latives on their behalf, and told her husband to be careful in their management, and not to injure them by indulgence. Her mother asked her just before her death, if Christ propriate verses of hymns. She was heard to say-" Bless the Lord, O my soul, and Lamb." forget not all his benefits;" and her last words were a prayer for the welfare of her affectionate and mourning partner. She comparative strangers. Well do 1 rememon Thursday the 29th December. A funeral sermon was preached in Oakland Chapel on Saturday the 31st of December, from ear, "My daughter, forget me not!" T. H. D. Luke xx. 36.

Newport, N. S., January 4, 1854.

JOSEPH RUSSELL, OF GREENFIELD. REV. AND DEAR SIR,-Whatever trigls and difficulties attend the itinerant minister, there are certainly many things of a touching and animating character that come under his work. The strong man bowed by affliction -his anxious fears about the future-the ing-the sorrow, self-reproach, humiliation, and hope, engendered by repentance unto life—faith, its growing power in the heart, its faithful exercise in Christ and his gracious promise - the sinner's justification through faith alone, and his future stability and growth in the divine life, -these, as they are developed in the individual character, possess thrilling interest to the man who is striving to be the instrument of saving that

Joseph Russell, of Greenfield, was brought under the writer's attention about a year ago, then burdened with disease, and far from the way of life. God however blessed the means employed, and the Spirit of the Lord began that gracious process, which, after a few months, resulted in his reformation and spiritual renovation. Some six months ago the ordinance of baptism was administered to him while he knelt by his bed panting and trembling under the oppressive hand of disease. Thus he professed his faith in Christ, and gave himself in covenant to God. Now he could say-" A christian dwells, like Uriel, in the sun:

Grateful and joyous that he had found a resting place for his weary and burdened spirit, and at the same time cordially adopting the language of our poet,-

"I inly sigh and deeply mourn, That I so late to thee did turn." He continued to struggle with disease and ripen for his approaching change, until the 20th inst., when peacefully and confihastened, as we hope, to see the King in his gotten. beauty, and to inherit the land that is very far off. He has left behind him his faithful partner and three young children.

P. S .- Yesterday I baptized an adult in Truro Chapel, the sixteenth adult I have baptized in Truro within a year.

Ladies' Department.

Our Happiest Days.

They tell me, love, that you and I Our happiest days are seeing, While yet is shut from either's eye Ah! life they say's a weary way, With less of joy than sorrow, For where the sunlight falls to-day There'll be a shade to-morrow.

If ours be love, that will not bear The test of change and sorrow, And only deeper channels wear In passing to each morrow; Then better were it that to-day We fervently were praying. That what we have may pass away While we the words are saying.

The heart bath depths of bitterness As well as depths of pleasure, They both of these can measure, There is a time, and it will come, When this they must discover, And woe if either then be dumb To power that moved the lover!

There are some spots where each will fall, And each will need sustaining, And suffering is the lot of all, And is of God's ordaining; Then wherefore do our hearts unite In bonds that none can sever, If not to bless each changing light, And strengthen each endeavor

Then while these happy days we bless, Let us no doubt be sowing; God's mercy never will be less, Though he should change the showing; Such be our faith as on we tread, Each trusting and obeying, As two who by His hand are led,

And hear what He is saving.

Whisper to a Bride, Whither?

his board, and to beautify a new home with the Jews to the present day. the love that never dies? Whither?-To a dwelling among stranthou hast never seen pass thee unnoticed by ?

friendship around untried props, and wait in -to the sultry, southern skies?-

blue sky?-Whither ?-Over the Ocean ?-upon the crested billow? where seas and skies mingle in misty line, -and at the trump of hoarse

hast loved from infancy?

eouls the melody of the Gospel, and to tell their untaught babes of Him who said, "Suffer the little children to come unto Me?"

"My Daughter. Forget me not!" yet win for himself the admiration of the world.

"Sweet words of love!" Never will was precious? She said-"O yes! Jesus they be erased from Memory's faithful ta-"washed her robes in the blood of the

And after I had crossed the blue Atlantic

and had become a dweller in the "free" land o'er whose broad domains proudly floats the star-spangled banner-emblem of and animating character than could be seemed attention in the prosecution of his great admonition — "My daughter, forget me Years sped swiftly by-I bade farewell to

dawnings of divine light upon the understand-the land in which, notwithstanding my abones at home! I longed for the journey's come; but when He came unto His own, His own mercy-drops that have fallen, be but the prelude to an abundant shower.

H. F. H. re-union might be realized. And soon, my Him. The fathers, in this instance, ate sour desire was gratified - once again I crossed the threshold of the little cottage I delighted to term my home.

Ah, how speedily my "cup of joy was dashed to earth." Stretched on a bed of pain, I beheld my dearly-loved motherthe one I prized so fondly. Consumptionthat fell disease which ever preys on the eye even I, inexperienced as I was, read but too plainly that death had marked her as his

But few weeks passed by ere the dread presentiment that weighed on every mind was realized. My mother was dying. Even was becoming more and more vivid-when the spirit was about exchanging its mortal tenement for "a seat in Paradise," with a faint smile illuminating her loved countenance, she said-" When I am gone, my daughter, forget me not !"-the last dently he resigned his claim to earth, and she ever uttered-ne'er shall they be for-

As I live on in this world of sin and sorrow, the spirit of the departed seems hovering nigh as if to protect, and ever and anon there is breathed in my ear the tender message-"My daughter, forget me not!" So sweetly the words come to my sad heart, and with such consoling effect, that I oft whispering to me from the blessed resting-

January, 1854.

Dropincial Weslevan

THURSDAY, JANUARY 12, 1854.

Thoughts on the Present State of the World.

(Continued.) In the prosecution of our object, we may with propriety refer to the JEWs, having at present no national status, but scattered, as they are, throughout almost all nations of the earth. A comparatively recent account gives their

numbers as follows :-EUROPE: in Russia and Poland, 658,809; Austria, 453,524; European Turkey, 321,000; Germany, 138,000; Prussia, 134,000; Netherlands, 80,000; France, 60,000; Italy, 36,000 Great Britain, 12,000; Cracow, 7,300; Ionian Isles, 7,000; Denmark, 6,000; Switzerland, 1.970: Sweden, 450: total number of Jews in

Europe, 1,916,053. Asia: Asiatic Turkey, 300,000; Arabia, 200,000; Hindostan, 100,000; China, 60,000; Turkestan, 40,000: Province of Iran, 35,000; Russia in Asia, 3,000.

AFRICA: Morocco and Fez. 300.000: Tunis. 130,000; Algiers, 30,000; Abysinnia, 20,000; Tripoli, 12,000; Egypt, 12,000. NORTH AMERICA, 5,000; NETHERLANDISH

COLONIES, 500: DEMERARA and ESZEQUIBO. 200: NEW HOLLAND, 50:-Grand total, between three and four millions.

The probability is, that this estimate is below the actual number of this people at the present day, being as we are inclined to believe from other statistics, between seven and eight millions, and in all probability somewhat greater.

In the history of the Jewish people, for ages past, how strikingly to the very letter has been fulfilled the divine prediction, uttered thousands of years ago by Moses, whose prophetic eye swept the future with unerring certainty; let Trusting one, whither wilt thou follow thy the reader consult Deuteronomy iv. 25-28;-From the nest where thou wert which prophecy was distinctly recognized by Nereared? from the hearth-stone, where thy hemiah in his day, Neh. i. 8; and has received first affections grew ?-to take thy place at fulfilment from the time of the final dispersion of

The condition of this people has been consider ed by the! Christian world for centuries past as pergers?—where eyes that never met thee shall feetly unique. Since their latest dispersion they gaze curiously upon thee? or forms that have "dwelt alone," and have not been "reckon-For his sake wilt thou twine the tendrils of ed among the nations," yet retaining all the distinctive peculiarities of their race, and maintainthe patience of hope, for the buddings of ing all their peculiar religious rites. Their nonincorporation into other nations presents in their But whither wilt thou follow thy beloved? case an interesting difference from all other Over the rugged mountains?-to the fresh, tribes or peoples brought into subjection to fogreen West?-to the far stretching prairie reign rule. The history of the Jews from the to the time of the destruction of Jerusalem by Titus, margin of the great Lakes?-to the village A. D. 70, to the present period, affords no mean creeping from the heart of the forest?—or proof of the inspired character of the Sacred the thronged city, whose roofs shut out the Scriptures, which not only predicted that calamitous event, but the civil condition of the people afterwards. Their future history, we have no doubt, is pregnant with important events,-im-

portant no less to themselves than to others. confusion of unmeaning sounds, and in whose among the sublimest instances of piety and of heart are no memories of those whom thou every ennobling virtue ever given to the world, are those which have been exhibited by indivi-Whither?—Among the heathen, who duals of this despised race. We need not part it appeared in Cancer, of a bright gold colour.—

We need not part to breathe freely. At its eighth return in 1531 minimum part of the man duals of this despised race. We need not part it appeared in Cancer, of a bright gold colour.—

Two hundred and fifteen years have passed ought, I should call educated, and the man duals of this despised race. We need not part to breathe freely. At its eighth return in 1531 minimum part of the man duals of this despised race. We need not part to breathe freely. At its eighth return in 1531 minimum part of the man duals of this despised race. We need not part to breathe freely. At its eighth return in 1531 minimum part of the man duals of this despised race. We need not part to be ne know not God?—to bear to their downcast ticularly refer to Moses, David, Isaiah, Ezekiel, In its ninth visit in 1607 its light was pale and that beheld from the summit of Etna, must be for the rights of man, anarchy, which ack-John the Baptist, and others of whom the inspiring Spirit has made honourable mention—
the memory of whose devotedness to God will be the memory of whose devotedness to God will be the memory of whose devotedness to God will be the memory of whose devotedness to God will be the memory of whose devotedness to God will be the memory of whose devotedness to God will be the memory of whose devotedness to God will be the memory of whose devotedness to God will be the memory of whose devotedness to God will be the memory of whose devotedness to God will be the memory of whose devotedness to God will be the memory of whose devotedness to God will be the memory of whose devotedness to God will be the despoting power was foreign. And the bride-heart, strong in its holy lessend to the latest posterity, and on which geleace to only three, Harvard love, answered "Whither he goeth I will lessend to the latest posterity, and on which geleace of William latest posterity and the whole geleace of William lat love, answered "Whither he goeth I will great luminary. The Earth gro,—where he lodgeth I will lodge,—his people shall be my people, and his God my flow where he dieth will I die, and there will I die, and the Lord do so to me and will I be buried: the Lord do so to me and will I died on the latest posterity, and on which gesters that the latest posterity and the great luminary. The Earth is visitation was the death of the people, was the and Mary, in Virginia; and Yale, in Contains about two hundred and sixty-four thousand the will into some that the contains about two hundred and sixty-four thousand the will into some that the Contains about two hundred and sixty-four thousand the conta more also, —if aught but death part him and Judah. He dignified the national character, and was the remark of Cardinal Mazarine on his Earth; Saturn is about a thousand times, and of God." L. H. S. has rendered it, in a sense, sacred in the estimahas rendered it, in a sense, sacred in the estimation of his followers. If Jews of previous or subtion of his followers. If Jews of previous or subtions is more than ten thousand—which, intions of his followers. If Jews of previous or subtions is more than ten thousand—which, intions of his followers. If Jews of previous or subtions is more than ten thousand—which, intions of his followers. If Jews of previous or subtions is more than ten thousand—which, intions of his followers. If Jews of previous or subtions is more than ten thousand—which, intions of his followers. If Jews of previous or subtions is more than ten thousand—which, intions is more than ten th Contentment swells a mite into a talent, sequent times have disabled that character is not sycophancy:—
and makes even the poor richer than the on them rests the blame. That character is not sycophancy:—
"When beggers die there are no comets soon."

The sin of the Jewish people has been the rejection of Christ as their, and the world's Redeemer, and of that system of religion he Redeemer of mankind.

yet be sublimed and sanctified, and the Jew may

grapes, and the children's teeth are set on edge, and that justly, because the children, through successive generations, have adopted, and therefore made their own, the sins of their fathers .-The deferment of long indulged hope, has begun to produce among the Jews its legitimate effects;

embracement of truth.

fancy 'tis the redeemed spirit of my mother day do really and truly dissent from the ancient homage of every heart.

will, and he provoketh their wills, and strength-eneth their endeavours." Lib. 11. Cap IV.

"The reprobate are sometimes moved with the same feeling that the elect are, although none be illuminate into faith, neither do indeed the efficacy of the gospel, but those which are

God, whereby he determined with himself what he would have to become of every man. For men are not created to like estate; but for some eternal life, and for some eternal death, is appointed." LIB. III. CAP. XXI.

"The sum leadeth to this end, that God in his ed whom he would in time to come to take to those which he appointed to damnation, the entry of life is shut before them, by his just, but yet

incomprehensible judgment." Ib. "Election itself should not stand, unless it were set against reprobation. Therefore, whom God passeth over, he rejecteth, adopting the rest unic salvation." IB. CAP. XXIII.

" God hardeneth whom He will. Whereupon t followeth that the hidden counsel of God is the cause of bardening."-Ib.

"I say with Augustine, that they are created should go into destruction; and that was so done pecause He would have it so."-Ib.

These are the doctrinal views of Calvin on the subjects touched upon; so far as the moderns

son, to have been identical with that which apstantinople, and threatened an advance into the are not able to see those before your eyes?" heart of Europe. The comet variously excited

Liverpool Circuit.

is mine, Jesus is worthy to receive nonour one parts of the graduated by his docand power divine; and repeated several apand power divine; and repeated several apand power divine; and repeated several aptrines, and repeated by his blood. That sin still
trines, and ratified by his blood. That sin still
trines, and ratified by his blood. That sin still
trines, and ratified by his blood. That sin still
trines, and ratified by his blood. That sin still
trines, and ratified by his blood. That sin still
trines, and ratified by his blood. That sin still
trines, and ratified by his blood. trines, and ratified by this blood. That sin still adheres practically to them in our day, and subjects them to the malediction of Christ—"he jects them to the malediction of Christ—"he that despiseth me, despiseth him that sent me."

There has been a great apainy as responded to the distribution of the quarantine of Gaza.

In our approach to this city, and at the distribution of the unprisoner, and ratified by this blood. That sin still gards Chapel accommodation for a length of time; the quarantine of Gaza.

In our approach to this city, and at the disvernment from the charge of unnecessary the United States have been founded and directed by the clergy and other members of the unprisoner, and ratified by this blood. That sin still gards Chapel accommodation for a length of time; the quarantine of Gaza.

In our approach to this city, and at the disvernment from the charge of unnecessary that despiseth him that sent me."

There has been a great apainy as responded twenty-five very successfully vindicated the British gother than the quarantine of Gaza.

In our approach to this city, and at the disvernment from the charge of unnecessary the United States have been founded and directed by the clergy and other members of the unprisoner, the quarantine of Gaza.

There has been a great apainy as responded twenty-five very successfully vindicated the British gother than the quarantine of Gaza.

In our approach to this city, and at the disvernment from the charge of unnecessary the united States have been founded and directed by the clergy and other members of the quarantine of Gaza.

There has been a great apainy as responded to the gradient three the properties of the quarantine of Gaza.

In our approach to this city, and at the disvernment from the charge of unnecessary the control of the quarantine of Gaza.

In our approach to this city, and at the disvernment from the charge of unnecessary the united States have been founded and and clearly showed that his pretensions and the control of the quarantine of Gaza.

In But better days assuredly await the Jews. "All Knight was on the Circuit, but remains unfin-susceptible of cultivation. The heart harmonizes claim to be treated not as a captive, but as a inations. Thirteen are now under the Israel shall be saved." Conversions among ished up to this time. Last month a Tea meet-with nature, and is gay or sad in correspondence guest who had voluntarily gone on board one intendance of Baptists, thirteen of Methofrom one and another of the loving and loved, a low sweet voice whispered in ear, "My daughter, forget me not!"

Individuals of the race, to Christianity, have not been unfrequent; dissatisfaction with their accepted interpretation of prophecy respecting to a small brook. Grass and reeds grew upon its the partial state of the same of the purpose of completing it—with nature, and is gay or sad in correspondence with nature, and is gay or sad in correspondence with nature, and is gay or sad in correspondence with nature, and is gay or sad in correspondence with nature, and is gay or sad in correspondence of the purpose of completing it—with the joy or sadness of that which is without of their ships of war, were, from the nature of the attendant circumstances, unreasonable the proceeds of the Tea and Refreshment Tables and absurd. But he left undecided the question and absurd. But he left undecided the quest "Never, mother dear," was the only re"Never, mother dear," was the only re"Never, mother dear," was the only re"Messiab, evidently exists at the present; and inble; but there was a good attendance, and all banks; and as it played with its pebbly channel, ceeded his orders, and treated his prisoner gical Seminaries, nine of which are in New Never, mother dear," was the only replaced by I could give, for the gently, yet solemnly spoken words, though but few and simple, deeply impressed my youthful mind.

Messiah, evidently exists at the present; and meaning to encourage the belief that Rabbis, Priests and people are turning their ple, deeply impressed my youthful mind.

Messiah, evidently exists at the present; and meaning to encourage the belief that Rabbis, Priests and people are turning their ple, deeply impressed my youthful mind.

Messiah, evidently exists at the present; and meaning to encourage the belief that Rabbis, Priests and people are turning their ple, deeply impressed my youthful mind.

Messiah, evidently exists at the present; and meaning to encourage the belief that Rabbis, Priests and people are turning their ple, deeply impressed my youthful mind.

After a careful examination of the documentary facts and statements contained in States; and thirteen Law Schools, two only terest, as to a volume purporting to contain authorise thentic evidence of the appearance, the life and such a respectable sum has been realized. A ing to the watering places; and husbandmen reasoning, we are compelled to say that his connected with Yale and Harvard Colleges, death of the promised "seed of the woman," the short address was delivered on the occasion, on gathering in the barley from the fields. Life, vindication of Sir Hudson Lowe is as comthe importance and value of Christian Instruc-Redeemer of mankind.

"Hope deferred maketh the heart sick." The tion. The only drawback to the general satisficulty as that adduced by Sir struggling upward into form and beauty. | Flow- Walter Scott in favour of the British govern-Jews have long, long waited for the personal appearance among them of Him whom ancient prophecies pointed out as the Saviour of the world- were unavoidably detained at Hunt's Point, sence from the paternal roof, many happy "a light to lighten the Gentiles, and the glory of where they were holding a series of meetings. hours had been spent. Oh, how leaped the thy people Israel," but have been disappointed in The Lord has blessed their labours by reviving fond heart as I thought that ere long I might their expectation, simply because He whom they and blessing his own people;—a few also have press to my bosom each and all of the dear have been and still are looking for, has already been added to the Church. May the few

Sable River, Dec. 24, 1853.

[FOR THE PROVINCIAL WESLETAN.] Sackville, N. B. Circuit.

DEAR BROTHER.—We are happy to be able to communicate intelligence of a cheering chaand after that hope has been doomed to disap- racter in connexion with this Circuit. Immedi-We make the following quotations from Calvin's sings, and we are not without hope that ere the Institutes. which should be acknowledged as a winter passes away showers of blessings will decorrect standard by our Calvinistic brethren - scend upon our Zion-not only here, but through-So much is said about ancient and modern Cal- out our Districts-where will we assign limits? vinism, as if on some points they essentially dif- O how the heart leaps to embrace all in such fered, that we deem it better to place Calvin's gracious wish, let it extend to all churches, to all dogmas before our readers, than to accept of the lands-till every nominal christian, till every inmodified views of his modern followers. We fidel, till every heathen of every tribe, yea till

It cheers my own heart while prevented from God "forseeth evil, he hath suffered it, and mingling in scenes so dear to me, and taking part ne would it; which is done two manner of ways. in exercises so loved in the past and now so desi-First, he maketh the blind, having taken away rable to my mind-that God is owning the la-

J. ALLISON. Sackville, N. B., Decr. 31, 1853.

MR. EDITOR, -On several occasions your packup and mailed for Petite Riviere-has been for the loss of papers. If our mail bags are to salvation; and whom again he would adjudge to have no better security than that which guards Greek and Roman fame. destruction. Which counsel, as touching the the most common articles of merchandise, I think the public had better take care how they

per authorities to attend to this matter. Yours, &c.,

Petite Riviere, Jany. 5, 1854. The correctness ot a formal and deliberate confession of faith, says Archbishop Whately, is not always of itself, a sufficient safeguard against of God, who, without doubt, He knew before error in the habitual impressions of the mind. it entirely in their habitual devotions.

THALES, one of the seven wise men of Greece agree with him they are Calvinists, but no further. born B. C., 640, paid great attention to astronwhich received considerable improvements at his tween the perishable and the eternal, his arm riosity. This tree has been partially burn- and take him to prison—there to remain THE COMET of 1006 is believed, on good reahands. His love of such subjects is said to have grew mighty in God—he shook the strong foun-ed; the result of the scorching is the divid-until he has come to a better sense of his and filled all Christendom with consternation.—
It swept the heavens with a tail extending over which Thressa, his conductress, exclaimed, sixty degrees, in the form of a sword or sabre. "Why, O Thales! do you seek to comprehend The Turks had just then become masters of Con-

hope and fear, according as it was regarded by different observers. The Pope, Callixtus III., and its circumference 2,764,600 miles. Its surthis ing a handsome section thereof.

The directed the church bells to toll at noon, and to the Ave Maria the prayer was added, "Lord, save us from the Devil."

Was a deep leening of sympathy for the dethroned emperor. He was unaccountably for some bark, and was rewarded by obtaining a handsome section thereof.

Une of the party "axed" the Father Tree for some bark, and was rewarded by obtaining it, he had better consult the Bible, the Koran, or Council of Trent. Thirdly, what prayer was added, "Lord, save us from the Devil, globes as large as our own to make one equal to prayer was heard!) and left Europe once more 240 square miles. Now this is only the fifty-three which had sat for ages upon the breast of Union. to breathe freely. At its eighth return in 1531 millionith part of the surface of the Sun; so that tion of his fellowers. If Jews of previous or subsequent times have dishonoured that character, on them rests the blame. That character is not naturally worse than that of others, and it may

Thus predisposed to sympathize with Nations is more than ten thousand—which, indignation of Christ; and almost all of them are available, tions is more than ten thousand—which, indignation of Christ; and almost all of them are available, the sum is found to be more than five hundred by his service attended to sympathize with Nations is more than ten thousand—which, indignation of christ; and almost all of them are available, the sum is found to be more than the thousand—which, indignation of the sum is found to be more than the thousand—which, indignation of them are available, the sum is found to be more than the thousand—which, indignation of them are available, the sum is found to be more than the thousand—which, indignation of them are available, the sum is found to be more than the thousand—which, indignation of the sum is found to be more than the thousand—which, indignation of them are available, the sum is found to be more than the thousand—which, indignation of them are available, the sum is found to be more than the thousand—which, indignation of them are available, the sum is found to be more than the thousand—which, indignation of them are available, the sum is found to be more than the thousand—which, indignation of them are available, the sum is found to be more than the thousand—which, indignation of them are available, the sum is found to be more than the thousand—which, indignation of them are available, the sum is found to be more than the thousand—which, indignation of them are available, the sum is found to be more than the thousand—which, indignation of them are available, the sum is found to be more than the thousand and the sum is found to be more than the thousand and the sum is found to be more than the thousand and the sum is found to be more than the thousand and the sum is found to be more than

Gaza and its Associations.

Passing onward through what we supposed MR. Editor,—It may be interesting to your might be that portion of the Philistine territory which bears in Scripture the name of Gerar, we which he was a scripture that there are signs that the name of Gerar than the name of G of coming prosperity on some parts of this Cir- reached in five days travel from Niekel the ever his name was mentioned.

> that had been buried in the sands, was again plete and satisfactory as that adduced by Sir ers, unknown in colder climates, sprung up by ment. Napoleon always hoped and intended the wayside; and as I gazed upon them with con- to make his escape from St. Helena, as he tinued delight, it seemed as if I had known no- had done from Elba. It was the governor's thing of their radience before. They seemed, to my pleased imagination, to vindicate to themmy pleased imagination, to vindicate to them-selves the principle of life, and to arise from the earth like conscious and social beings, desirous of and his friends, and all restraints upon his expressing their joy. They revealed, in their liberty of action insulting to his pride, as Is it not true, that the glory of God is written on complaints of the emperor and his attendants object, which makes it shine so brightly?

letter, which I had begun during our seven days' and much as it used to ease one's stomach to stay at Accaba. The detention here I suppose, abuse Sir Hudson Lowe, vindictiveness loveliest and the best" had seized her with pointment a little longer, it may be that the film ately after the close of term at the Academy, my is necessary; or at least is deemed to be so. I itself must now look elsewhere for objects on iron grasp and was fast hurrying her to the will drop from their eyes, and they will see, in colleague Bro. Currie, availing himself of the have no fault to find with our accommodations.— which to vent its indignation.—New York cold and silent tomb. Apparent to every the recorded testimony of the Evangelists, such services of Bro. T. B. Smith, who, has for a short And the harmony of our little company, strength. Christian Advocate & Journal. neath which the city and its gates and temples Montreal Witness. are buried, is a sort of monumental pillar of that which is passed away and gone.

long time the fierce attacks of Alexander the various ways, with Scripture history. It was the bers.

memory—I call to mind the names of the men of distant ages; of the son of Manoah, the Hercules of the increase of British Baptist Associatives its mark, it explodes and does a seof the wild and heroic age of the Scriptures, who tions since 1834, when their aggregate of cond execution with a charge of shot, conpredestinate unto salvation." Lib. III. CAP. II.

"We call predestination the eternal decree of where the care of papers—always we believe carefully done are membership was 40,763, and which now amounts to 106,442. According to this rabroken open, and several papers taken out. We child of a mysterious providence, who was led to of increase, the denomination will about The Christian Intelligencer publishes a sing have been at a loss to know whose the fault could onward to the destruction of cities in fulfilment have tripled in 20 years. be, till a few days since, I happened to be in the of the denunciation of the Hebrew prophets, and

The story of Samson is one of the touching and instructive passages of Biblical history; va- readers. entrust letters, and especially money letters, to ried and wonderful in its conflicting aspects, and from earth to heaven, he was an object which as it lies on the ground, measures two hunangels might look upon with pity-sad and terridred and forty-nine feet in length. When he remembered the prayers and faith of earth. Its dimensions are as follows:his father and mother, and of the ancient and Length, 400 feet; circumference, 110 feet. The Romanists flatter themselves that they are great men of his people, his soul gained strength, ecause He would have it so."—Ib.

"As God finisheth the salvation towards His elect, whereto He had appointed them in His served;" riz. with "latria;" though they allow eternal counsel, through the force of His calling: ADORATION, "hyperdulia and dulia," to the virtuelle feet in diameter.

ADORATION, "hyperdulia and dulia," to the virtuelle feet in diameter.

The cluster called the Three Sisters, taken Church's commands. In every parish, the so He hath His judgments against the reprobate; gin and other saints—to images—and to relics depths, from good to evil. But God, who loved whereby He executeth His counsel concerning to which it has been justiy replied, that supposthem. For sometimes He depriveth them of ing this distinction correct in itself, it would be eye which was closed and dark to earth, might 300 feet in height. The centre one is bare parishioners, writes down the name of every power to hear His word: Sometimes He doth in practice, nugatory; since the mass of the peomake them more blind by the preaching thereof," ple must soon, as experience proves, lose sight of light came strength; and the influx of strength | The Mother Tree is 91; feet in circum- lays too much coming, his name is put on into his soul gave strength to his physical nature. ference, and 325 feet high. The Mother a black list, which is posted up on the His hour was come. He was ready to die, be and Son are 92 feet in circumference and church door, so that everybody may know cause death, which is only a method of transition, Twin Sisters, 100 feet in circumference, 300 sinner continues obstinate, the curate calls is the gateway of the resurrection. But in that feet in height. omical as well as mathematical science, both of final conflict between the true and the false, beham, in the Congregationalist.

HISTORY OF THE CAPTIVITY OF NAPOLE- 85 feet in circumference. Lowe, and Official Documents not before 85 feet in circumference, 325 feet in height.

tlon whether Sir Hudson Lowe had not ex- ed with them, there are forty-three The

nure and bright expression, a religious import. well as frustrative of his projects. All the the leaf of the flower? Or is it the state of the grew out of these felings, and they insulted mind, writing the inward beauty on the outward the governor not only without the restraints imposed by common courtesy, but with per-We are now in Gaza in quarantine. And it is fect impunity. We give up, then; O'Meara here that I am writing or rather finishing, this is found a false witness before the world;

one was the fact that "the light of the circles" was not long to shine in this abode of Messiah as will lead them not only to bewail the leading and destroying souls. The father of lies is ever alert in the coffin was again hastily and disrespectfully in the Academy, and who probably ere long will lead them not only to bewail the limit the Academy, and who probably ere long will lead them not only to bewail the limit the Academy, and who probably ere long will lead them not only to be wait the limit the Academy, and who probably ere long will lead them not only to be wait the limit the Academy, and who probably ere long will lead them not only to be wait the limit the Academy, and who probably ere long will lead them not only to be wait the limit the Academy, and who probably ere long will lead them not only to be wait the limit the Academy, and who probably ere long will lead them not only to be wait the limit the Academy. sorrow the loved one was not destined to infatuation of their forefathers, and of their own devote himself to the work of the ministry, and enremain a probationer in this sublunary earth. in rejecting Him, but to embrace Him in His couraged by the signs of the times and prompted the windows of the rooms which we occupy, the the Scriptures as a Divine Revelation are hood went in great pomp to the cometery to In the flushed cheek and unnaturally bright mediatorial character with all the fervour of by love for souls, our brethren commenced a site of the old city of Gaza. The ancient city, credulous enough to believe things without perform purificatory ceremonies, with incense hearts suddenly awakened to the conviction and series of meetings in the Chapel at Dorchester. situated at the distance of a mile and a-half or evidence or against reason. Modern "spir- and prayer, to cleanse and "re-bless the Soon after the commencement of the meetings two miles from the modern Gaza, was a place of itualism" is one of the most ridiculous and ground which had been polluted by the body Soon after the commencement of the meetings souls were convinced of sin and converted. The no small note, as far back as the time of Joshua should be considered proper objects for the six france expenses of the transhumation Calvinism.

Calvinism.

Calvinism.

It is well known that on those points of Christings are about closing for the present. About vicinity of the Mediterranean was favourable to the notice of the press. That the rambling with the threat to prosecute if it were not the family of the deceased, with the threat to prosecute if it were not the notice of the press. That the rambling with the threat to prosecute if it were not the family of the deceased, with the threat to prosecute if it were not the notice of the press. tian doctrine, usually considered fundamental, Arminians and Calvinists agree. On other points, not viewed as essential to salvation, they sons. Judging from the present appearances we pile of sand,—so wide and so deep that the tradiffer: though it must be confessed, that these, are justified in concluding that the society in veller who seeks for some memorial of its former mon sense. A serious responsibility rests on dience by the Minister of Public Worship, when firmly and consistently held, are calculated Dorchester will be doubled. Our brethren in greatness can scarcely find the fragment of a bro- all to discountenance this unchristain system, who has the complaint under consideration. We make the following quotations from Calvin's long and waves of ages have drifted together, and be-THE BAPTIST .- The Baptist Manual for

1853 contains its usual amount of informa- They have met with various success, but The pride of the Philistine states, the city of Gaza at successive periods was the place of comWales, and Ireland. The result of the reWales, and Ireland. The result of the reof them are useful only to the initiated. We merce, arts, battles, sieges. It withstood for a turns for the year exhibit 35 associations, are informed that Dr. Wm. F. Harrison, of embracing 1134 churches. Of these 1039 Camden, N. J., has entered a caveat for a Great, who found it standing in his way in his report their condition, 851 having had method superior to any previously practised. shall be happy to learn that the disciples of this the last sinner is saved and Christ receive the triumphant march from Egypt to Phænicia.—

| Teport their condition, 391 naving man method superior to any previously pracuseus a clear increase of 1840 members, and 188 | If our informant is correct it will render ef-And at an earlier period it had a connexion, in having suffered a clear decrease of 321 mem- fective alterations entirely impossible, and gates of Gaza which Samson, in his contests with found chiefly, but not wholly among the to every one, as it is obvious both by feeling this people, took away at night, and set upon a Welsh churches, and is to be regarded as a and vision, and quite indestructable without distant hill before Hebron. It was here that he reaction from the large accessions of former detection. This is certainly an important his light, and maketh men's hearts stony, having bours of our young brethren who are just enter- was destroyed. And this is the scene, therefore, years. The net increase of the whole 1519, triumph, especially as it gives security not taken away his spirit. Secondly to execute his adjusted to execute his ling the work. May the Lord God of their of one of the magnificent poems of Milton.

It is thus, wherever I go, that past deeds and he doth both direct their counsels whether he will, and he provoketh their wills, and strength.

The the more increase of the work. May the Lord God of their of one of the magnificent poems of Milton.

It is thus, wherever I go, that past deeds and built and dedicated, and five have been entered to forgeries in a variety of ways.—Philadel-larged.

The the minister of his wrath (Satan)?

The the work. May the Lord God of their of one of the magnificent poems of Milton.

It is thus, wherever I go, that past deeds and built and dedicated, and five have been entered to forgeries in a variety of ways.—Philadel-larged.

The the minister of about one and a half to each only to bank notes but to bills of exchange, government bonds, etc., and will act as a bar to forgeries in a variety of ways.—Philadel-larged.

The the increase of the work. May the Lord God of their of one of the magnificent poems of Milton.

It is thus, wherever I go, that past deeds and built and dedicated, and five have been entered to forgeries in a variety of ways.—Philadel-larged. my eye roam over larged. The "table of settlements" shows phia North American. masteral office : 62 new pastors have entered upon regulations window to my heart, and lets in the floodlights of and labours within one year, and 19 minis-

MAMMOTH TREES .- During the past week | country from a military officer. A man had Way Office here, when the mail arrived. It was unsealed—with no better security than a piece of who was illuminated with a brighter light when sited the mammoth trees of Calaveras County, twine. The Post Master remarked that it had be became blind, and who, in his Samson Ago which are already, as objects of curiosity, eternal and unchangeable counsel hath appointtwine. The Post Master remarked that it had frequently come in that manner. This accounts nistes, has poured forth a song of sorrow and of attracting many visitors from various sections of the State. We are indebted to a triumph, which matches the noblest melodies of tions of the State. We are indebted to a and have churches, pastors, the Scriptures member of the party for information respect- and a bishop. The people are as fair as Eu-

The dimensions of the "big tree," a portion of which is now on exhibition in San nual war. The figures given are apparently tion of which is now on exhibition in San hard war. The figures given are apparently the Post Office. Will it not be well for the pronot unworthy of the sympathetic remembrances Francisco, have already been published; al. exaggerated, but it is not improbable that one and the sublime song of the great English poet though the bark, eighteen inches thick, has of the Nestorian churches still exists in Tar-Strong in his earthly passions, strong in his love been stripped off, the stump is still twentyof God, but vacillating from heaven to earth and four feet in diameter. The body of the tree,

ble in his inward conflicts. When he looked Another of the trees is named Father Allen's Indian Mail. upon Delilah he fell prostrate to the earth .- Pine. This is dead, and has fallen to the The trunk of this tree is hollow, which has been traced for a distance of 250 feet. whose political creed disagrees with the There is a little pond of water in the centre Pope's authority, the old motto of the church, of this cavity four feet in depth. This tree, compelle eos intrare, is there carried fully elect, whereto He had appointed them in His served;" riz. with "latria;" though they allow and rent asunder b attractions from different depth. Into the stump, is no less than into execution against all Romans whose

together, are 92 feet in circumference and

300 feet in height, united at the base. The of his sin. If after this public warning the

been early manifested. It is related that when dations and pillars of falsehood, and the idol and ing of the trunk into several compartments, duties." peared in 1632. It re-appeared several times, and in 1456 it passed very near to the Earth, a boy, walking at Miletus his native city, he fell than, in the Congregationalist. kitchen. The hollow which is 200 feet in height, is called the chimney. This tree is rately to know three things.—First, where Siamese Twins, 90 feet in circumference.

Lowe, and Official Documents not before made public. By WILLIAM FORSYTH, M. A. 2 vols., 12mo.

Many remember the sensation created in Many remembers the sensation created regarded the comet as in league with the Moslems, and ordered the Ave Maria to be repeated the number of square miles there are on our by the publication of "A Voice from St. ence, 300 feet in height.—

Many remember the sensation created in this country, and we suppose in Europe, too, by the publication of "A Voice from St. ence, 300 feet in height.—

That is to say, what chances or reports the number of square miles there are on our by the publication of "A Voice from St. ence, 300 feet in height.—

The rope, Callixtus III., Secondry, where he is going that is to say, what chances or reports the number of square miles there are on our by the publication of "A Voice from St. ence, 300 feet in height.—

The rope, Callixtus III., Secondry, where he is going that is to say, what chances or reports the number of square miles there are on our by the publication of "A Voice from St. ence, 300 feet in height.—

The rope, Callixtus III., Secondry, where he is going that the square miles the sensation created in this country, and we suppose in Europe, too, by the publication of "A Voice from St. ence, 300 feet in height.—

The rope of the forest, 72 feet in circumference, 300 feet in height.—

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The rope of the feet in circumference, 300 feet in height.—

The rope of the feet in circumference, 300 feet in height.—

The rope of the feet in circumference, 300 feet in height.—

The rope of the feet in circumfe by the faithful three times a day instead of twice. globe, and its solid contents are 1,350,000 times Helena." by O'Meara. In this country there (Infallible of course!) He directed the church the amount which the Earth contains, so that it was a deep feeling of sympathy for the de-

winds, the terrible waves come forth to their tempestuous play?

Cupidity, avarice, meanness, and dishonesty. Whither?—To foreign lands?—to people of a strange the islands of the sea?—to people of a strange and now are in modern minds, with the character the islands of the sea?—to people of a strange and now are in modern minds, with the character the islands of the sea?—to people of a strange and now are in modern minds, with the character the size of the Sun. The extent of the surface cause of liberty; although, except the Emperor of Russia and the Porte, he was the obnoxious persons were regularly excommunication.—It is stated that the splendid view was thrown up by the political earthquake, sque and beautiful, and the scenery along from Mount Etna comprehends a circle two hundred in an area the Turk, and the Comet!" and once a day these cause of liberty; although, except the Emperor of Russia and the Porte, he was absolute monarch in Europe. But the size of the Sun may be illustrated by the following calculation:—It is stated that the splendid view was thrown up by the political earthquake, sque and beautiful, and the scenery along the support of the Sun may be illustrated by the following calculation:—It is stated that the splendid view was thrown up by the political earthquake, sque and beautiful, and the scenery along the support of the Sun may be illustrated by the following calculation:—It is stated that the splendid view was thrown up by the political earthquake, sque and beautiful, and the scenery along the support of the Sun may be illustrated by the splendid view was thrown up by the political earthquake, sque and beautiful, and the scenery along the support of the Sun may be illustrated by the splendid view was thrown up by the political earthquake, sque and beautiful. the islands of the sea :—to people of a strange language, whose words are to thine ears a of the Jew; but it must not be forgotten, that dured some months of abuse, cursing, and exdured some months of abuse, cursing, and ex-communication, showed signs of retreat, (the dred and forty miles in diameter, containing 45, and seemed to embody that spirit of resist-communication, showed signs of retreat, (the dred and forty miles in diameter, containing 45, and seemed to embody that spirit of resist-ance to legitimacy and hereditary tyranny mity and grandeur.—Sacramento (Cal.)

> away since the first College, Harvard University, was founded in our country; and at could talk all the tongues of Babel. - Rusthe close of the seventeenth century the kin's Stones of Venice. number of under-graduates in these institu-

sidered the British government as having England, some of which may be denominaacted toward him in a spirit of petty revenge and resentment; and of his jailer, Sir Huddents more or less from every State, and 500 students annually. Since their estabvery successfully vindicated the British go-

INFALLIBLE."-The Paris correspondent of he National Intelligencer under date of November 21st, communicates the following

"A most respectable person of the Pro estant religion died recently, and was buried in the public cemetery; in a portion of the same which had been previously purchased by the family of the deceased for their sne. cial use. The funeral service was publicly performed, and was respectfully attended by nany Catholics of the neighborhood, friends the deceased and of his family. Some three weeks after the interment the Deputy Prefect of the department, accompanied a body of workmen, proceeded one morning about day-break, and during a heavy rai to the burying ground, disinterred the body dragged the coffin through the mud to distant portion of the cemetery, and there tors and children who die unbaptized the coffin was again hastily and disrespectfully

ANTI-COUNTERFEIT .- It is well known that many inventions have been recently made with a view to increase the difficulty of counterfeiting or altering bank notes.-This diminution, it is stated, is to be counterfeits nearly so; and the test is plain

gular story received by a missionary in this marches distant from Cabool. They inhabit 12,000 villages, each containing 200 soldiers, ing them, which will prove of interest to our ropeans, and the man was exceedingly anxious for controversial tracts against the Mussulmans, with whom his people are at contitire tribe may have been converted by Russian missionaries, though the absence of the sacraments is opposed to this hypothesis-

> A correspondent of the N. Y. Independent gives the following account of the present doings of Poperv in Rome :-" Besides the regular persecution of those

priest, who is provided with a full list of upon the gend'armes and sends them to the The Pioneer's Cabin is a remarkable cu-

he is. Secondly, where he is going. Thirdly what he had better do under these circum-225 feet in height. Guardian of the Times, what sort of a world he has got into; how stances. First where he is-that is to say, that is to say, what kind of faculties he possesses; what are the present state and wants of mankind; what is his place in society; and what are the readiest means in his power of attaining happiness and diffusing it. man who knows these things, and who has had his will so subdued in the learning them; COLLEGES OF THE UNITED STATES .- that he is ready to do what he knows he

The testimony of John Robitzana, Arch.