Provincial Atesleyan.

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HALIFAX, N. S., WEDNESDAY, JUNE 23, 1869.

Whole No 1037

Religious Miscellann.

Soon and Forever. " Soon and forever," such Promise our trust. Though ashes to ashes, and dust to dust : Soon and forever" our union shall be Made perfect, our Glorious Redeemer, in thee

Its pange and its partings remembered no more Christians with Christ shall be " soon and for-

" Soon and forever " the breaking of day Shall drive all the night clouds of sorrow away Soon and forever" we'll see as we're seen, And learn the deep meaning of things that have

When fighting without us and fears from within Shall weary no more in the warface with sin : Where fears, and where tears, and where Death shall be never-Christians with Christ shall be "soon and for

"Soon and forever" the work shall be done, The warfare accomplished, the victory won; Soon and forever" the soldier lay down His sword for a harp and his cross for a crown Then droop not in sorrow, despond not in fear A glorious to-morrow is brightening and near When (blessed reward of each faithful endeavor) Christians with Christ shall be "soon and for-

For the Previncial Wesleyan.

" Fellowship One with Another,"

The privilege and enjoyment intimated is these words belong exclusively to genuine Christians. They walk in the light,-they realize the from each other. Selfishness is the chief element of all sin. The first sin was a gratification

fellow-helpers, fellow-labourers, fellow-servants and fellow-prisoners." It is also intimated how and fellow-prisoners." It is also intimated how this fellowship was manifested. Exhorting one also, in the attitude of his mind. He may not another, comforting one another, edifying one be what he ought to be, and yet be far better upon the tomb that buries all your hopes and in the most of the property of the pr

ship as conducted in modern times. Yes, somedays since? On next Sanday he may go home death? All these might be endured; but to be against it. I am sure there is neither peace not fluence. A Wesleyan school in Calcutta would position.

The Chinamen are often stoned away position. The Chinamen are often stoned away fluence. A Wesleyan school in Calcutta would position. thing more than the observance of the sacraments. The talent of speech is to be employed

Never let us "deepise the day of small things."

Lost in dark eternity, to be dashed a wreck upon safety from deeper sin but in going directly to be a great boon, and, I believe, a great success.

Never let us "deepise the day of small things."

Our present place of worship was opened in the Lord Jesus Christ. This is God's way of the Lord Jesus Christ. This is God's is also the ability to sing, while those who are meeting with Jesus "by night; his last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to that inquiry less among the surging billows of the last one was first atep was to go to the last one was to go to that inquiry less among the surging billows of the last one was to go to the last one was to go to

to human beings were the social element not recognized. The instincts of our nature fead as a ground of hope for salvation ! us to the social circle, nor does the gospel forbid our advances in that direction. We are not to al-better to be honest than knavish-better to forsake the assembling of ourselves together, be cheste than impure—better to be reverent and go into solitude, with deluded recluses.— than profane—better to have as few stains on Our duty is to toil, teach and rejoice, in the dothe character and as few sine and bad babits to
Oh! your burdened heart, that has no peace; it makes it go the faster.—M'Cheyne. mestic, and social circle, according to the dicforeske as possible. We ministers are in danger tates of the new nature. The happiest men on of doing mischief when we strike random hits at earth are not found in the Monastery, nor the most joyful women in the Numnery, because their mode of life is in direct opposition to the their mode of life is in direct opposition to the second table of the law." It is often a plain teaching of christianity. To "come out first step in the direction of becoming a Christfrom the world, does not mean to separate ourselves from what is right in worldly pursuits, but
has reference only to what is wrong in the world,
with a candid ear, and a tender conscience, is ness, and recreations of human life.

this principle in christianity. Without her I am quite sure if my Master were to meet any you be saved ?-Witness. Class-meetings and Love-feasts she never would moral, well behaved sinner who reads these have risen to her present position of power and lines, He would say to you "Thou art not far usefulness. These means of grace are most apfrom the kingdom of God." "But stop! preciated by the truly pious. The lukewarm Would be say. " Thou art already in the kingreviewing life, during its closing hours, regretted the fellowship of saints in the class-meeting. experienced while heartily singing those oft re-

" And if our fellowship below,

In the providence of God, we have arrived at that period of the year when we anticipate arcised no faith in Jesus. If he did not quit sin Lift up now thine eyes to the north and to the water he partially shortly, as a body of ministers, those sanual and follow Christ, he was never saved. I very south, to the east and to the west, for all this is ments that are continually appearing in the Re- employ, that is, four catechists and two school- and brutifies the high capacity for truth and straightens himself, so that his whole body is scenes of ministerial greetings, devotion and much fear that the man periched after all. If thine. Climb to Piagah's top, and the sphere of their operations is business, so desirable and refreshing to men Jesus should descend into hell, He would find most limit of the divine promise, for the land is is making in the various circuits and districts being gradually extended. whose energies have been severely taxed in millions there to whom He might truly say, "Ye all thine own. There is not a brook of living at home; and I often wonder when it will be the close kindred, which has everywhere been vance of a perpendicular line let fall from the Presching and pastoral toil for the space of a were once not far from the kingdom of heaven." water of which thou mayest not drink. If the possible to furnish you with a report of the proyear. May our expected fellowship with each That NOT FAR, ruined them! Perhaps my un- land floweth with milk and honey, eat the honey ceedings of some district meetings in Northern be gathered from the face, that in addition to ness and slavery. And we say further, that the entering it with a quick dull "chuck" that a other, be hallowed and emobling, always realized converted friend, it will yet ruin you. You may and drink the milk, for both are thins. Be thou India: I fear the day for writing about things on their having given largely towards the maintein connection with individual. " fellowship with literally be picked up at the last, dead, at the bold to believe, for he hath said, " I will never so large a scale is yet for distant. Though our mance of their own place of worship, the local dual, and its extension, in the fullest measure, water, and at an angle with the surface so nicethe Pather and with his Son Jesus Christ."

BY REV. THEODORE L. CUYLER.

There are two men in the New Testament One of them was the amiable young ruler who ian! went away sorrowful," when the Mester told him that the way to heaven started from a cross-When the sine and the sorrows of time shail The other is that gentlemanly scribe who enquired of Jesus " Which is the first commandment of all? And when the the Saviour saw Where life cannot fail, and where death cannot how discreetly he spoke, He said to him, Thou art not far from the kingdom of Ged." I would like to know whether this scribe took the one interviews which ever took place between two nor forsake thes."

opportunity. Every impenitent person who at riers of ages, fore an evangelical pulpit (in which Christie band by keen and watchful agents guarding the workman. We are building larger than we these and other classes.

And yet it is better to be moral than immor-

Next to this is the hallowed fellowship of saints, er, or the hardened libertine. Having come so interviews in connection with the varied busi-Methodism owes much to the recognition of and unstable find them irksome, hence rarely dom of God?" Would He say, "Thou art one Whatever God has said to any one saint, he has attend. We have yet to learn of any, who in of my disciples?" No! He would say to you said to all. When he opens a well for one, it _yes! to you-honest, kind, sober, truthful, is that all may drink. When he openeth a grabenevolent, respectable as you are. He would nary-door to give out food, there may be some

" Just as I am and waiting not To rid my soul of one dark blot— To thee, whose blood can cleanse each spot, Oh Lamb of God, I come!" Zion's Herald.

A Memorable Interview. One of the most memorable and important

decisive step and stepped inside the gate, or individuals, was held on a raft in the middle of whether he finally perished outside, in his sina. the river Nieman, at the little town of Tileit, in This half-converted lawyer is a representative Prussia. At one o'clock precisely, on the 25th man. There are scores like him in every con-of June, 1807, boats put off from opposite sides are within arm's length of Christ. They ought Out of each boat stepped a single individual, and weeks he works away with chisel and mallet,

Lost! Lost!

your guilty soul, that cannot rest; your secret anguish, which smiles may hide but fail to cure; your mocking jest, that spreads its curtain over a sickening, aching heart; your mournful memories, that asunt you like the shades of doom :

No promise is of private interpretation. - Spurgeon. Who can describe the joyous emotions, often say, Except ye repent, ye shall likewise perish i one starving man who is the occasion of its beexcept ye be converted, ye cannot see the king. ing opened, but all hungry saints may come and From a correspondent of the " Methodist Re

be within arm's length of Jesus, and yet drop, He will show himself strong on the behalf of me a matter of unfeigned joy; and I am happy it offers the fullest scope for the energies of the are undermining the foundations of government, before you grasp the hope set before you !- them that trust him. Is he leve? Then with to say that the position we now occupy is not most indefatigable and the most thoroughly fur- weakening the hold of society, and preparing the about whom I would like to know more; I wish I implore you then to decide—ere you lay down loving-kindness will be have mercy upon us.— unappreciated by members of other Churches. nished labourers that can be supplied. What is way for that unsettling and dissolving of all some one could tel ! me what became of them ? this paper - I will be with God's help a Christ- Whatever attributes may compose the character lt would be difficult to quote words more perti- one man, that he should be the sole representa-

Everlasting Monuments.

"Incentives to Sabbath-school Effort," by the them to make themselves known. Rev. C. H. Powler.

Coming Back to Christof Christ dwell in you richly in all wisdom: ing a Christian than he ever was before. Let us thank God for every step which the unconstant hymns and spiritual songs, singing with grace in your hearts to the Lord."

| Protestant missionary societies are doing a great deal in the way of teaching are away to the best robe ing a Christian than he ever was before. Let us thank God for every step which the unconstraint of the break-ditional items. Mr. Gibson writes:

| Gloson, in coarge of our continuous alignment among beasts of prey? Would do no good to me—as if it would was resling druck in the street a month you sling hopsless to the plank that glides away small lies direct from hell.—

is almost entirely in the hands of the Papists;

| And the street a month you sling hopsless to the plank that glides away small lies direct from hell.—

| And thousand other excusses; but I am perecular the surgest of the control of the European and Eurasian youth guite a number of Sunday-schools for the Children of the Papists;

| And the street a month of the European and Eurasian youth guite a number of Sunday-schools for the Children of the Papists;

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| And the street a month of the European and Eurasian youth guite a number of Sunday-schools for the Children of the European and Eurasian youth guite a number of Sunday-schools for the European and Eurasian youth guite a number of Sunday-schools for the European and Eurasian youth guite a number of Sunday-schools for the European and Eurasian youth guite a number of Sunday-schools for the European and Eurasian youth guite a number of Sunday-scho It is quite evident from these teachings of the was at Church, sadword of God respecting Christian fellowship,
that something more is meant than public worthat something the training of their sons to the priests, that daughters to conventual inthat something the training of their sons to the priests, that daughters to conventual inthat something the training of their sons to the priests, that daughters to conventual inthat something the training of their sons to the priests, and shows the sons to the priest nearer the kingdom of God than he was thirty to stem the tide of passion that swept you on to (Jer. iii. 1), and a thousand other Scriptures are and entrusting their daughters to conventual inin connection with the fellowship of saints. So Never let us " despuse the day of small things and state of saints. So Never let us " despuse the us " despuse unable to join in that delightful exercise, are to to walk among the mourners, at Christ's barish death; to see the sun of joy and the stars of never think sin too small to need immediate apactive operation; then a congregational library active operation; then a congregational library the work by specific and the work, nor by stones and The Church of Christ would not be adapted. The change seems to have been as gradual with him as it was sudden with Saul.

The Church of Christ would not be adapted as gradual with him as it was sudden with Saul.

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The Church of God forbid that we should preach morality life and love, from mercy and salvation, beyond wreck. I must think my sine too great, too agremedy or rescue—ah, this you surely cannot gravated, too presumptuous— as when done on for the purpose of assisting the minister to condanger for away? Do you say, 'I do not intend fleeing to Christ. The weight of my sine should to be lost?' Christless reader, you are lost now! act like the weight of a clock—the heavier it is

Praying and Working.

I like that saying of Martin Luther when b says, " I have so much business to do to-day your hollow calmness, that gives way to secret that I shall not be able to get through it with your nonow cammess, that gives way to secret tune a public not not so get turouge it with less than three hour prayer." Now, most peotears; yes! and the sting of conscience, and the less than three hour prayer." Now, most perword of truth, and the Gospel of salvation, and ple would say, "I have so much business to de
on mission work proper was the has reference only to what is wrong in the world.

The highest enjoyment of which humanity is capable, springs from fellowship with God.—

Next to this is the hallowed fellowship of saints,

Next to this is the hallowed fellowship of saints,

Next to this is the hallowed fellowship of saints,

That every based in the world struct, and instens to Godw word every saboata word of truth, and the Gospel of saivation, and ple would say, "I have so much business to do on mission work proper. No sooner was the wind of truth, and the Gospel of saivation, and ple would say, "I have so much business to do on mission work proper. No sooner was the wind of truth, and the Gospel of saivation, and ple would say, "I have so much business to do on mission work proper. No sooner was the word of truth, and the Gospel of saivation, and ple would say, "I have so much business to do on mission work proper. No sooner was the word of truth, and the Gospel of saivation, and ple would say, "I have so much business to do on mission work proper. No sooner was the word of truth, and the Gospel of saivation, and ple would say, "I have so much business to do on mission work proper. No sooner was the work placed on a somewhat firm food.—

Holy Ghost—all these tell you that you are Lost; then the mission work proper. No sooner was the word of truth, and the Gospel of saivation, and instens to do on mission work proper. No sooner was the word of truth, and the device in judgment on me, penitent, the said truth of the work proper. No sooner was the said truth of the work proper. No sooner was the word of truth, and the Gospel of saivation, and instens to do on the work proper. No sooner was the word of truth, and the device in judgment on me, penitent, the said of truth, and the device in judgment on me, penitent, the said truth of the work penitent, and the work penitent, and the work penitent, and the said of truth, and the condition, and the work penitent, and the said of truth, and the said of truth, and the said of truth, and the said of tr even now; not fatally, not hopelessly lost, thank that the more se nea to do the mist must last on the existence of god; but yet you are lost, and need a Saviour; pray, or else he could not get through it. That not only in devotional exercises but in all their far as to be scrupulously moral we have a good lost, and require salvation! You are a lost sinlost, and require salvation! You are a lost sinner, but the Saviour seeks for you to-day. You
are a lost prodigal, but the Father waits to welcome your return. Will you come home? Will
you come home? Will
you come home? Will
you come home? Will
you come home? Will
you come home? Will
you come home? Will
you come home? Will
stop at the farrier's to have his horse's shoe
fastened; for if he went on without attending
to that, it may be that ere long he would come

To my mind it evidences that he thinks our
movement will greatly weaken his kingdom. Our
trust is in God, and we propose by his grace
sition to relapse into heathenism. In March,
1868, the work derived considerable benefit from
the arcetion of a good and well-situated native to that, it may be that ere long he would come to a stop of a far more serious kind .- C. H.

Beligions Intelligence.

Methodism in India.

Within Arm's Length of Christ. now, may make you presumptuous! You may can cease to be engaged for us. Is he mighty? ed a firm footing in the metropolis of India, is to selves. Calcutta presents a fine field for labour; of proper influence, permit them to neglect it. of Deity, every one of them to its fullest extent nept than some recently uttered at a public tive of Methodism there? shall be engaged on our side. To put every- meeting in Calcutta by a Government official of thing in one, there is nothing that you can want, high standing and great influence to this effect : there is nothing you can sak fer, there is nothing I often wondered why the Wesleyans had no you can need in time or in sternity, there is representatives here. When they came I was nothing living, nothing dying, there is nothing glad; and new I rejoice that in erecting this velopment in the churches of California of an hood, and men as brethren of one family; and

a grand, I might say unrivalled, basis for evan-Look at that stone-outter youder, in the gelical operations. Calcutta is in itself a centre

It is required to counteract the prevalent formalism and growing ritualism of the Anglican I feel, when I have sinned, an immediate re- Church; and it is needed in Calcutta as a bul-

chapel; this building is used for vernacular preaching on the Sabbath and on various evenings during the week. On the week-days it is seed as a vernacular school. At the conclusion of the past year, tickets of membership were given to forty nine persons, each name being ence between the number of members and the

The Chinese in California.

in this world, nothing now, nothing at the resur- beautiful chapel, they have given a pledge that interest in the 'heathen at their doors.' For writes upon all social institutions these go'den rection morning, nothing in heaven which is not they do not mean to abandon this city again." some years the O. S. Presbyterians have suptruths, the fundamentals and essentials of the contained in this text, "I will never leave thee The importance of the position we now hold as ported a single missionary, who has labored with true political economy, which neither individuals a Church in Calcutta cannot well be over estimated. Our position is important, as furnishing surd to expect success. The Pacific Christians nity,—" all things whatsoever ye would that showed no interest in the matter; and, in that men should do to you, do ye even so to them " Christian state, Chinamen were treated and still _" none of us liveth to himself"_" whether gregation. They are almost Christians: they of June, 1807, boats put off from opposite sides Look at that stone-cutter younder, in the general operations. Calcutta is in itself a centre one members suffer with and varied interests; it is just the kind one member suffer, all the members suffer with the churches and the character of the stream and rowed rapidly toward the raft. of the stream and rowed rapidly toward the raft. They ought to know it and feel it—both as an encouragement and a warning. It is a legitimate encouragement to tell such persons that they are night unto the kingdom of God; and yet they ought to understand what a hideous and horrible thing it will be for them to stide into hell from beside the very gate-way of glory.

There is a tremendous difference between a There is a tremendous difference and the members and mallet, and the works away with chisel and mallet, and weeks he works away with chisel and mallet, and weeks he works away with chisel and mallet, and weeks he works away with chisel and mallet, and the work in a small wooden apartment in the does not the two met in a small wooden apartment in the does not the two met in a small wooden apartment in the does not the two met in a small wooden apartment in the does not the two met in a small wooden apartment in the does not the two met in a small wooden apartment in the does not the two met in a of city that St. Paul would have gloried in ocdestinies of markind." And the hastily conregenerate and an unregenerate soul. One is for Christ, and the other is against Him. Use is in the ark; the other out. But an unconverted man may be very near conversion. Bartimess was as stone blind on the morning of hours; it was entirely private between the two ments. It is the great day of dedication. The between the two ments and prefers to the day when Jesus passed through Jericho, as ever before; but he was night unto seeing, when the footstep of his Saviour felt upon his quick ear.

It is not nearness in time that we refer to now, at is not hearness in time that we refer to now, so much as nearness in feelings, situation, and directions, and break over the bounds and barthe incense, and file the temple with the glory any one who can preach to them in their own missionary influence as in San Francisco; and the public has a right in all property as truly as Go back eighteen hundred years beyond the longue, together with a large number of Eng. success can never crown the effort till the individual, and may draw upon it for its own tends each Sabbath on the ministry of the Word is nearer to becoming a Christian then if he squandered the day in sinful pleasures or in elsep. He is where the shots of truth are flying; the He is where the shots of truth are flying; the He is where the shots of truth are flying; the He is where the shots of truth are flying; the He is where the shots of truth are flying; the He is where the shots of truth are flying; the He is where the shots of truth are flying; the He is where the shots of truth are flying; the He is where the shots of truth are flying; the He is where the shots of truth are flying; the He is where the shots of truth are flying; the He is where the shots of truth are flying; the He is where the shots of truth are flying; the He is where the shots of truth are flying; the He individual, and may draw upon it for its own looks about, and there in the very wrethway, just over the way to the market stone into over the way to the market stone in the very important sense which he wrought his time and errength. The market sense the shots of truth are flying; the he individual, and may draw upon it for its own looks about, and there in the very wrothway, just observe the shots of the work instead of deputize to over the way to the market stone into over the way to the stone into over the way to the market stone in the very wards and the market stone in the properties of the stone into over the way to the market stone into over the way to the market stone into over the way to the stone into over the way to tiane. Iney walk in the light,—they realize the cleansing afficacy of the blood of Jesus,—hence stray arrow may at any moment "stick fast" tween Naj oleon and Alexander. This more cleansing afficacy of the blood of Jesus,—hence stray arrow may at any moment "stick fast" tween Naj oleon and Alexander. This more cleansing afficacy of the blood of Jesus,—hence it is to the family organization. Indeed, if we in his conscience. He is surrounded by the ancient interview was not watched with eager ness is gone. There, in the temple of lersel's anything is being done. Each of these classes gratuitous instruction in the English language, revert to the Jewish. Persian, Lacademonian, are prepared for holy fellowship one with another. Sin separates creatures from God, and the separates creatures from God, and to found in San Francisco a central school and Roman States—all those specient fabrics that have hope of the conversion of any man, however hardened, who will sit down squarely be
by great armies; it was not make the shouts of applanding thousands; it was not arranged before
or college, where complete scientific education and the shouts of applanding thousands; it was not arranged before
or college, where complete scientific education or coll advertized in all the open ports of China, and stinet of civil maternity, making it the first care of self, in direct opposition to the expressed will of God. Nor is the nature of sin unchanged to this day. Hence the batted, strife, and bloody warfare among the children of men.

These are opposition to the expressed will of self, in direct opposition to the expressed will opposite the first care direct the first care interests and safety of the two that were to meet. It was in a private house, at a late hour of the salutary influence our ministers the salutary influence our ministers and the value of the two that were to meet. It was in a private house, at a late hour of the youth. And why should she rule blocks that come to our hands. We do not salve the salutary influence our ministers and the value of the two that were to meet. It was in a private house, at a late hour of the youth. And why should she rule blocks that come to our ministers and the value of the two that were to meet. It was in a private house, at a late hour of the youth. And why should she rule blocks that come to our ministers and the value of the two that were to meet. It was in a private house, at a late hour of the youth. And why should she rule blocks that come to our ministers and the value of the two that were to meet. It was in a private house, at a late hour of the youth. And why should she rule blocks that come to our ministers and safety of the two that were to meet. It was in a private house, at a late hour warfare among the children of men.

On the other hand religion unites man to God, cross is lifted in full view. The band of disci- something more of a young teacher who had rerecorded in Christ, and thus bring him into trod,—"God recorded to Christ, and thus bring him into the church, which is an organization of Christ, where in love and good will to our race abound." Love worketh no lif to his neighbor." "For himself are we all lapprized into one body, whether we be Jews or Gentiles, whether we have been working on the temple of our Ged, fashiosing the leasn of Love and Jews or Gentiles or The William or The Jews of Content or Jews or Gentiles, whether we have been worked to an under hingereal end within th work of grace is to bring man to God,—"God reconstruction of the sentine of the s within a bow-shot of the entrance. The thick. go on increasing in power, until they shall be re-Everywhere in the New Testament this idea is prominent. Saints are called "Fellow-citizens, follow-helpers foll these my brethren, ye have done it unto me."- is a minister and a church there, and urged of the Chinese, but the interest has soon subsided. We believe that this interest will be more

Methodism is needed in India, and is becom- permanent. - Independent. ing increasingly needed by our own countrymen. The following is from the N. Y. Advocate: - But the darkness woos to sleep in vain. We have already announced the burning of the O, soul! we have elept too long, subject is still more clearly expressed by the guitt. An unforgiven sinner may not be an hear of beaven and yet be much nearer to be nearer to be much nearer to be nearer to nearer to be nearer to nearer to nearer to nearer to nearer to n

Since I came to this coast I have organized How, like a haunting face, from the schools. In some instances we have then a committee of management was formed States during the pest few years—they have my knees, or in preaching, or by a dying bed, duct the temporal affairs of the church. Efforts put forth on behalf of the soldiers have been San Jose was one of the most beautiful churchcrowned with success; provision is made for the es on this coast. But I organized a Chinese conveyance of the Wesleyan soldiers to the pa- Sunday-school there January 24. The first atrade service every Sunday morning, many also tendance was sixty-two, the second eighty-three, Gazing on Time, with upward pointing hands attend the Sabbath and week-evening services, the third one hundred and forty-four, and the and in addition to this we have also secured the fourth one hundred and forty Chinese scholarsuse of a room within the fort, wherein we can Then the next morning at five o'clock the Thou in whose sight the heavy ages fly church was burned to ashes. Nothing saved; Swift as a summer's noon, yet whose stern eye The advantage of maintaining an English insurance ten thousand dollars. An anony- Doth note each moment lost,

General Miscellann.

The State and Education. of man; and we need bring no clearer demon- not less than fifteen or twenty feet in depth at stration than that intellectual nature, capable of the foot of the cliff; then taking a rousing run, first approved by five class-leaders. The differit, which is God's own argument in every living ving's Dutchman, who started to jump over the feed too. Whether he gave the word to Abra-For to be near a place is not to be in it. Lot's ham or to Moses, matters not, O believer; he a residence of nearly two years in that city, I that our services have been the means of rescutinis inherent right, to the full measure of his edge of the cliff. As the leaper falls from that For to be near a place is not to be in it. Lot's ham or to moses, matters not, O believer; he is residence of nearly two years in that only, a large transfer of his edge of the cliff. As the leaper Islis from that wife was near Zoer, but she perished. The has given it to thee as one of the covenanted avail myself of this favourable opportunities, is the universal duty diszy height—sometimes a hundred feet by meawife was near Zoer, but she perished. The has given it to thee as one or the covenanced avail myself of this favourable opportunity for abilities and opportunities, is the universal duty dizzy height—sometimes a hundred feet by measure abilities and opportunities, is the universal duty dizzy height—sometimes a hundred feet by measure abilities and opportunities, is the universal duty dizzy height—sometimes a hundred feet by measure abilities and opportunities, is the universal duty dizzy height—sometimes a hundred feet by measure abilities and opportunities, is the universal duty dizzy height—sometimes a hundred feet by measure abilities and opportunities, is the universal duty dizzy height—sometimes a hundred feet by measure abilities and opportunities, is the universal duty dizzy height—sometimes a hundred feet by measure abilities and opportunities, is the universal duty dizzy height—sometimes a hundred feet by measure abilities and opportunities, is the universal duty dizzy height—sometimes a hundred feet by measure abilities and opportunities, is the universal duty dizzy height—sometimes a hundred feet by measure abilities and opportunity for writing a little respecting the descendants of nominally Christian parents. fear that he showed no sorrow for sin, and ex- thee, nor a wide mercy too extensive for thee. — pects of Wesleyan Methodism there. I read and who in early life have themselves been bap- the design of his Creator; and, in proportion as almost double, as in wanton muscular play; but and every page of history confirm the assertion, plunge, and the feet are, perhaps, a foot in advery gate of heaven. You may die with the leave thee, nor foreake thee." In this promiss work is geographically small, however, it is any contributions for mission purposes during the to the greatest number, is the universal interest ly calculated that he is actually brought to the bright rays of Calvary's cross shining on the God gives to his people everything. "I will thing but unimportant. That Wesleyan Method- past year amounted to about £115, nearly £10 of man; so that they who deny or abridge it to surface again by the momentum of the fall. With cornes of your lost soul ! Your being so near never leave thee." Then no attribute of God ism is not only represented, but has also obtain- of that sum being given by the natives them-

and ruin, and in which they who have the greatest stake must be the prestest sufferers. A lesson clearly taught by that divine philosophy, in which the Maker of mankind becomes their We have watched with much pleasure the de- Teacher; reveals the world as but one neighbor-

Gone-gone;

The hour is gone-the day is gone :

The air is bushed sgain,

Conscience grows pale to see

Woe for the wasted years Both bright with smiles but buried By Time, that gravesman gray-

Soul, we may weep to coupt each mourpful By that stern carver's hand Yet ween not long, for Hope, Steadfast and calm, beside each

Take we this happy sign, Up! let us work and pray.

So let me live that not one hour mis-spent

- Chambers' Journa

The Hawaiian Divers.

To crown the blind brows of Eternity.

Sometimes the native children fix a long pole so as to project from a bank over deep water; slong this they chase each other to the outermost end, leaping, in regular succession, into the water. Leaping from high, perpendicular cliffs, is a favorite and daring sport with the We say that knowledge is the universal right men. They choose a place where the water is