburg is said to have a fire record larger than that of any other city in the world.

A New York store contains 3,000 different barrels, roots and berries, all imported from China.

The statement is made that not less than 60,000 laborers will be needed in Canada this season for the construction of new railroads.

Milburn's Sterling Headache Powder give women prompt relief from monthly pains and leave no bad after effects whatever. Be sure you get Milburn's. Price 20 and 25 cents, all dealers.

A man named Ring, of Brookline, Mass., has just died at the age of 106. He leaves 129 descendants.

There are about 54,000 Chinese in the Transvaal gold mines, which is giving the Britishers some concern.

Minard's Liniment cures Dandruff.

The great Spanish actor, Fernando Diaz, has been made a grandee of Spain. This is the first time an actor has been ennobled in Spain.



DOAN'S KIDNEY PILLS

CURE ALL KIDNEY TROUBLES.

Mrs. Hiram Revoy, Marston, Ont., writes: "I was troubled for five years with my back. I tried a great many remedies, but all failed until I was advised by a friend to use DOAN'S KIDNEY PILLS. I did so, and two boxes made a complete cure. I can heartily recommend them to all troubled with their back. You may publish this if you wish."

Price 50 cents per box or 3 for \$1.25. All dealers, or mailed direct on receipt of price by The Doan Kidney Pill Co., Toronto, Ont.

MISCELLANEOUS.

Argentina has a 66,720-acre wheat field.

In England 85,000 people live on canal boats.

New York has 39 suburbs in New Jersey.

Mrs. Fred Laine, St. George Ont., writes:—"My little girl would cough, so at night that neither she nor I could get any rest. I gave her Dr. Wood's Norway Pine Syrup and am thankful to say it cured her cough quickly."

The average glass of whiskey is 57 per cent, alcohol.

It takes 6,500,000 acres to grow the world's tobacco.

Minard's Liniment Cures Distemper.

An average man needs 1,600 pounds weight of food yearly.

The promptness of a foreman saved 40 workmen from drowning in a new York sewer.

Muscular Rheumatism.

Mr. H. Wilkinson, Stratford, Ont., says:—"It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills." Price 50c a box.

Milburn's Sterling Headache Powder give women prompt relief from monthly pains and leave no bad after effects whatever. Be sure you get Milburn's. Price 20 and 25 cents, all dealers.

A man named Ring, of Brookline, Mass., has just died at the age of 106. He leaves 129 descendants.

There are about 54,000 Chinese in the Transvaal gold mines, which is giving the Britishers some concern.

Minard's Liniment cures Dandruff.

The great Spanish actor, Fernando Diaz, has been made a grandee of Spain. This is the first time an actor has been ennobled in Spain.

So scarce is labor for harvesting the wheat crop in Kansas that the daughters of wealthy farmers are helping their fathers to gather the crops.

Sprained Arm.

Mary Ovington, Jasper, Ont., writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Bagby's Yellow Oil and it cured mother's arm in a few days." Price 25c.

MILBURN'S HEART and NERVE PILLS

SAVED HER LIFE

Mrs. John G. Yansen, Little Rocher, N.B., writes: "I was troubled with a stab-like pain through my heart. I tried many remedies, but I was unable to do me more harm than good. I was then advised by a friend to try MILBURN'S Heart and Nerve Pills and after using two boxes I was completely cured. I cannot praise them enough for the world of good they did for me, for I believe they saved my life."

Price 50 cents per box or 3 boxes for \$1.25, all dealers, or mailed direct by The T. Milburn Co., Limited, Toronto, Ont.