

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXII. No. 29

HALIFAX, N. S., WEDNESDAY, JUNE 29, 1870.

Whole No. 1079

Religious Miscellann.

MY CHILD IN HEAVEN. BY MRS. M. A. CLIFTON. Tis three years since thy natal day on earth, And half that space since thou hast entered heaven.

The tiny feet, which once ran at my side, Have outstripped mine, and reached the Fa ther's first. I think not of thee as "the loved and lost."

Thou art not lost ; thou still art mine in heaven I know not if thou art a little child, or if Freed souls attain to their full stature, 'neath The Father's smile, yet this I feel-the strong. Deep, mother's love, which ends not at the grave,

Nor grows less strong with years, will draw me Thee when I reach our home.

Thee freedom from all care, the kiss of peace.

I asked that He would love thee, and He gave

Thee everlasting life, and endless love

Yet when the angels came for thee, I wept ;

A swift-winged bird of prey-myself I hid.

I did not lift my tear-wet eyes. My heart

made.

shade.

And-like a timid bird which hides whene'er

A cloud obscures the sun, lest it should prove

Shrank in the shadow which thy grave had

The shadow which I feared, was caused by His

Close-brooding wings of love. Darker the

METHODIST CHURCH IN CANADA.

DEARLY BELOVED BRETHREN,-Before se-

Because so near to me His loving wings.

With what faint hearts we mortals trust ; we reet, Halifax, N. S. ask. W. M. ORR, General Agent Yet tremble lest an answer should be given I prayed that He would bless thee, and he gave

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he best paper published for the basiress and professional man. Though o'er the earth still fell the sunlight warm. d the ganeral reader. At length I raised my humid eyes, and lo !

S AND POPULAR WEEKLY

variety of interesting, amusing, thoroughly wholesome reading y other bigh class journal, and ave to gay, from lively to servers? crive to all. It embodies th carefully culled, and edit de range of subjects, while the provides are always of the choice

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each number. side should be without it. Albion circulates more largely k Albon circulates more largely eekly journal of its class among cultivated and influential people tes, the Dominion of Canada, and itish America, the West Indies, central America, and is the best am in the United States for those one the United Ten Thomsand, for the Upper Ten Thousand. nd private bankers in the Unit nion, and is on file in near ding rooms and similar institu-and literary, in the New World

it is necessary to the maintenance of our various church, and congregations are hardly aware him. Our Centenary achievements are worthy tion from America should be answered by the successful is my business during the week."- his hat, his shoes, one may imagine. But his spiritual agencies. When faithfully employed how largely the success of a minister depends of grateful mention. You have heard of the whole people of England. Our common Pro- Sir Matthew Hale. for God, the funds of the Church are spiritual upon their co-operation. A man will preach millions contributed in the year sixty-six for testantism was no doubt overlaid by a great "A corruption of morals usually follows a eye was piercing bright, and his unruffled shirt and holy, and will be liberally sustained by all and do everything better, when he feels that he our various Church enterprises. Two sequences amount of noise, and the time was come when profanation of the Sabbath."-Blackstone true friends of the cause of Christ. We would, has the sympathy and prayers of his people. have followed this act of consecration. First, calmly and quietly they should submit that there "The Sabbath as a political institution is of until it burst at Beyroot, beat always to the in particular, recommend increased liberality at Every minister has a right, at least, to claim a it has developed our pre-eminent relative posi- was such a thing left in the world as a sound, inestimable value, independently of its claim to march of duty. the time of the collections for the Contingent fair trial. He should not in any case be con- tion among the Churches of the land, and se- old Protestantism. It was their duty to uphold Divine authority."-Adam Smith. Fund, by which the poorer and weaker parts of denmed before trial, on prejudices founded on cured a more respectful recognition of our the evangelical strength of the people of Ame- "Sunday is a day of account, and a candid Allow us, also, again affectionately to direct character of a minister. Very often people God the custody of its key. Riches were never ences previously held in London, Paris, Berlin, Kames. your attention to the circumstances of our are found objecting without being able to tell so much consecrated and held in obeyance to Geneva and Amsterdam. The Earl of Chiches- "1 ca

College at Cobourg. loubt not that the intelligence and public spirit congregations somewhat fault finding and ca- as compared with the past. of the Wesleyan community will adequately pricious in their notions and tastes as to preach- Our material improvements deserve passing the proposed conference of Christians of vari- other,"-Sir Walter Scott. estimate the value-the necessity-of such an ers. It has often happened, that a minister notice. We are in a transition state as regards ous lands about to be held in the United States, perity. We have not, in this young country, confidence and affections of the people. The larger towns. There may be danger in this

ments to colleges, and thus put them at once in -Christian Gua dian. ssession of means for the largest efficiency. While extremely grateful for some noble gifts to

fully accept their cordial contributions accord ing to their ability, thus also securing a more BRETHREN,-We come to you by the will of extended patronage and a more general sym- the General Conference of the Methodist pathy. The College is maintained in the inte- Episcopal Church. We come not merely to rest of Christianity itself, and may be made, in execute a mission of fraternal courtesy, but many respects, a great blessing to us as a peo- in compliance with a Divine precept; namely, 'Let brotherly love continue." We regarded

day, in the pursuit of athletic sports and games, of your esteemed and capable representative, s not only dangerously excessive, but especial- Rev. Dr. Ryerson, as a testimonial most gratey threatens to lead away many of the youth of ful to us, that such love exists on your part the churches. While this "Muscular Chris- Now in turn we come, it may be with less abitianity," as it is absurdly miscalled, does not lity, but not with less sincerity and affection, to

ADDRESS OF THE CONFERENCE TO the neglect of mental improvement, by occupy- cated by the Conference and Church we repre-THE MEMBERS OF THE WESLEYAN ing the whole leisure time of many; and it not sent. Indeed, so entirely kind and appreciaonly leads to associations unfavorable to the tive are the sentiments of our ministry and religious feelings, but also is often connected people toward you, that no words of warmth, with the odious and ruinous vice of gambling, which we may use, can exceed the reality of

we avail ourselves of the opportunity of again addressing you in words of affectionate greetaddressing you in words of affectionate greet- peratively prohibits whatever is inconsistent terrupt our fellowship, or even engender a the sweet element in all our religious gathering and counsel. Rejoicing in the strong affec- with the spirit of prayer, or tends to alienate querulous spirit. There are no wrongs to be ings, and a prime factor in all our calculation that unites us, as ministers and people, we rejoice also in the spirit of harmony and broth-erly love that prevails throughout our wide Connexion. Believing, more than ever, that

interests as a most important arm in our ecclesiastical work, and feel quite authorized to re- apostate Church of Rome. That assumption gard our singular and untarnished success and was utterly false. However much Protestants

The Sunday-school institution with us is an

ist publication tation, and hopes were expressed that the peace amity, and Christian charity, which both counamong us, his credentials as an ambassador of tries desired, would be much strengthend by the conference. The following is the full text of the letter al uded to in the above report : " Having heard of the intended General Conerence of eminent divines, learned professors and others, from foreign countries and our own, be held in New York in September next, unwe have great pleasure in expressing our inter-est in that important assemblage of great and good men, our approval of the objects contem plated by it, and the hope that its deliberation may tend to the advancement of civil and religas liberty, and the promotion of peace and good will among men. "U. S. GRANT, President of the U. States. SCHUYLER COLFAX, Vice President. · HAMILTON FISH, Secretary of State.' hope is largely realized. Nor is this revival influence superficial and evanescent, though at THERE is many a rest in the road of life necessary to notice anything except those fea- always has existed a wholesome fear lest our If we would only stop to take it; tures which are novel or peculiar. We need not great numerical increase and multifarious enterand many a tone from the better land. If the querulous heart would make it. o the sunny soul that is full of hope, And whose beautiful trust ne'er faileth, The grass is green and the flowers are bright Though the wintry storm prevaileth. meetings, protracted meetings, and camp-meet Better to hope, though the clouds hang low. And keep the eyes stil lifted ;

rich black hair covered a capacious brain, his bosom was upon a heart which, from that hour

There were some sneers at his rude youth, but his fellows soon respected the lion-like viour work are sustained, and many thousands of mere unfriendly rumors. It is very easy by a power and usefulness. Second, it has unlocked rica. The Rev. Dr. Steane explained how the the destitute supplied with the means of grace, hint or a slighting expression to injure the the treasury of Methodism and committed to meeting had arisen, and reviewed the confer- tion for the great day of account."-Lord shrewdness of his mind. He came early to his place, the foremost one.

" I can truly declare that to me the Sabbath Upon such a subject the drill and discipline why. Our itinerancy, whatever advantages it the will of God as now in our Church. She ter moved, "That the meeting having heard has been invaluable."-Wm. Wilberforce. of College wrought like good tools on good Dependent now entirely upon its friends, we may possess, has certainly a tendency to make holds the world with a grasp loose and liberal with much interest the statements explaining using with much interest the statements explaining will find religion has no strong hold of the the choice veins became planer, and by the time of his graduation he was distinctly deve

"Where there is no Christian Sabbath there loped in all that was necessary to give the world institution, and will secure for it a position not against whom strong prejudice has existed at church building. Magnificent structures are indications in the is no Christian morality; and without this, free assurance of a man. Here the direct work of merely free from danger, but of assured pros- first, has afterwards won a high position, in the now going up in most of our chief cities and present day, especially in the state of Christian institutions cannot long be sustained."-Justice the College for him terminated. Europe, that loudly call for united action on the McLean. What Bishop Kingsley did for the College,

many of those wealthy friends of a Christian ministers have enough to contend with. in the development, as it exposes the vanity side of all who love the Lord Jesus Christian "The longer I live the more highly do I estieducation who, as in Britain and the United popular sins and prejudices of the world, with- our nature to attack, which is the weakest part spirit and in truth. They hail, therefore, with mate the Christian Sabbath, and the more grate- tire remainder of his life. Entering upon its States, have generously given princely endow- out finding enemies in the "household of faith." of the humon constitution. Nor can we complain or distrust, for these are the fruit of God's in their judgment to exercise a beneficial influ- portance on the community."-Daniel Webster. himself his amplest share of its burdens. His blessing. Three considerations have instigated ence upon nations, and upon the Church of God In a general order, issued November 15, task as Agent was quite as severe as his early progress in this direction. First, the general throughout the world." The present times 1862. President Lincoln commanded that "Sun- roughing in the woods of the frontier. The reaffluence of our condition as compared with our were such that there was a peculiar obligation day labor in the army and navy be reduced to sult of his labors are still seen, not merely in the primitive indigence. Second, a conviction that upon all Christians to endeavor to unite more the measure of strict necessity. The discipline endowment, but much more in the knowledge than they had ever hitherto done. A message and character of the national forces should not and appreciation of the College among old Me dists of Canada. MR. PRESIDENT, AND REV. FATHERS AND BRETHREN, —We come to you by the will of nouses, and other refinements. Third, a growest friends were born in those toilsome years.

ing belief that we need in our great centres disposed to take part in the movement. The Attorney General Bates of the Cabinet wrote : Resuming his professorship in 1846, he spent some churches of more imposing exterior and answer was, "The president, the vice-president "The religious character of an institution so his best years here in the intensest activity of internal attractiveness, where we may concen-trate our forces and make our regenerating the conference." The Bishop of Ripon, alpower felt amid the seething sea of human acti-

vities and perverting dissipations. The con-siderations just mentioned have governed in determining the new location and commodious enlargement of our Book Concerns. We have the deep unity which existed among real Chrisleft obscure streets for those more popular and tians. Protestants were often taunted with a neglected or despised the laws of person and that the friend was also the master. Those eligible premises. We consider our publishing want of unity, and it was said the only Church property will soon share their fate and be equal- who have had trial, affirm that it is more diffiwhich possessed unity was the corrupt and ly disregarded." cult to maintain equilibrium of temper in the

" The Sabbath must be observed as a day of recitation-room than in court or congrerest. This I do not state as an opinion, but gation, so mettlesome and intractable is the credit during the run of half a century as an might be divided upon non-essentials, they were knowing that it has its foundation upon a law temper, and often so obtuse the reason, of the evidence that God has placed his seal upon this undertaking. The Sunday-school institution with us is an

"As a day of rest, I view the Sabbath as a in the execution of collegiate measures." day of compensation for the inadequate restora- As an Alumnus he was a good foster-son to a witness to Protestant truth, and a proof that it was not a mere negation. The Rev. T. Binney said "the great Roman Council would never and excitement. One day in seven, by the His manifold cares in the Episcopate filled his tion that unites us, as ministers and people, we the mind from serious subjects. There is also redressed—no difference to be reconciled—no difference to be reconciled and save the children is the problem be satisfied until it got its foot on the liberties compensation to perfect by its repose the ani- the multitude of his thoughts within him his soul mal system." John Richard Farre M. D., of was glad at her prosperity and dark with her

Connexion. Believing, more than ever, that the Gospel contains the only saving provision for our lost race, and that the Holy Ghost is always and everywhere ready to give it saving offections. The meeting ought to tell you of our state improvement, and destructive of healthful and holy affections. The meeting ought to tell you of our state improvement, and destructive of healthful and holy affections. The meeting ought to tell you of our state improvement, and destructive of healthful and holy affections. The meeting ought to tell you of our state improvement, and destructive of healthful and holy affections. The meeting ought to tell you of our state in the New World. The meeting ought to be improvement, and destructive of healthful and holy affections. The meeting ought to tell you of our state in the New World. The meeting ought to be in the New World. The meeting ought to be in the New World. The meeting ought to be in the New World. The meeting ought to be in your success. And it is our fond hope that the perfect performance of their duties during the perfect performance of the perfe

The wide-spread enthusiasm of the present the authorized presence and fraternal greetings

provide the best means for the healthy develop- assure you that all your expressions of good ment of physical strength, it extensively causes will and attachment are most cordially recipro-

parating, at the close of another Conference, While Christ's religion enjoins cheertulness, and their cherished esteem. Our people cultivate

edified by the visits and addres

DR. LOWREY'S ADDRESS our College, our dependence is chiefly upon the sympathy of our people generally—upon those Before the Conference of the Wesleyan Metho-dists of Canada. who cannot give their thousands; we thank-

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as every facility for exe WTING, and JOB WORE of al the saving power of Christ, we consecrate our-

Our present Conference has been one o

an evidence of Divine direction. Having this the most hopeful of the signs of the times, that is a real and rich pleasure to be permitted to tion to sex. If the successor of Suna, the prothe co-operation of the entire membership of the Church in maintaining the efficiency and extending the operations of our various institutions and agencies. It has pleased our Divine Master to remove

altation in the near prospect of Heaven. Some of them had filled up a lengthened period of ministerial service, while the sun of others went Lord Jesus. down when it was yet day, and when the pro-

mise of usefulness was brightest. Only Divin omniscience can know exactly when our earth ly career can best terminate, whether the purpose of our probation may be best fulfilled at an earlier or later stage of existence. We feel ourselves admonished to be always ready, and

to be always abounding in that work of the Lord There has been an increase, for the past year,

after making up for losses by defection, removal and death, of over two thousand in onr church-membership. Even this increase is cause of gratitude and praise to God ; but, with all our various agencies, with our vast and inviting field, and with the unfailing promise of the Spirit, we ought to expect a larger increase. While it is our duty by all means, ordinary and special, to save some, the progress of the

attendance upon every means of grace; if all

were constant in prayer for the outpouring of

.

n advance, advanc, with an extra copy to

n advance, with an extra copy

mon and every service, and if all our people, to the extent of their respective opportunities, were seeking to become the means of converting sinners from the error of their way. If all the members of the Church were constant in

ting this advertisement once, copy for one year, upon send-

tors to visit the House of God, or children to attend the Sabbath-school, or of speaking a word in season to careless or anxious spirts; and if. at the same time, ministers and people would look for every service to be a revival servicethe spirit of revival would rise and extend, until, like an all-prevailing flood, it would bear down and sweep away all opposition, and leave behind the abounding fruits of salvation. Could we but secure this one thing, the universal activity of Christians, in zealous endeavors after adividual usefulness, the progress of religion would be continuous and general, and accumuating influences would accelerate the extension of Christ's Kingdom.

and despatch on I

dences of the continued presence among us of of deputations from other Methodist bodies, and which already make us so nearly one. If by ecclesiastical contour, the most prominent elefrom other Christian denominations. We have diversity of civil governments we cannot have ment in our complex workings, and the force selves anew to the great work committed to us, had assurances of the continued fraternal affec- unity of ecclesiastical administration and con- most covered by the preachers and most in deand are encouraged to hope and labor for tion of the great Methodist Episcopal Church nectional institutions, yet there is a glorious mand by the people. If a man save souls greater results, -a larger spiritual harvest than of the United States, while fraternal addresses sense in which our oneness may be continued. from other Methodist bodies in this country We may coalesce in spirit, preach the same Christ are at once accepted. Our people aphave caused us to feel that there is a growing doctrines, support and use the same methods, preciate talent, learning, and culture, and are great harmony and interest from the begin-spirit of kindness and brotherly love between cultivate and realize the same experiences, and very fond of eloquence, but they will not subning. Many important matters have been con-them and us, and to hope that the day is not at last bring the harvests of our common salva-stitute any or all of these qualities for what sidered, and the general unanimity of the con-distant when the Methodssts shall be " one tion, though grown and gathered in different they call a live man. clusions at which we have arrived, we regard as people all over the world." It is indeed one of fields, to the same heavenly garner above. It Nor are we tastidious or proscriptive in rela-

evangelical denominations are drawing nearer bring Christian salutations to your body at a phetess, or Barbara Heck arise and speak to to each other, and feeling more and more that time when our Church and nation are generally us of Jesus, we only ask the testimonials of der the auspices of the Evangelical Alliance they are working in a common cause. While a peacetul and prosperous, and at a time, too, grace, gifts, and usefulness. These being corrupt system, full of antichristian error, is when, as we trust, no international difficulties given, we consider it quite canonical and aposgiving indication of its approaching fall, by are likely to disturb seriously the friendship tolic to listen and appropriate devoutly. We desperately proclaiming itself infallible, let all which has so long existed between the Govern- welcome and laud everything that contains refrom the fields of earthly toil to the mansions of Christ's people more than ever depend on an ments of Great Britain and the United States. vival power. Even our Colleges are chiefly celestial reward, no less than eight of our minis- infallible Bible and a saving gospel. We know, Be assured our Church will deprecate any es- endeared to our people because they are seats terial brethren. These all died in the peace of dear brethren, that you hail with delight the trangement between the mother country and of regeneration. We send our sons to them salvation, while some of them felt rapturous ex-growing love between Christians of different ourselves. Let the recent mutual greetings of expecting that they will be led through the curnames, and that you will always manifest a the Queen and President, by the wings of the riculum of repentance and faith, and graduate catholicity of spirit towards all lovers of the lightning, be oft repeated and wax unto undy- at once in letters and religion. The cherished ing love.

onsequence of rebellion.

Until the event of the war some eminen

tatesmen and divines, together with many

hristians and sinners, defended the rightful-

ness of slavery. But since God has so strangely

and abruptly demonstrated the practicability of

immediate emancipation, the whole nation has

adopted the idea of universal treedom, and is

fast and beautifully adjusting itself to the new

Finally, dear brethren, let us give ourselves A brief account of affairs will not be uninnore fully to the work of God. The conver- teresting. But in giving this it will not be this point has arisen our greatest danger. There ion of sinners and the progress of holiness in the Church, are the only hope of the world. Vital religion recommends the Gospel, puts tell you that we are operating all the instrumen- prise, cognate to our chief mission of spreading superstition to shame, and over-throws infideli- talities of a general Church organization. Nor a pure evangelism, should subordinate Chris ty. It is health and salvation for time and need we dwell upon the sad event of our recent tian experience and dilute our spirituality. eternity. It blesses the individual, the family, civil war. A glance at our present status and Holy aspirations, like a receding tidal wave, are

and the state, and multiplies all kinds of good hypothetical future will suffice. Our civil con- bearing the Church into deep seas. Private to the sons of men. Christ's love is the cause dition is hopefully modified. Since we were of causes. All-comprehensive and all-sufficient, last represented in your Conference by that ings are held specifically for promotion of holit offers salvation to the world. In this cause great and good but now lamented man, Dr. we as ministers, and you as co-workers, are en- Elliott, and his associate, Dr. Peck, a great gaged) Let us love it more, pray more for it, revolution has taken place in our country-not and spend and be spent in its service. What a revolution in Government, but a revolution ir might not one year of universal prayer and sentiment. Great ideas have wrought their zeal accomplish ! We go forth from our Con- inevitable changes. At the inception of our ference once more, and return to labor among independency we recognized in theory the nayou for God and for souls. May we come to tural freedom and political equality of all men Gospel depends mainly upon the faithful emyou in the fullness of the blessing of the Gos-but immediately adopted a Constitution and ployment of the ordinary means of grace, and pel of Christ! May the sweet savour of the commenced a course of legislation irreconcilacontinual and general usefulness of individknowledge of Christ be made manifest among bly at war with the sublime thought. This orival Christians. Special revival services are ginated the irrepressible conflict, which resulted

you in every place ! often tound to be indispensable, and are often May the grace of our Lord Jesus Christ, the gloriously successful; and yet it remains genelove of God, and the fellowship of the Holy the emancipation of all the slaves as a primitive rally true, that much more would be accomplish-Ghost be with you all. ed if we looked for saving fruit from every ser-

Signed by order and in behalf of the Conference WILLIAM MORLEY PUNSON, M. A.

President. ALEXANDER SUTHERLAND,

Secretary. Christian Guardian

THE STATIONS.

the Spirit, and preaching to all around by holy situation. We do not tail to recognize the part tempers and lives ; if each would commence to It may be that there are some preachers dis- that Canada took in the humane work. It came mprove every opportunity of inviting neglecsatisfied with their Circuits, and some Circuits to be known in the South that a slave could dissatisfied with their ministers. We wish to not breathe in England, and that Her Majesty's say a brief word to both. The ministers who Government operated as an infallible insolvent are dissatisfied with their stations should remem- upon the chains of the oppressor. This did ber that the wisest of men do not always know wonderfully lubricate the joints of the black what is best for them. Many a preacher has man, and made property in human beings ingone with a heavy heart to a field of labor that secore proved to be his most successful appointment, These political changes have opened to or

where God has most richly blest him. No old hurch an effectual door in the Southern States preacher would willingly blot out of his memory This we have not failed to enter. Eleven new his roughest field of labor. It is not so much Conferences have been organized within the matter where we labor as how we labor. Nor original slave States. These embrace and emshould the people in any case forget that if they ploy at least five hundred ministers, and consilabor and pray faithfully for the minister sent derably more than one hundred thousand memthem, God will not fail to bless them; while if bers. We are lifting up the colored man in

they indulge in complaint and withhold their those regions by three levers : the Gospel, the We are happy to inform you that there has been a handsome increase in all our connexio- sympathy, they will prevent the usefulness of Church Extension Society, and the Freedmen's the most gifted and godly. Everybody knows Aid Society. By the Gospel we convert him ; hal funds. While financial progress, in the work of the Church, is manifestly only second- that it requires neither special grace nor intelliary to spiritual progress, it may be made im- genee to qualify a man to be a grumbler. mensely conducive-to spiritual progress; and

"OUTSIDE WORKERS."

A thought for them to reflect upon "Is Mr. Hayes a Christian?" I asked "No, he is an outside worker, like myself.

'Outside worker! What do you mean by that ?" "O, Haves and I have classes in

That is richer far than the jewelled crown, chool, because some of the Christians want to Or the miser's hoarded treasure : in a war in the interest of slavery, followed by go home and get a warm dinner, and they can It may be the love of a little child do no better than take us for teachers. Then Or a mother's prayer to heaven, we sing in the choir, and sometimes, to help Or only a beggar's grateful thanks along, sing in the prayer-meeting. We give For a cup of water given. omething toward the minister's salary, etc." don't know how they could get along," contin-Better to weave in the web of life

ued my friend, half jokingly, " if it were not A bright and golden filling, And to do God's will with a ready heart. for a few outside workers "Outside of what ?" And hands that are swift and willing. "Why outside of the Church." Than to snap the minute, delicate threads Of our curious life asunder

"Why not come inside ?" "O, I'm not a Christian. I can't do that think I can do as much where I am." "Do! that is not the first thing. It

what is right. Why not be a Christian? Then you can do from love?" "O. I don't know. I cannot vet. I mean

o some time " When ?"

You shake your head. Ah, my friend, gins tried that, and they never got inside of the side forever.

Beware, lest you be left outside of heaven. Advance.

AN INTERESTING MEETING.

A meeting was held in London, on the 93rd ult., to consider the call of the friends of Evangelical Alliance to a conference in New talembert. a house of worship; by the Freedmen's Aid York in September next. The Lord Mayor of

the week. I have a firm belief that such per- the brave old struggler and make it the joy of Mr. Macfie, M. P., seconded by Dr. Blackwell, sons are able to do more work, and do it in a many generations. and supported by Mr. Kennaway, M.P., thanks were voted to the Americans for their kind invi-

better manner, in six days, than if they worked On the 22nd is the quadrennial gathering of the whole seven."-John C. Warren M. D., the Alumni, of his own organizing ... It promi-Professor in the Medical College of Harvard ses to be a success. One eye will not lighten University. upon it, one voice will make no answer. One "A very profound and wonderful reform has of the Alumnus rests near the patriarchs and

just been begun in Paris. The principal shops prophets of the elder world, and will arise from -including those of nearly all the linen dra- the region of his Saviour's resurrection. pers, hosiers, silk-mercers, and vendors of ready

He went like a hero, but the College has on nade apparel- will henceforth be closed on friend the less at a time when it had none t undays. The merchants have taken this step spare.

of their own accord, and the employees, appeal o the good-will of the public to aid them in To perpetuate his name where it should so in fitly stay, the Kingsley Professorship was four naking the measure general." -- New York years ago initiated. Christians are taught better than to build the tombs of the prophets " I have long been of the opinion that it is to and garnish the sepulchers of saints. They are he interest of the railroad and steamboat com-taught to honor their fallen by fresh bursts of panies to suspend operations on the Sabbath. as courage and sacrifice. No better monument it demoralizes the men and makes them reckless, could our brother, now made perfect, have than and so is the cause of many accidents. I besuch a memorial on this scene of his affection lieve railroad companies would be much more and labour as this Professorship. Many look prosperous if Sunday running was entirely sus-with generous emotion upon the matter and pended. I suppose there are employed on the about fifteen thousand dollars are said to be ailways of the United States, on the Sabbath. pledged in this direction. thirty thousand men."-S. Ruth, Superintend-

In all liberal thoughts of his friends, his ent of the Richmond, Fredericksburg and Potofamily have eminent claims. Our congress mac Railroad. " Many years' experience and observation has paid largely for the portrait of a dead genenore and more convince me as a railroad man ral whose family were scrimped for bread. Let that even in an economic point of view there is none copy its error. But if a generous bounty no more profitable rule for us to follow than verflows their wants, what better direction can Remember the Sabbath-day to keep it holy." its surplus take than to nourish a perpetual ver--Col. Geo. A. Merrill, Superintendent of the dure, commemorate of his love and toil within Rutland and Burlington Railroad. the venerable environs of his alma mater? .-"From experience I know that laborers, Pittsburg Christian Advocate.

echanics, managers, etc., will do more work,

and do it better, in six days than in seven. WHITEFIELD AND THE THUNDER-Further, if we habitually ask our men to break STORM God's law by a desecration of the Sabbath, it

On one occasion, Mr. Whitefield was preachwill not be long before they will break His law ing in Boston, on the wonders of creation, proin other respects by defrauding, &c."-J. P. vidence and redemption. when a violent tem Farley, Superintendent of the Dubuque and pest of thunder and lightning came on. In the

midst of the sermon it attained to so alarming " In nearly thirty years' experience on the a height that the congregation sat in almost Western and Southern railroads, I have never found it necessary to run Sunday trains except breathless awe. The preacher closed his notebook, and stepping into one of the wings of the where connecting or competing lines rendered desk, fell on his knees, and with much feeling it so. I think men perform more work in six and fine taste repeated :

days, resting every seventh, than when they worked every day. I also think men are more reliable and trustworthy on roads where the Sabbath is observed, than where the day of rest is ignored."-E. G. Barney, Superintendent Selma, Rome and Dalton Railroad. "I do not believe the running of Sunday

rains is profitable to the Company; and that t is a positive violation of Divine law, none can donbt."---Hon. Abram Murdock, President of the Mobile and Ohio Railroad. "It is for the interests of the company And then blame heaven for the tangled ends.

Sioux City Railroad.

allow our employees the rest of the Sabbath." -E. B. Phillips, President of the Michigan Southern and Northern Indiana Railroad.

COLLEGE.

THE SABBATH. BISHOP KINGSLEY AND ALLEGHENY The following testimonies and experiences

"WASHINGTON, May 10.

-North Wes. Chris. Adv.

THE GOLDEN SHORE.

For the sweet blue sky will soon peep through

When the ominous clouds are rifted.

There was never a night without a day,

Or an evening without a morning :

There is many a gem in the path of life.

Which we pass in idle pleasure,

And sit, and grieve, and wonder.

- The Methodist

Is the hour before the dawning.

and the darkest hour, as the proverb goes,

not of the clergy, but of statesmen, philoso-So much of the life of this good man was pass do phers, and men of wide reputation in legal, ed in the College in which he loved, that his not stay outside too long. Some foolish vir- medical, literary and commercial life, bearing name will have a historical connection with it on a subject attracting considerable attention at forever. The mutual triends of both recognize oor. It was shut, and they had to stay out- the present time, may not be uninteresting to that the fragrance of each will embalm the othour readers :--er, and already they love to speak the two

" If Sunday had not been observed as a day names in pleasing association. Long may the of rest during the last three centuries, I have not relation survive ! The man will not be forgotthe smallest doubt that we should have been at ten. Perennial be the College. this moment a poorer and less civilized people What Allegheny did for Bishop Kingsley, than we are."-Lord Macaulay. was always gratefully vivid in his own mind. "There is no religion without worship, and The man whose eye caught sight of him as he no worship without the Sabbath."-Count Mon- came to the College steps thirty-four years ago, before he came in at the door, or teacher or

"The more faithfully I apply myself to the other student had seen him, has described his We may safely aver, that the members of our Association, we cleanse, clothe, and educate London presided, and urged that "the invita- duties of the Lord's Day, the more happy and personal appearance. His coarse brown suit,

"Hark 1 The Eternal rends the sky ! A mighty voice before Him goes-A voice of music to His friends, But threatening thunder to His foes. Come, children to your Father's arms; Hide in the chambers of my grace, Till the fierce storm be overblown, And my revenging fary cease.

" Let us devoutly sing, to the praise and glory of God, this hymn : 'Old Hundred.' The whole congregation instantly rose, and

oured forth the sacred song, in which they vere nobly accompanied by the organ, in a style of pious grandeur and hearfelt devotion that was probably never surpassed. By the time the hymn was finished, the storm was

hushed; and the sun, bursting forth, showed through the windows to the enraptured assembly, a magnificent and brilliant arch of peace. The preacher resumed the desk and his discourse with this apposite quotation :

" Look upon the rainbow; praise Hun tha made it. Very beautiful it is in the brightness thereof ! It compasseth the heaven about with glorious circle; and the hands of the Most High have bended it."

The remainder of the services was calculated o sustain that elevated feeling which had been produced; and the benediction with which the good man dismissed the flock was universally received with streaming eyes and hearts over-flowing with tenderness and gratitude.

Strive to make everybody happy, and you will make at least one so-voursel