



"Where one fellow reads a man's character in his face, a hundred read it in his clothes."

How do the hundreds read yours—well dressed, therefore careful, has good taste, and is prosperous? Or badly dressed—therefore careless and "not doing well"?

## "Progress Brand" Clothing

is the clothing for men who want their appearance to count FOR them, instead of against them. It looks good, and it makes the man in it look good.

There is success ahead for the man who backs up his good appearance in Progress Brand Clothes, with good work.

Clothes can't make a gentleman. But if he IS ONE, "Progress Brand" clothes will make him look the part.

**C. AUSTIN & CO.**

### MEDICAL.

**MRS. AGAR & AGAR**—Physicians and Surgeons, successors to Dr. Tye, King Street, Chatham, Ont. Dr. J. S. Agar. Dr. Mary Agar.

### LODGES.

**PARTHENON LODGE**, No. 287, A. F. & A. M., G. R. C., first Wednesday, Masonic Temple, King St. J. SMITH, W. M.

J. W. PLEWES, Sec.

**WELLINGTON LODGE**, No. 45, A. F. & A. M., G. R. C., meets on the first Monday of every month, in the Masonic Hall, Scane Block, King St., at 7.30 p. m. Visiting brethren heartily welcomed.

ALEX. GREGORY, Sec'y, A. E. JEWETT, W. M.

### LEGAL.

S. B. ARNOLD—Barrister, etc., Chatham, Ont. Money to loan at lowest rates on easy terms.

**THOMAS SCULLARD**—Barrister and Solicitor, Victoria Block, Chatham, Ont.

comp. of fine caption: pleasure: them who not.

**SMITH, HERBERT D.**—County Crown Attorney, Barrister, Solicitor, etc. Harrison Hall, Chatham, Ont.

**NESBIT, B. O'FLYNN**—Barrister, Solicitor, etc. Conveyancer, Notary Public, Office, King street, opposite Magistrate's Bank, Chatham, Ont.

**BOUSTON & STONE**—Barristers, Solicitors, conveyancers, notaries public, etc. Private funds to loan at lowest current rates. Office, upstairs in Sheldrick Block, opposite H. Macleod's store, M. Houston, Fred. Stone.

### MUSICAL.

**MISS GERTRUDE HOLLINBAKE**—Choir Directress and Soloist Park St. Methodist Church, Chatham, is prepared to receive pupils in voice culture and art of singing. Concert engagements accepted. Residence at Mrs. W. M. Drader's, Wellington St. Phone 216. Studio, Scane Block, upstairs.

### MUSIC.

Miss ANNIE L. CARSON, A. T. C. M., Teacher in Piano, Harmony and Theory of Music will open her Studio Friday, Sept. 1st, at Mrs. Grandy's, Second St. Phone 462.

### J. A. BRENT

Piano instruction and its most modern developments. Studio: Wellington St., Mrs. Fields Organist First Presbyterian Church

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THE BANK OF MONTREAL offers for sale, cheap, the lumber formerly owned by Scott Bros. & Co., suitable to farmers for Barns, Outbuildings, etc., also Lath, Doors and Window Frames.

Apply to **GEORGE MASSEY**, (Pro Manager)

### Weather Strips!

E. W. HAZLETT, Harvey St., has secured the Local Agency for the celebrated CHAMBERLAIN METAL STRIPS, and will give estimates for fitting in residences or public buildings. Call at residence or drop a card in the P.O.

Minard's Liniment Cures Colds, etc.

### A PLACE FOR EVERYTHING.

And See That There is Something to Put in Every Place.

The convenience and time saving of having little things at hand can scarcely be overestimated. It works exactly on the same principle as the old saying of "a stitch in time."

It's not enough to have a place for everything, and everything—unless you happen to be out of it—in its place. It's the careful planning so that plentiful supplies of all the little things are always on hand that counts so greatly. So often you haven't the right buttons, or you run short of tape, or hooks and eyes, or the color of sewing silk you need, and you have to postpone the moment you'd seized for getting all such things out of the way. In the meantime, before you've remembered to get the little things, perhaps you have to wear the very thing that needed mending, and pins have torn it.

It's the same way with everything. If you have to stop and go out for stamps you probably don't bother to write that important letter until it's at least a little late.

Making things do is almost as bad as using too small a hook to bear the strain of a skirt fastening, or too large a one for the delicate blouse.

The best way to avoid it is to go over, at periodic times, all your supplies, making a note of everything you're almost out of and replenishing it at an early moment.

### POTTERY AND PORCELAIN.

How You May Distinguish the One From the Other.

"How shall I know pottery from porcelain?" is a question often asked. They may be distinguished by the following very simple test: If you hold your piece up to the light and can see through it—that is, if it is translucent—it is porcelain. Pottery is opaque and is not so hard and white as porcelain. The main difference in the manufacture of stoneware, earthenware and porcelain are due to the ingredients used, to the way they are mixed and to the degree of heat to which they are subjected in firing, says N. Hudson Moore in the delineator. Most of the old English wares found in this country are pottery or semiporcelain, although the term "china" is commonly applied to them all.

With reference to a particular ware people often say "it's like Wedgwood." I always ask, "Is it marked?" You may get it down as a rule that all real Wedgwood—that is, "Old Wedgwood"—is marked with his name. It was trial pieces only and such as escaped the workman's notice that left the pottery unmarked. There are peculiarities about this marking, too, which must be noted. The name in small capitals is always clearly and carefully marked, whether impressed or printed in color.

### THE HOME DOCTOR.

You can often help a nervous headache by combing the hair gently. If there are dark circles around the eyes it means ill health and should be immediately looked after.

Flaxseed tea with plenty of lemon juice and loaf sugar is very soothing to sore lungs and will often cure a hard cough.

For tender eyes make an infusion of a handful of cornflowers in a pint of hot water. Let it stand an hour. Strain and use either tepid or cold.

When binding up cuts and wounds always use fine linen not cotton, as the fibers of cotton are flat and apt to irritate a sore place, while those of linen are perfectly rounded.

Cloths wet with alcohol and water or laudanum and water and laid on a hot water bottle will relieve neuralgia when the painful part is steamed over the bottle covered with the cloth.

### Brain in the Bath.

If you don't use a bath bag in the daily self tubbing, toss a handful of wheat bran into the water before you take the little plunge. The bran will soften the water and act as an emollient for the skin. Never use alkali soap, because it is an efficacious enemy of grime. It isn't the thing for the bath, since it is an efficacious enemy of the cuticle. Use a soap that isn't harsh. A soap that makes the flesh smart is sure to dry the skin and make it turn unlovely. Use the best soap distinguished with vegetable oils.

### Tomato Rabbit.

Tomato rabbit is a change from the ordinary rabbit. If one is fond of the flavor of tomatoes, stew one of them for ten minutes and then add a couple of finely chopped onions; let this cook for five minutes and then add one cupful of cheese that has been cut into coarse pieces. Let the mixture cook until the cheese softens, then pour over hot slices of buttered toast. This may be cooked in a chafing dish on the table.—New York Post.

### Pecan Nuts.

The pecan nut, physicians say, contains more oil than almost any variety. As nourishing food it cannot be surpassed. As an insomnia cure it may be advocated. Often when wakeful and hungry a few of these nuts seem to have a soothing effect. When nibbled occasionally between meals these nuts seem to have a decided fattening tendency.

### Ink on Carpets.

Ordinary writing ink may be removed from carpet or colored stuffs as follows: Soak up as much as possible with a blotter, then apply milk with a soft rag, allowing the milk to soak thoroughly into the stain. It will draw out the ink most successfully.

## CHURCH - CHIMES

### HOURS OF SERVICE.

The services in all the churches in the city are held at 11 a. m. and 7 p. m., except the following:—  
St. Joseph's R. C.—8.30, 10.30, 7.30.  
Seventh Day Adventists—3 and 7.  
Campbell A. M. E.—11 and 7.30.  
First Baptist—11 and 7.30.  
Union A. M. E.—11 and 7.50.

Pastors and others who contribute news items to this department of Saturday's Planet will confer a favor by seeing to it that their "copy" reaches this office not later than Friday at 4 p. m. Matter received later than that hour cannot be guaranteed insertion.

International Bible Lesson for Tomorrow.

Ether pleading for her People.—

Esther 4, 10; 5, 3.

Golden Text—"The Lord preserveth all them that love Him."—Ps. 145, 20.

Read the Book of Esther through and you will not find the name of God in it, but the presence of God and His providence is seen all through it. Note the wretched pride, idolatry, lust, drunkenness, ungodliness and tyranny of this king and his court.

On such a dark background how bright and clear Esther and Mordechai stand out. She is his niece and he has brought her up as his own child. King Ahasuerus has selected her from hundreds of other beauties of his empire to succeed Vashti, his disgraced queen, one indecision having caused her dismissal—she could not come when called—and now Esther naturally hesitates to come uncalled. She is not sure of her own hold upon her sensual tyrant, whom she has not seen for the last thirty days. He might just like an excuse to put her away and take another, like Henry the 8th.

A wholesale slaughter of the captive Jews was planned by Haman, the King's favorite and prime minister, a descendant of Agag the Amalike, who heartily hated the Jews—as in Russia to-day—but God's loving care was over His people. God's providence had raised Esther to be Queen, that she might do this work of deliverance, and she proved equal to the occasion, for she took her life in her hands and went forward to conquer or die, that her people might be saved.

God calls us "to count not our lives dear unto us" in fulfilling His word, and work. Fasting and prayer was the proper preparation then, and is now, for saving a doomed people, and there never was a time when such preparation was more needed, especially by religious teachers, than at present; not only for the despised Jew, but for all under the doom of sin.

The golden sceptre is now extended by the grace of God through Jesus Christ to every sinner, that they may draw nigh to our Lord and King. Not only so, but we are invited to come boldly to a throne of Grace; yea, He commands men everywhere to repent; and He who invites and commands is the very one who has laid down His life to deliver us from the hand of our enemies.

Do you long for spiritual deliverance and freedom?

### CHURCH NOTES.

#### First Presbyterian.

Rev. A. H. MacGillivray, pastor, will conduct the service and preach on both occasions to-morrow. The subject for the morning will be "The Church of Smyrna," evening theme, "Young People's Work."

Sunday School and Bible Class at 3 o'clock. Grand rally.

Regular weekly prayer meeting on Wednesday evening at 8.

Christ Church.

Rev. R. McCosh will conduct the services and preach on both occasions to-morrow.

Holy Communion will be administered at 10 o'clock service.

Sunday School is held every Sunday afternoon at 3 o'clock.

Holy Communion the first Sunday in every month, at 11 o'clock service, and an early celebration at 8 o'clock the third Sunday in every month.

St. Andrew's.

Bible Class and Sunday School to-morrow afternoon at 3 o'clock.

Prayer meeting every Wednesday evening at 8 o'clock.

Mutual Improvement Society on Friday evening at 8.

#### Holy Trinity.

The rector, Rev. J. W. Hodgins, will conduct the services and preach on both occasions to-morrow, speaking in the evening on the subject, "Nelson and Trafalgar."

Holy Communion will be administered at the 11 o'clock service.

Sunday School and Bible Class to-morrow afternoon at 3 o'clock. Parents will please see that their children are in attendance.

The Willing Workers will meet on Monday evening at 7.30.

The W. A. M. A. will meet on Monday at 3 p. m.

Holy communion on the first Sunday in the month at 11 o'clock; on the third Sunday at 8.30 a. m.

Baptism any Sunday at 4 o'clock p. m., when previous notice is given.

## Many Persons Have Catarrh of Kidneys, Or Catarrh of Bladder and Don't Know It.

President Newhof and War Correspondent Richards Were Promptly Cured By Pe-ru-na.

Mr. C. B. Newhof, 10 Delamare street, Albany, N. Y., President Montefiore Club, writes:

"Since my advanced age I find that I have been frequently troubled with urinary ailments. The bladder seemed irritated, and my physician said that it was catarrh caused by a protracted cold which would be difficult to overcome on account of my advanced years. I took Peruna, hardly daring to believe that I would be helped, but I found to my relief that I soon began to mend. The irritation gradually subsided and the urinary difficulties passed away. I have enjoyed excellent health now for the past seven months. I enjoy my meals, sleep soundly, and am as well as I was twenty years ago. I give all praise to Peruna."—C. B. Newhof.

Suffered From Catarrh of Kidneys, Threatened With Nervous Collapse, Cured By Pe-ru-na.

Mr. F. B. Richards, 909 B Street, N. W., Washington, D. C., War Correspondent, writes: "Exactly six years ago I was ordered to Cuba as staff correspondent of the New York Sun. I was in charge of a Spanish Dispatch boat through the Spanish American War. The effect of the tropical climate and the nervous strain showed plainly on my return to the states. Languor, depression to the verge of melancholia, and incessant kidney trouble made me practically an invalid. This undesirable condition continued, despite the best of treatment.

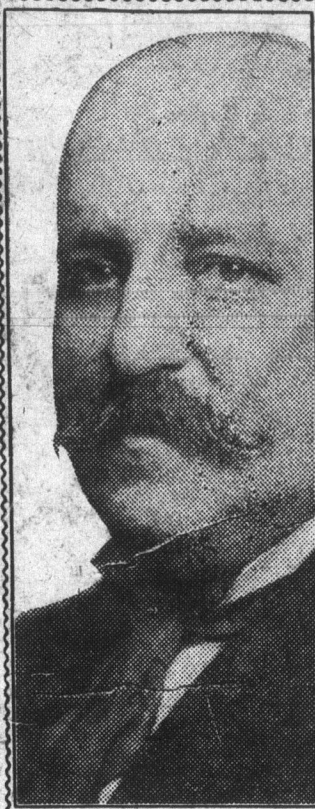
Finally a brother newspaper man, who like myself had served in the war, induced me to give a faithful trial to Peruna. I did so. In a short time the lassitude left me, my kidneys resumed a healthy condition, and a complete cure was effected. I cannot too strongly recommend Peruna to those suffering with kidney trouble. To-day I am able to work as hard as at any time in my life, and the examiner for a leading insurance company pronounced me an "A risk."

In Poor Health Over Four Years.

Pe-ru-na Only Remedy of Real Benefit.

Mr. John Nimmo, 215 Lippincott St., Toronto, Can., a prominent merchant of that city and also a member of the Masonic order, writes:

"I have been in poor health generally for over four years. When I caught a cold last winter it settled in the bladder and kidneys, causing serious trouble. I took two greatly advertised



PRES. C. B. NEWHOF, Suffered From Catarrh of Bladder.

kidney remedies without getting the desired results. Peruna is the only remedy which was really of any benefit to me. I have not had a trace of kidney trouble nor a cold in my system."

Pe-ru-na Contains No Narcotics.

One reason why Peruna has found permanent use in so many homes is that it contains no narcotics of any kind. Peruna is perfectly harmless. It can be used any length of time without acquiring a drug habit. Peruna does not produce temporary results. It is permanent in its effect.

It has no bad effect upon the system, and gradually eliminates catarrh by removing the cause of catarrh. There are a multitude of homes where Peruna has been used off and on for twenty years. Such a thing could not be possible if Peruna contained any drugs of a narcotic nature.

Regular weekly prayer meeting on Wednesday evening at 8.

Park St. Methodist.

Rev. W. L. Rutledge, the pastor, will preach at the morning service, and Rev. T. Albert Moore, of Toronto, at the evening service.

Meeting for Christian fellowship to-morrow morning at 10 o'clock, in S. S. Hall.

Bible School at 3 p. m. Sunday School in S. S. Hall, Bible Class in the Church, Young Men's Club in the Vestry.

Mid-week service Wednesday evening at 8.

Young Men's Club Tuesday evening at 8, in S. S. Hall.

Epworth League Monday evening at 8, in S. S. Hall.

Latter Day Saints.

Services will be conducted to-morrow as usual.

Sunday school to-morrow afternoon at 2 o'clock.

Regular weekly prayer meeting on Wednesday evening at 8.

Religio Society will meet on Friday evening at 8 o'clock.

Salvation Army.

Salvation Army, Union Depot—Knee drill at 7 a. m., meeting for promotion of holiness at 11 a. m., Christian fellowship meeting at 3 p. m., soul winning services at 7.30 p. m. All services for citizens and soldiers.

Campbell A. M. E.

Quarterly meeting to-morrow. Love feast at 10 a. m., followed by preaching by Rev. W. F. Townsend. At 3.30 p. m. the pastor will preach and administer the Holy Communion; the pastor will also preach in the evening.

Sunday school will meet to-morrow at 2.30 p. m.

Union A. M. E.

Services as usual on both occasions to-morrow.

Sunday School will meet to-morrow at 2.30.

Regular weekly prayer meeting on Wednesday evening at 8.

First Baptist.

Rev. T. Jesse Henderson, pastor—Services to-morrow as usual.

Sabbath School at 12.30.

Prayer meeting every Wednesday evening at 8 o'clock.

B. M. E.

Services will be held to-morrow at the usual hours.

A. U. M. P.

Services will be held as usual to-morrow.

Regular weekly prayer meeting on Wednesday evening at 8 o'clock.

**DR. A. W. LORAN**  
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## TOOK THE LAST CHANCE.

An old Scotch gravedigger was remonstrated with one day at a funeral for making a serious overcharge for digging a grave.

"Well, ye see, sir," said the old man, in explanation, making a motion with his thumb toward the grave, "him and me had a bit o' a tiff twa or three years syne owre a braw watch I sell him, an' I've never been able to get the money out o' him yet. 'Now,' says I to myself, 'this is my last chance, and I'd better tak' it.'"

## Was It St. Mark or Lazarus?

As Jesus was being led captive from the garden back of Jerusalem one form followed the guard. It was white as the moonlight and looked like an apparition. When the guard noticed the figure they sought to lay hands upon it, when the figure cast off the cloth around its form and escaped. St. Mark is the only historian who mentions this, and some writers think St. Mark was the figure. Others think it was Lazarus.

## Graphic.

The end of a novel, compressed by the editor owing to lack of space: "O'to-tokar took a small trolley, then his hat, his departure, besides no notice of his pursuers, meantime a revolver out of his pocket, and, lastly, his own life."

## TAKE MY CURE, WHEN CURED YOU PAY ME



The fear that you could not be cured may have deterred you from taking honest treatment, or you may have been one of the unfortunate, who have been treated in vain by inexperienced physicians. Free treatment, free trial samples, patient medicines, electric baths and other similar devices. Such treatments cannot and will never cure you, nor will these malades cure themselves. When I offer you a cure, and am willing to risk my professional reputation in curing you, you have such faith and confidence in my continued success in treating these diseases that not a dollar need be paid until you are cured, a firmer proposition cannot be offered to the sick and afflicted. This should convince the skeptical that I mean what I say, and do exactly as I advertise, as I am positive of curing you in the shortest possible time, without injurious after-effects. My charges will be as low as possible, for conscientious, skillful and successful services, and my guarantee is simple and true. Not a dollar need be paid until cured. I have 14 diplomas and certificates from the various colleges and state boards of medical examiners, which should be sufficient guarantee of my standing and abilities. It makes no difference who has failed to cure you. It will be to your advantage to write to me for my opinion of your case, which I give you free of charge. I want to hear from patients who have been unable to get cured, as I guarantee a positive cure for all chronic, nervous, blood and skin diseases, which I accept for treatment. I not only cure the condition itself, but likewise all the complications, such as rheumatism, kidney and bladder troubles, blood poison, physical and nervous debility, lack of vitality, stomach troubles, etc. All medicines for patients are prepared in my own laboratory to meet the requirements of each individual case. All medicines for Canadian patients sent from Windsor, Ont., duty and transportation prepaid. I will send a booklet on the subject which contains the 14 diplomas and certificates, entirely free. Address simply:

Dr. S. Goldberg, 209 Woodward Ave., Suite 311, Detroit, Mich.

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