that insatiable foe, is destroying the love of the Scriptures from the affections of his scholars. Just as consumption, that fell destroyer of so many promising ones,—though it light up with lustrous clearness the eye of its prey, and at times impart a buoyant hope, yet erects in the hectic flush the triumphs of its destructive success; so will such a person, with such a stand and practice, plant and strengthen in the minds of those who attend him that virus which is gradually undermining some of Britain's greatest strongholds, and has already raised its peculiar glow in the face of some of our most valued institutions! His course is a good preparation for the Protestant mind to endure a more *open*, though not more decided foe!

Waiting with patience to see Mr. K.'s remarks on Education,

I am, gentlemen, yours truly,
ISAAC MURRAY.

Cavendish, April 22, 1858.

The Protector & Christian Witness

WEDNESDAY, APRIL 28, 1858.

THE SPIRIT.

Do, Reader,—do pray for the out-pouring of the Spirit; we wantit much in this Island. There are a great many unconverted people in it;—there are a great many backsliders;—there are some scoffers; andhundreds of *lukewarm* Christians—men who have a name to live, and are dead.

It does not, we think, require very much to prove these assertions. Your own observation would quite suffice, if you be a person of very decided piety. To know how many unconverted persons there are around you: just ask your acquaintances how many of them there are who give themselves to *prayer*? How many houses (even of church members) have *family-worship* regularly? Just go to that young man and say to him—My dear sir, are you sure you have been "*born again*?" Ah! that is a question that brings him to a stand. Mark him; he will do one of two things; and according to the course he adopts, you may judge of his state; either he will look at you in such a way as will tell you that he considers you a fanatic or a madman, (perhaps he may say it in so many words), or if he do not, he will quail before you, and say honestly, "No, sir, I have no evidence that I have ever been "*born again*."

Now you know the state of that person, whoever it be; go, dear reader, and tell him plainly, the words of Jesus, "Except a man be *born again*, he cannot see the kingdom of God." Your friend is an heir of the "everlasting burnings." In the third chapter of John, Jesus impresses upon Nicodemus three times the fact, that unless he has been "*born again*, he cannot see the kingdom of God." The great spiritual change necessary for Nicodemus is necessary for every man,—whether he be a prince or a peasant; learned or unlearned; rich or poor; bond or free,—it matters not, the same "strait gate" must be passed, and the "narrow way" trodden by all.

"No drunkard shall enter into the kingdom of God." There is one part of the community excluded. Beware, ye who prepare and vend the poison! Oh! the poor drunkard; is there no help for him? Will no one dare to legislate in his favour. We put arsenic on the druggists' shelves;—why not rum, accursed "white eye," &c. &c., all poisons—proved to be poisons—proved by chemists, by poor-houses, and by grave-yards. All have had them in the crucible, and all have brought out the same result—poison—slow, but deadly. Oh! how deadly. Ruining, not—as arsenic—the man alone; but his wife, his child, his father, his mother, his companion;—spreading misery through a wide circle.

Then: swearers, fornicators, liars, sabbath breakers, and such like have no part in the resurrection of the just. Men of decent, or even unimpeachable morality, who have not given themselves to the Lord, are not within the number of the redeemed. How many are there who need, then, the influence of the Spirit to lead them from darkness to the glorious light of the gospel.

As to backsliders: these are they who have experienced the strivings of the Spirit, have surrendered themselves to His blessed influence, have maintained their calling for a time; but after a season have left their first love,—have "drawn back." Mark that man. He is in a sad condition. Is it of him that Paul says, (Heb. x. 38.) "My soul hath no pleasure in him?" Is it of him that the apostle says in the 26th and 27th verses of the same chapter, "For if we sin wilfully after we have received the truth, there is no more sacrifice for sins, but a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries?" "NO MORE SACRIFICE FOR SINS!" Is that man beyond the pale of mercy? A soul irretrievably lost,—and in this world? Is such a thing possible? Dear reader, there stands the condition. "If any man sin *wilfully*;" pray that your friend may not be allowed to take that final step.

Backslider! hear God's words to you. "Go and proclaim these words, toward the north, and say; Return, thou backsliding Israel, saith the Lord; and I will not cause mine anger to fall upon you." See: there is yet room for returning. Pray, reader, that the Lord may help them to do so.

And then,—lukewarm Christians. There do appear to be many such—men "who have the form of godliness without the power." They are in a most dangerous state: believing themselves to be in Jesus; and yet out of him. It is to be feared there are such Do pray for them. Reader, are you one such? Do examine yourself. Perchance yor are deceiving yourself. May the Lord help us all; and to His name be the praise.

UNION PRAYER MEETINGS.

We have much pleasure in informing the public that the Union Prayer Meetings (D.V.) will be continued this week, as follows:—

THIS EVENING (Wednesday), in the Free Church;

And on FRIDAY EVENING in the Kirk—

Both to commence at half-past 7 o'clock. The interest manifested in these meetings, although better than some may have expected in a place where such coldness and formality permeates the minds of professing Christians, is not what every friend of the Redeemer desires to witness. True it is that many, through the instrumentality of those meetings, have been led to the consideration of their eternal destiny, who, in all probability, have never seriously thought of it before; and that many of the brethren are heartily co-operating in this "work and labor of love;" but it is also true that many refuse to come forward, fearing that they, in endeavoring to effect the overthrow of Satan's strongholds by using the means which God has appointed for the accomplishment of that end, should manifest too great a degree of earnestness and zeal for the advancement of the kingdom of Christ. Were the value of religion to be estimated by the eagerness they display to participate in the blessings it affords, we fear the estimate would not be a large one. Whence such coldness on the part of professing Christians, at a time when such unparalleled opportunities are afforded those who wish to do something for the cause of Christ? Is there not a necessity for greater activity in duty? Is religion the only thing, in prosecuting the duties of which, you will *not* be in earnest? You seem to be in earnest in your workshop,—at your counter,—in your counting room; and will you not be in earnest in religion? Is it a matter of too little importance to enlist your earnestness? Believe the fact, that God is in earnest about you. When that wondrous plan for the restoration of our fallen humanity to its primeval state of innocence and purity was contemplated in the council of the Eternal Trinity, truly a degree of earnestness was then manifested. When our Lord and Saviour Jesus Christ resigned the glories of heaven, and assumed our nature,—made himself subject to the frailties of a mortal body,—lived as a humble carpenter in the degraded city of Nazareth,—endured the revilings of infuriated enemies, and died like a condemned criminal on the cross of Cavalry, surely he manifested a degree of earnestness on our behalf When the Holy Spirit descended from heaven to convince men of sin, of righteousness and of judgment, and, by his all-prevailing agency, to enable the church militant to become triumphant over opposing powers,—surely earnestness was then exhibited. When the angels of glory raise their melodious notes to a more exalted strain, and cause the abodes of heaven to resound with hallelujahs over the repenting children of men, truly it may be said "they are in earnest." Yes, professing Christian, all the created intelligences of the universe are in earnest except yourself. Yes, even the sinner as he treads his downward path to perdition, manifests a degree of earnestness in fighting under the banner of his captain the devil,—and as he labors to carry with him his companions and friends to share in the bounties of an eternal hell. O yes, all are in earnest, but you who are "at ease in Zion." Yes, believe it, Satan was in earnest when he placed to your lips the soothing draught—the draught that lulled you into your present state of spiritual lethargy. O yes, fellow pilgrim, it is time that you were up and doing. "What meanest thou, O sleeper?—arise; call upon thy God." The day is far spent, and the night is at hand. You have a great work to do, and a short time in which to do it. O do remember the example which you profess to imitate. Do remember the fruits of that Spirit of which you profess to be a partaker. If your religion is not a counterfeit, will you not be manifesting its truths in your actions? If you have felt "the love of Christ constraining you," will you not be able to say that you are constrained to love the brethren?—will you not be in *earnest* for the salvation of souls? "O yes," you will say, "I do love the work. I feel a principle of love in my breast impelling me to active operations in the work of saving souls. I feel the chain of Christ's love binding my heart to all in one common brotherhood; and O I feel that this spiritual knowledge which I have experimentally received must have been given me for the purpose of enabling me to communicate those blessings to others." That command which we received from the beginning will ever remain unimpaired in its force—'Love thy neighbour as thyself;' and it is not in profession alone that we are to do so, but in deed and truth—in endeavoring to extend our influence to the world around us. Professing Christian, listen to God's word—"Awake thou that sleepest, and arise from the dead, and Christ shall give thee light."—*Com.*

A Prayer Meeting will be held in the Kirk To-morrow evening.

Rules for Holy Living.

First, Of the Presence of God.

"*God is light.*"

Endeavor always to remember that you are in the immediate presence of God, and strive to act as you would if you saw your Saviour standing by your side. Recollect, *He is really there.*

Always, intentionally, aim to please God in all things. Frequently call to mind the expression, "*Thou* God *seest me.*"

Neither do nor undertake anything which you would abstain from doing if the Lord Jesus were visibly before you; nor engage in anything which you feel you would have to repent of in the solemn hour of your death.

Carry into all your engagements a sense of the omniscience and omnipresence of God.

Questions for Self-Examination.

[Previous rule: In reading anything relating to your spiritual welfare, first implore the aid and guidance of the Holy Spirit. His office is to take of the things of Jesus, and shew them unto us—John xvi, 14; and His aid is promised to them that ask him—Luke xi, 13. We can make no progress without him.]

1. "Am I now living in the favor of God?"—Consult 2 Cor. vi, 2; Rom. viii, 15 and 16.
2. "Am I going on to sanctification?"—2 Peter iii, 18.
3. "Do I intentionally aim to please God in all things?" Psalms lxvi, 18; 1 Sam'l ii, 3.
4. "Am I cultivating a constant sense of the presence of God?"—Gen. xvi, 13.
5. "Do I read and love the Scriptures more than any other book?"—Psalms i, 2.
6. "Do I redeem the time?"—Eph. v, 15 and 16.

The *Middlesex Journal*, of Woburn, Massachusetts, complains of our copying an article from that paper without giving them credit. The article alluded to, in our issue of the 24th March, was sent in by a friend, and the Editors did not know from what paper it was taken.

The English Mail arrived on Monday morning in a sailing packet from Pictou. The news will be found in preceding columns.

At a Vestry Meeting held at St. Thomas's Church, New London, the 15th day of March, 1858, the following Resolution was unanimously adopted—

Whereas some evil and maliciously disposed persons have broken into the Church, and besmeared one of the pews with filth, and also disfigured several prayer and other books. Therefore, Resolved, That the Wardens do adopt such measures as they may deem proper, in order to discover the perpetrators thereof and bring them to justice, by offering a reward or otherwise.

Mr. Benjamin Davies acknowledges the receipt of Ten pounds Halifax currency, from the Honourable Charles Young, agent for the Alliance Insurance Company, for his exertions in saving goods at the fire in Water-street, in November last. Insured under Policy 165,731.

Charlottetown, April 27, 1858.

The Sacred Harmonic Society acknowledge, with thanks, the receipt of a *second* Donation of six copies of American Vocalist, from Hon. Dr. Young; also, of six copies of the same work from Mr. William Stumbles.

The Rev. John McKinnon will preach (D.V.) in the Temperance Hall, up stairs, on Sabbath next, May 2d, at the hour of 6½ p m.

To Correspondents.—"Questions from a lover of the Bible," are unavoidably postponed until next week.

Some other contributions will be attended to as soon as our space will allow.

☞ Read Kirwan's Letters week by week. They are very valuable. Roman Catholics and Protestants! again we say *read them.*

☞ In our last issue, in answer to an advertisement for a Bunch of Keys lost, two different ones were handed in, one of which remains unclaimed. The owner can have the same by applying at this office.

☞ The Steamer *Westmorland* was put aground by the ice in Shediac last week. We understand she has now got off, and is expected here to-morrow.

Married,

On the 22nd, by the Rev. Charles Ives Burnett, at the residence of his Father, Mr. John McDonald, Lot 32, Mr. Angus McDonald, to Miss Isabella McAusland, of Charlottetown, eldest daughter of Mr Alexander McAusland, of Nebraska, U. S.

Died,

On the 19th inst., after a lingering illness of two years, Lauchlin Campbell, youngest son of Mr Archibald Campbell, of Nine mile Creek, Lot 65, aged 22 years. His end was peace.

On Sunday last, the 25th, of Consumption, after a lingering illness of three years, borne with Christian resignation to the Divine Will, Mrs. Eliza Marshall, second daughter of Mr George Hix, of this City, aged 25 years, leaving a husband and child, with a numerous circle of relations and friends to mourn their irreparable loss.

On Wednesday 21st inst., of measles, Letitia Williams, second daughter of Mr Joseph Webster, St. Peter's Road, in the 20th year of her age. Her end was peace.

See her now in glory shining,
Brighter than the noon-day sun.
On the Saviour's breast reclining
She eternal life hath won.

On Monday, the 26th inst., Robert Key, M.D., a native of Arbroath, Scotland, aged 53. Also on the previous evening, Margaret, the wife of the above, aged 40. They have left three orphans in destitute circumstances. The benevolent desirous of contributing to their support, are referred to J. W. Morrison, Esq., who will thankfully receive subscriptions for their benefit, and furnish any information respecting them.—*Ed Protector.*

On Tuesday night, 27th instant, from the effects of injuries received by the falling of a retort at the Gas Works a short time since, Mr. Joseph Halsey, a native of Essex, England, and late of the Royal Newfoundland Corps, aged 49. Funeral tomorrow, (Thursday), at 3 o'clock, from his late residence, Fitzroy Street.

Holloway's Ointment and Pills.—The idea that cancer is incurable cannot be entertained by persons who have witnessed the effect of these remedies on this terrible disease. The Ointment penetrates the substance of the cancer, and reaches its minutest ramifications in the flesh, checking its progress and gradually restoring the parts affected to a sound condition; while the Pills, acting upon the blood as a powerful detergent, destroy the seed of the malady in the circulation. The testimony on this head is abundant and conclusive.

A Cure for Whooping Cough.

St. Hyacinthe, Canada E., Aug. 21. 1856.

Messrs. Seth W. Fowle & Co. *Gentlemen*:—Several months since a little daughter of mine, ten years of age, was taken with *Whooping Cough* in a very aggravated form, and nothing we could do for her seemed in any way to relieve her suffering. We at length decided to try a bottle of your *Dr. Wistar's Balsam of Wild Cherry.* In three hours after she had commenced using it, she was greatly relieved, and in less than three days was entirely cured, and is now well. I have since recommended the Balsam to many of my neighbors, who have used it, and in no case have I known it to fail of effecting a speedy cure.

You are at liberty to make any use of the above you think proper. If it shall induce any body to use your Balsam I shall be glad, for I have great confidence in it.

Yours, P. GUITTE.
Proprietor of the Courier de St. Hyacinthe.

Buy none without the signature of I. BUTTS.

NOTHING ELSE DOES ME ANY GOOD.

Lancaster C. H., May 1856.

Dr. C. M. Jackson, Philadelphia. Dear Sir:—I have been afflicted with Dyspepsia for a number of years, and until three years since I could find nothing which would afford me relief. Fortunately for me, I heard of "Dr. Hoofland's German Bitters," and thought I would try them, not, however, with much faith that I should be benefitted by their use.

To my surprise I found that on taking a few doses I was relieved of the pain in my chest, my appetite became good, I gained strength, and in fact felt stronger and in better health than I had for a long time. I do not allow myself to be out of the Bitters if I can obtain them, for *nothing else does me any good.* I am willing at all times and ready to state my case to any one who may wish to know the full particulars, and shall with pleasure recommend them to all who may be afflicted with Dyspepsia or Liver Complaint, for I believe if any thing will give them relief they will be relieved by Hoofland's German Bitters. Many persons in this district have used the Bitters with beneficial results, and I have no doubt you could get a number of certificates were you to ask them, for to my certain knowledge quite a number have been very much benefitted by the use of your medicine.

I almost forgot to mention that my daughter, about six years of age, was cured of *Jaundice* by Hoofland's German Bitters. I think best to mention this, as I have never known them used in any other case of the kind.

Respectfully yours,
A. HALES,
Silversmith.

Witness, J. D. Glen.

These Bitters are prepared by Dr. C. M. Jackson, 418 Arch Street, Philadelphia, Pa. and are sold at 75 cents per bottle, by druggists and storekeepers in every town and village in the United States, Canadas and South America.

PORT OF CHARLOTTETOWN.

ENTERED.

April 26th, Sch'r Bee, Oulton, Bay Verte, lumber.
27th, Helena, Roberts, St. John's, N.F., ballast. Martha Ann, Lund, Pictou, mails. Morning Star, Crispo, Canso, ballast. Lady Sale, Brow, do., do. Edwin, Saville, Newburyport, U. S., goods. Mayflower, Gerroir, Halifax, bal. Jubilee, Foushon, Arichat, ballast. Belle, Sprague, Bay Verte, lumber. Emily, Doirant, Arichat, bal. Dart, McEachren, Antigonish, do. Speedy, LeBlanc, Arichat, do. Shannon, King, do., do. Charlotte, LeBlanc, do., do. Native Lass, Gerroir, do., do.
28th, Eglantine, Eldridge, Boston, goods.

CLEARED.

23d, Martha Ann, Lund, Pictou, mails. Mayflower, Enman, do., do. Rambler, Pillman, Halifax, produce. Garland, McLeod, Boston, do.
24th, Ploughboy, Robertson, Pictou, do. Caroline, Aylward, St. John's, N.F., do, Magnet, Hegan, do., do.
26th, Bee, Oulton, Bay Verte, bal. Kate, Malone, New York, produce.
27th, Catherine, Nicholson, Wallace, do. Alma, McKay, Boston, do. Belle, Sprague, Bay Verte, bal. Brigt. Afton, Turnbull, Boston, do.
28th, Sch'r LaRooks, Davidson, Magdalen Islands, salt. Sophronia, Taylor, St. John's, N.F., produce. Foam, Malone, Magdalen Islands, salt. Brigt. Ariel, LeBlanc, Boston, produce.

Vessels sailed from Britain for this Island:
April 7—Garland, Hulman, from Bideford.
" 8—Majestic, Nowlan, from Liverpool.

Charlottetown Markets, April 24, 1858.

Beef, (small) lb.	5d a 7½d	Fowls,	10d a 1s 6d
Do. by quarter,	4½d a 6½d	Turkeys each,	4s a 7s 6d
Pork,	3½d a 4½d	Eggs dozen	7d a 10d
Do. (small),	5d a 6d	Oats, bush.	2s a 2s 3d
Ham,	6d a 7d	Barley,	3s 6d a 4s 6d
Mutton,	5d a 7d	Potatoes, bus.	1s 10d a 2s 3d
Lamb,	6d	Turnips,	1s a 15d
Butter (fresh),	1s 1d a 1s 3d	Homespun yd.,	3s 6d a 5s
Do. by Tub,	11d a 1s	Hay, ton,	95s a 100s
Tallow,	10d a 1s	Straw, Cwt.,	2s
Lard,	9d a 11d	Hides per lb.	4d a 4½d
Flour,	24d a 3d	Calf Skins,	6d a 9d
Pearl Barley,	2d	Clover Seed	1s 2d a 1s 4d
Oatmeal,	1½d a 1¾d	Timothy Seed, bus.	17s a 20s

TEN POUNDS REWARD.

WHEREAS SOME EVIL DISPOSED person or persons have broken into St. Thomas's Church, and committed depredations therein by besmearing the pews, prayer and other books. Whoever will give such information as will lead to the conviction of the offender or offenders, so that he, she or they may be brought to justice, shall receive the above reward.

JOHN C. SIMS, } Wardens.
W. HALL PROFIT, }
New London, March 25, 1858. ap28

CHARTS.

ADMIRAL BAYFIELD'S CHARTS FOR sale at the subscriber's store.
April 28, 1858. tf HENRY STAMPER.

ALLAN BETHUNE,
Bell-Hanger, Locksmith, and General Blacksmith,
(LATE FROM SCOTLAND,)

BEGS LEAVE TO INFORM THE inhabitants of Charlottetown and Island generally that he has commenced business in the Forge, lately occupied by Mr. Thomas Robinson, in Kent Street, opposite the residence of H. Palmer, Esq.; and hopes, by strict attention, good workmanship and dispatch, to merit a share of public patronage.

☞ Stoves repaired at the shortest notice.
January 13, 1858. tf

CHINA AND EARTHENWARE.

ON CONSIGNMENT PER BARK "Aurora" from Liverpool—
20 Crates well assorted EARTHENWARE,
—ALSO—
6 Casks Rich CHINA, consisting of Dinner, Dessert, Tea and Toilette sets in White and Gold,
60 Pairs very handsome VASES,
A superior toned Cottage PIANO FORTE, by Broadwood & Sons, in Mahogany Case.
Nov. 20, 1857. A. H. YATES

JUST PUBLISHED.
The Church and its Creed:

THE ADDRESS DELIVERED before the Annual Assembly of the Prince Edward Island Association, on Monday, the 20th July, by John Knox, Moderator, Pastor of the first Baptist Church, Author of "Moral Renovation," the Prize Essay; "Real Education," "Missionary Exertion," &c. &c. pp. 96, price 9d.
Charlottetown, sold by GEORGE T. HASZARD.
Georgetown, " DANIEL GORDON, Esq
Dec. 23, 1857.

FAIRBANKS' CELEBRATED SCALES,
of every variety, 84 Kilby Street, BOSTON
GREENLEAF & BROWN, Agents.
Sold in Charlottetown by JAMES ROMANS
A full assortment of all kinds of weighing apparatus and Store Furniture for sale at low rates. Railroad, Hay, and Coal Scales, set in any part of the Provinces.
May 20, 1857. 1y

SELLING OFF,
AT EXTREMELY LOW PRICES.
until the day of Auction.
J. & S. PROWSE.
April 14th, 1858.

NOTICE.

ALL persons indebted to J. & S. PROWSE are requested to make immediate payment, to save further expenses.
Charlottetown, April 14th, 1858.

Horticultural Society.

(*Under the patronage of Lady Daly.*)

THE POSTPONED ANNUAL meeting of this Society will take place on TUESDAY, the 4th day of May ensuing, at the Temperance Hall, at the hour of 7 o'clock p.m., for the election of office bearers for the ensuing year, and other general business of the Society. John Lawson, Esq., Q. C., has kindly consented to deliver, at the same time, a Lecture on the Science of Horticulture, and subjects therewith connected, at which the public are respectfully invited to attend.

Entrance free. A collection will be taken at the time in aid of the funds of the Society. By order of the Committee,
April 21. J. P. PALMER, Acting Sec'y.

Garden and Flower Seeds, &c.

THE SUBSCRIBER IS IN DAILY expectation of receiving from Halifax, an assortment of Cucumber, Melon, Early Cauliflower, Early York Cabbage, Red and White Solid Celery Seed, &c., forwarded from England per the "Niagara." A fine assortment of Flower and Kitchen Garden Seed—Seedling Dahlias, Carnations, Piccotees, &c., to arrive per "Isabel," to sail from Liverpool on the 1st instant.
April 14, 1858. W. W. IRVING.

FOR A FEW WEEKS ONLY.

THOMAS & DAWSON,
(Being about to dissolve partnership)
offer their entire remaining stock of
GOODS,
At greatly reduced Prices.
April 7, 1858.

THOMAS & DAWSON

REQUEST all persons indebted to them, (having their Accounts furnished,) to settle the amounts without delay.
April 7th, 1858.

AUCTIONS.

Smash up Auction.

TO BE SOLD BY AUCTION, on TUESDAY, the 4th MAY next, to commence at 11 o'clock, and will be continued by day and night sales until all is sold, the whole of the Subscribers

STOCK IN TRADE,
consisting of a large assortment of
DRY GOODS, GROCERIES AND HARDWARE.

As we are about to close up business and dissolve partnership, the Sale must be POSITIVE AND UNRESERVED, and consequently GREAT BARGAINS may be expected by Merchants and Country dealers.

TERMS.—All sums under £10 cash on delivery;
£10 and up to £25 three months;
25 " 50 four months;
50 " 100 six months;
100 and upwards, Twelve months credit will be given on approved joint Notes of Hand.

Also—the unexpired Leasehold Interest of HOUSE, SHOP and PREMISES, being 6 years, subject to the annual Rent of £46 per year.
April 14th, 1858. J. & S. PROWSE.

Grist Mill and Farm for sale.

A RARE OPPORTUNITY IS NOW offered, of purchasing one of the best Mill stands in the Island, together with a Farm of 87 acres, the greater part of which is cleared and in good order. Also, a Dwelling House; Stone Kiln, with patent wire head; Outbuildings, &c. Only a small part of the purchase money will be required down; a long term of years will be given for the remainder. Apply to the subscriber. F. W. HALES.
Deanston Mill, Covehead Road, April 21, 1858.

WINDING UP.

THE SUBSCRIBER INTENDING to close his present business, requests an immediate settlement of all Accounts due him. Those remaining unpaid by 1st May, will be placed in the hands of an Attorney for collection. He will continue to dispose of his Winter's Supply at reduced prices. ROBERT A. STRONG.

N. B.—To Let, the Premises occupied by the above, possession given 1st May.
Dawson's Building, Charlottetown, March 23, 1856. 1E1m

Seed Potatoes.—Western Reds.

FARMERS CAN BE SUPPLIED with Western Reds, or various other kinds, for seed—Jenny Linds, Painted Ladies, Cups, Turnbulls, &c., &c.
JAMES N. HARRIS.
April 7, 1858. 3w only M

FARM FOR SALE.

THE SUBSCRIBER OFFERS for sale, by private contract, the FARM now in his occupation, situate at De Sable, consisting of 97 acres, 70 of which are under cultivation. There is a SAW MILL on the premises, which, together with the Gear, is quite new—and all other necessary Buildings. If not sold by private bargain, it will be offered at Public Auction—future notice of which will be given.
April 7, 1858. tf NOAH WHIDBY.

JAMES F. WEBBER,
Carpenter and Joiner, Surveyor of Lumber, &c.,

BEGS TO ANNOUNCE TO the public that he is now prepared to receive orders in any of the above branches. Feeling confident that he can give perfect satisfaction, he respectfully solicits a share of patronage.

☞ Having had some years experience in the United States, in almost every description of Machinery, he feels fully competent to execute any orders in that line of business.
City, April 7th, 1858. 3m

W. C. MACDONALD,
(*Formerly of Tracadie, near Charlestown, P. E. Island.*)
GENERAL MERCHANT,
ST. JOHN'S, NEWFOUNDLAND, AND MONTREAL, CANADA.

NO PAINS SPARED, BUT every exertion made, to procure for the owners of property (Vessels, Produce, &c.) consigned to my care for sale, the highest prices that the Market will yield.

Consigners desiring it, can have their returns made in Flour Corn, or Cornmeal, &c., shipped direct from Montreal.

N. B.—Extensive Wharfage and Yardage for large quantities of hewn and sawed Lumber, such as Deals, Boards, Scantling, Spars, &c.

Premises fronting on Water Street, foot of Cochrane Street, (late Maccassey's) St. John's, Newfoundland.
Sept. 30, 1857. tf all P.E.I. pap

Bibles, Prayer and Psalm Books, Church Services, in fine bindings.

GEORGE T. HASZARD HAS just received an assortment of the above in plain and fine bindings, viz.—
Bibles with Psalms and Paraphrases
Do. with Dr. Lee's References
Church Prayer Books and Services
Psalm Books, small and large type,

NOTICE.

ALL PERSONS INDEBTED to the Estate of James D. Lawson, late of Charlottetown, Hotel-keeper, deceased, intestate, are hereby required to make immediate payment; and all persons having any demands against the said Estate are requested to furnish the same for adjustment. DAVID LAWSON, Jun.
Administrator.

☞ J. Longworth, Esquire, of Charlottetown, Barrister, is duly empowered by me to receive all debts due the said estate.
Stanhope, April 7, 1858. D. L.

NOTICE.

WHEREAS JAMES COLES, junr., of Charlottetown, by a Deed of Assignment, dated the 25th February last past, Assigned, and made over to the undersigned, all Sum and Sums of money, debts and demands due and owing to him, whether by Book Account, Notes of Hands, or otherwise. Now this is to request, all persons who are in any way indebted to the said James Coles, junr., to come forward and make immediate payment to the undersigned, who alone are qualified to give legal discharges.
JAMES J. BEVAN,
WM. T. PAW,
PHILIP McLAREN.

☞ All Accounts not settled before the 1st May next, will be sued for without fail.
March 24. 5i

London House—Established 1820.

NEW GOODS—Fall 1857.

THE SUBSCRIBERS have received ex Ships "Isabel" and "Aurora" from Liverpool,
580 Packages British and Foreign
MERCHANDIZE,

10 Tons BAR IRON, carefully selected by one of the Firm at some of the first Houses in Great Britain, which, with Stock on hand, can be confidently recommended to their customers and the public as GOODS of the best description, at very low prices, for prompt payment. Wholesale Customers supplied as usual. Present importation consists of

60	chests prime Congou TEA,	1	case Muslin
7	trunks Boots and Shoes	3	bales Cotton Warp
7	cases Ready-made Clothing	4	do Grey & white Calicoes
3	do Townend's Hats and Caps	2	do striped Shirtings
		5	do Cloths
1	do Gloves, 'Dent's'	1	do Wadding
12	bales Paper Hangings	10	do Carpets and Woolens
2	cases Fur Caps	2	do Printed Calicoes
10	do Ladies Robe Dresses and Dress Materials	40	bags Cut Nails
		12	sets Wilkie's plough Mounting
5	do Silks, Ribbons, and Silk Dresses	8	packages Ironmongery
		10	tons Bar Iron
1	do Dress Trimmings	85	kegs White Lead
1	do Ladies' Mantles	2	hhds. Paint Oil
1	do Shawls	8	bbls. Crushed Sugar
2	do Millinery	30	boxes Soap
1	do Hosiery	1	case Matches
5	do Small Wares	23	bundles Spring Steel
1	do FURS	4	bags Rice, &c. &c.

D., G. & S. DAVIES.
Charlottetown, October 28, 1857.

BAZAAR.

IN CONNECTION WITH THE Free Church Bazaar, already announced to the public, as intended to be held next Spring, the following ladies were appointed a Committee to procure and receive contributions. In the City:

Mrs. Sutherland, Mrs. G. Douglas,
Mrs. Henderson, Mrs. J. Scott,
Miss Hutchinson, Miss Paul.

IN THE COUNTRY:

Mrs. Rattray, Brackley Pt. Rd. Mrs. McMillan, } W. River.
Mrs. Robertson, St. Peter's Rd. Miss McLeod, }
Jan. 13, 1858. JOHN SCOTT, Secretary.

Equitable Fire Insurance Company of London
Incorporated by Act of Parliament.

BOARD OF DIRECTORS FOR P. E. Island.—*Hon. T. H. Haviland, Hon. Charles Hensley, Francis Longworth, Esq., Robert Hutchinson, Esq., Thomas Dawson, Esq.*

Detached Risks taken at low Premiums. No charge for Policies. Forms of Application, and any other information, may be obtained from the Subscriber, at the Office of G. W. Deblois Esq. Charlottetown. H. J. CUNDALL,
April 7th, 1854. Agent for P. E. I

SHINGLES.

300,000 CEDAR SHINGLES for sale—good article.
March 17, 1858. 3i M JAMES N. HARRIS.

VALUABLE LEASEHOLD PROPERYT TO BE SOLD BY PRIVATE SALE

the valuable Farm now in the Subscriber's occupation, on the Winsloe Road, about 1½ miles from Charlottetown. It comprises 100 acres (under a 990 years lease,) about 76 of which is cleared, and nearly all ploughed, fit for crop. There is a quantity of good Hemlock Timber on the uncleared part, and a stream of water intersects the Farm. There is also a large Frame Dwelling house, new, with 2 large Frame Barns, on the premises.

—ALSO—

On Lot 24, 12½ acres of Land in fee simple. It is covered with a good growth of Hardwood.—For further particulars, apply to JOHN CUDMORE.
Winsloe Road, Dec. 9th, 1857. tf

Co-partnership Notice.

THE SUBSCRIBER HAVING taken into Partnership Mr. G. W. Miller, will continue to carry on the MARBLE Business in future under the Firm of
WELLS & MILLER,
Orders for Marble Headstones will receive prompt attention
S. WELLS, Manufacturer.
G. W. MILLER, Salesman.
Charlottetown, Dec. 30. 3m

JAMES MACLEOD, TAILOR and HABIT MAKER, begs leave most respectfully to intimate to his Friends and the public in general, that he has REMOVED his Tailoring Establishment to the House lately occupied by Mr. James Pollard, Water Street, nearly opposite to the premises of the Hon. W. W. Lord & Co.

J. McLeod takes this opportunity to return thanks for the liberal support which he has hitherto received in his trade; hoping that, by dispatch in the execution of orders, superior workmanship, and moderate charges, he shall secure a continuance of the kind patronage which he has hitherto received.

N. B. Wanted, two or three good Journeymen.
Water-street March 17, 1858. 4i

WELLS & MILLER,
MARBLE-WORKERS,
(Corner of Hillsborough and Grafton Streets, Charlottetown,)
HAVE CONSTANTLY ON HAND,
Marble Monuments, Headstones, Tombs, &c.,
AND EVERY VARIETY OF MARBLE WORK EXECUTED TO ORDER, WITH NEATNESS AND DISPATCH.

☞ Patronize Home Manufacture, and keep your Money on the Island. Oct 7—6m

Just Published,

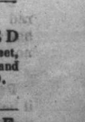
SPIRITUAL HYMNS, in GAELIC and ENGLISH, by the Rev. Donald MacDonald, Minister. Price 3s 9d. The English alone 1s 6d.
Printed and Sold by GEORGE T. HASZARD, Queen Square. Charlottetown. feb 17

THE PROTESTANT DISCUSSION

HELD AT HAMMERSMITH, between REV. DR. CUMMING, and DAN. FRENCH, Esquire, on the Differences between Protestantism and Popery. For sale at the published price—6s. sterling.
Dec. 9, 1857. GEORGE T. HASZARD.

February 1, 1858.

MABEL VAUGHAN, by the author of the Lamplighter. For sale by
GEORGE T. HASZARD.



For Sale or to be Let,
THAT PLEASANTLY SITUATED COTTAGE and Premises in Upper Queen Street, lately occupied by the Rev. D. FitzGerald. For terms and particulars apply to HENRY HASZARD.
Great George Street, Jan. 6, 1858.

LENNIE'S GRAMMAR JUST RECEIVED and for sale wholesale and retail by
Oct. 21, 1857. GEO. T. HASZARD.