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Not in Vain.

And her brow was marked by care : have labored in vain." She bowed her head And bitter and sad were the tears she shed In that moment of dark despair.

And my courage is well nigh gone For none give heed to the words I speak, And in vain for a promise of fruit I seek. Where the seed of the Word is sown."

For her spirit with grief was stirred, will the night grew dark, and at last she slept and a silent calm o'er ber spirit crept. And a whisper of " peace" was heard.

nd she thought in her dream that her so To a blessed and bright abode : She saw a throne of dessling light.

And harps were ringing and robes were white Made white in a Saviour's blood. and she saw such a countless throng around As she never had seen before Their brows with jewels of light were crow

And sorrow and sighing no place had found, For the troubles of time were o'er. Then a white-robed maiden came forth and sai "Joy! joy! for thy trials are past ! am one that thy gentle words have led

In the narrow pathway of life to tread-I welcome thee home at last !" And the teacher gazed on the maiden's face She had seen that face on earth, When, with anxious heart, in her wonted

She had told her charge of a Saviour's grace,

LOZEN

ORIGINALITY Worm Lozanges,

for WOODILL

public for

acking Gough

And their need of a second birth. Then the teacher smiled, and an angel said, "Go forth to thy work again; It is not in vain that the seed is shed: If only one soul to the cross is led,

Thy labor is not in vain." And at last she woke, and her knee she bent In grateful, childlike prayer; And she prejed till an answer of peace was

And she rose in joy, and her eye was bright, Her sorrow and grief had fled, And her soul was calm and her heart was light, Fer her har de were strong in her Saviour's might As forth to her work she sped.

Wide scatter the precious grain-Though the fruit may never be seen below. Be sure that the seed of the Word shall grow Toil on infaith - thou soon shall know "Thy thor is not in vain!"

formed part of a system of multiplied human in a little relaxation and repose. But never has ceremonies, which had resulted in a dead ritual- the danger been greater. Notwithstanding the ism, and was not chronologically correct as an danger inseparable from being in the tent of anniversary. As to the latter point, the allega- Jael, Sieera might have been safe had he no tion is probably true, though it does not weigh yielded to sleep. This enabled the enemy t much as an objection. Different learned authors approach with stealthy step, and strike unconhere assigned the birth of the Saviour to every associaty to her victim the deadly blow. our ignorance of the precise anniversary, we may agree upon any day that may be generally con-

much from what they deemed a half-reformed and travel to provide for his family, such things church, should go to the very verge of simplicity, fell out in his old age, as had almost broken his question?" leaving, indeed, nothing further to be found in heart."

tween observances purely artificial the saints, and those which, though not enjoined

and now unintelligible names, it would surely be Ground." pleasant to have each season of the year linked with some scene in the history of Jeaus which should be appropriately commemorated in the such case, children would come up under a happy Isa. xli. 14 religious culture of mind and heart, the year "Worm Jacob!" what weakness, insignif-would move forward with hallowed meaning, cance, unworthiness! Yet it is this helpless, grovbe to give more prominence to the life, death, his almighty aid. and personal work of the Saviour, and less to Believer, beaten down it may be with a great intendent of Colporage in the Province, gi disputations on the philosophy of doctrine. The fight of affliction, or trembling under a sense of

amid great spiritual darkness tread his way "By whom shall Jacob srise?" says the prothrough dangerous source of the tempter and phet Amos, " for he is small." We have here appear, and the perplexities and sorrows pre- thee : thou saidst, Fear not." Lam. iii. 55, joined nor mentioned in Scripture, was not found In view of the toils and conflicts of so long a mong the early customs of the church, had struggle, the soul thinks with these comforts

Hence the importance of being kept awake when we are in the enchanted ground. Our etter with the facts of the Scripture narrative Father in heaven does accordingly deal with us A neighbor sat on the door-stone listening to beskoned onwards. Appeals for contributions as to the enrollment in progress, requiring travel for guarding against the danger of there falling asleep. In the light of what has been now said, Mocks. Yet, if it be well to honor the fact of Christ's birth by some outward observance, in One who has been called the prince of theolo-An other objections have more force, and two ministers of the gospel; they have many of resolved to some them a share in the lot of Peter, which our Lord bor, and ask him for two bushels of wheat, profigured to the colporteur. A copy of 'Come to Jesus,' given to a poor woman, was mand, and I sold many good books among them, When thou wast young, thou girdest thyself, table, that the Putitans, who had endured so 18. So it was with Jacob after all his hard labor and comfort all mourners?"

a life whose summer has been laborious and fruit-

a Poblah sound—the words Advent, Lent, Easter grim's Progress" that that of Mr. Standfast. Times. and Trinity, as marking seasons, or the words His death was touchingly and gloriously tri-Christmas, Good Friday, Holy Thursday, Whit- umphant. How much is told in the simple suntide, etc., as pointing to anniversary days? words, when the summons came for him to die, If we could forget painful associations in the " This Mr. Standfast was he that the rest of the past, and could drop a few awkward, antiquated, pilgrims found upon his knees in the Enchanted

and worldly influences would meet with a steady ling " worm " that occupies the thoughts of God, counteraction. But, best of all, the effect would receives his sympathy, and has the assurance of

life of piety is in its personal faith in Jesus and thine unworthiness and guilt; mourning the love to him, and not in the perfection of logic. coldness of thy faith, the lukewarmness of the love, the frequency of thy backslidings, the fit-Asleep in the Enchanted Ground. fulness of thy best purposes, and the feeblaness gold, also its fisheries and agriculture, are of thy best services; thy God draws nigh to thee. He remembers that though thou art a worm, still The enchanted ground must be passed through thou art " worm Jacob." his own beloved covenby those on the pilgrimage to glory. Though ant me; and he tells that the thoughts which he satiraly different in its nature from the valley of thinks toward thee are "thoughts of peace, and the shadow of death, and less terrible in appear- not of evil." Mark his message of comfort; ande, it encompasses the soul with dangers no " Fear not." His promise: " I will help thee." less perilons and deadly. In the valley of the The guarantee which he gives for the fulfilment shadow of death, the believer is obliged to grap- of that promise : it is his own great name ; " eqith ple in a hand to hand conflict with the devil, and the Lord, thy Reileemer, the Holy One of Israel."

ous suggestions from the invisible pow- an answer. He shall rise by the might of his ers of darkness. On the enchanted ground the covenant God? the God who has given Jesus as anger is from being overtaken with spiritual a pledge for the bestowment of all other blesslethargy and failing saleep. Satan varies his ings. "I will help thee!" Yes, poor weak, devices. Pailing to crush us in the earlier part trembling one, "Jehovah"-"thy "Redeemer" of our course by flery darts and violent tempta- _" the Holy One of Israel"-in other words. tions, he will towards the last try measures mild, Omnipotence, Love, Righteousness are embarknsidious, and less suspected. The soldier who, ed on thy side, and pledged for thy salvation. He like Sisora, bas, fearless and unhurt, confronted loves to draw nigh to his people in the extremity a host, may be readily " pierced and stricken of their weakness. "He will not break the through," when, unsuspecting, in a tent, he is bruised reed, he will not quench the smoking first saleep, and " this Enchanted Ground is one flax." Man would do so. Man would often of the last refuges that the enemy to pilgrims crush the writhing worm under his feet; bid the are fallen asleep, and none can awake them."

Then the violence of temptation seems to dis
Thou drewest near in the day that I called upon the control of the low dungeon.

Then the violence of temptation seems to dis-

viously encountered have to a great degree Seek to be humble. It is to the humble God with a preached gospel. But here, as in other I laid the case before my Master, and implored ceased. Success has been attained in business; "giveth grace." He perfects strength in weakwealth has been more or less acquired; outward encumstances are more easy; inward conflicts

"When the high cedars," says Philip that needs to be done. To meet fully the wants before me; and in humble dependence upon His fing cards, and familiar with the ways of the for the plaintiff not to offer violence to the defendence going with me, I called first upon the forder the ministry to upon the inebriate. A minister of the gospel who has forder the ministry to upon the inebriate. have been succeeded by quietude and peace. "When I am weak," says the great spostle, vince, Colportage, as conducted by the American eldest, and leader of the group, and found him preached several times among them gives it as fendant, however richly he might deserve it; in The earthly repose so keenly sought by men of "then am I strong." Worm Jacob the halting Tract Society, I believe to be an absolute neces- at home. At first he looked very fleroely at me. the world is apparently realized; and as the saint cripple of Peniel, was made strong in the mo- sity. It is catholic, and restricted by no name However, by a social chat about his worldy af-REV. W. W. PATTON, D.D., OF CHICAGO, ILL.

The world is spparently realized; and as the saint cripple of Peniel, was made strong in the more comfortable circumstances, he ment of his apparent weakness. He received a or denomination; missionary in its spirit and fairs, &c., I gained his attention. His only from pastors and people. The ministers of the vengence. For many centuries the larger portion of the begins to hope he is now at least beyond the new name; as a prince, he had power with God character, and seeks out the poor and ignorant, daughter, about sixteen years of age, was prenominal Church of Christ has observed the reach of danger, and is to enjoy hereafter spi- and prevailed." Be it mine to go in the atrength supplying them with the works of Baxter and sent. I showed them my books, and read selection of the supplying them with the works of Baxter and sent. I showed them my books, and read selection of the supplying them with the works of Baxter and sent. I showed them my books, and read selection of the supplying them with the works of Baxter and sent. I showed them my books, and read selection of the supplying them with the works of Baxter and sent. I showed them my books, and read selection of the supplying them with the works of Baxter and sent. I showed them my books, and read selection of the supplying them with the works of Baxter and sent. twenty-fifth day of December as the anniversary ritual tranquility amid earthly comfort. The of the Lord God. "I will help thee," is enough Doddridge, Bunyan and Owen, Venn and Rich-tions from some of them. He had no money of his birth. The Puritans disused the observnatural tendency of things in such a state is to for all the emergencies of the present, and all the mond, and many other kindred authors,—those to purchase with; but with his consent, I gave ance of Christmas, because it was neither en- lull into spiritual drowsiness and carnal security. contingencies of an untried, and it may be, a dark very works that have been owned in a multitude him a Bible. He could not read, but his daugh-

Answers to Prayer

and had come to obtain relief. He was an in- cals of the Society are increasing in circulation. The dawn of a brighter day is fast approaching. we can see a reason for many of the trials and dustrious, hard-working man, supporting his God is raising up men adapted to the work. To gians writes : " Ordinarily it is so in the holy, was sick, and as he was not able to hire a nurse, tion. And though the spiritual results, so far communities, and the fetters that bind them in wise providence of God, that afflictions increase with age. It is so in an especial manner with ministers of the gospel; they have many of resolved to come to his wealthy Christian neigh-

picions of all observances not enjoined in Scrip- and walkest whither thou wouldst; but when and profered his request. It was met with a be many such cases unknown to us. For the Bishop and to all his Priests but one, and was thre. They had saffered sorely from a spurious thou shalt be old, thou shalt stretch forth thy polite refusal. The wealthy farmer was very most part the same ground has been gone over treated with much kindness by them all. To Prentiss, of New Orleans, by enormous fees had Christianity, in which the Virgin hall supplanted hands, and another shall guide thee, and carry sorry that he could not accommodate, but he only once, so that there has been little opporher divine Son. Saints' days had become more thee whither thou wouldst not.' Besides those needed all his wheat to enable him to loan a large tunity of ascertaining such facts. sacred than the Lord's day; human ordinances natural distempers and infirmities which accom- sum of money. The poor man left the house and sacraments had overlaid those of God's appart the decays of life, troubles of life and in asd and disappointed. As soon as the door was wholly settled by Germans. A very large porpany the decays of life, troubles of life and in sau and disappointed. At sood as the doct was wholly settled by Germans. A very large portheir affairs do usually grow upon them, when closed, the farmer's little son stepped up to him tion of the population is in a fearfully benighted.

The slander suit was for the 9th, and the throng to employ the lamps that hang on the wall. they look for nothing less, but are ready to say and said, "Father, did you not ask God to clothe condition. There are six ministers of the Epis from Mr. C-, who sold books round there of spectators grew in numbers as well as excite. mount. It was therefore natural, almost ineviwith Job, 'We shall die in our nest.' Job xxix. the naked, feed the hungry, relieve the distressed, copal church; four Lutheran; three Presbyteritable the winter; and that he bought it to read and ment. Public opinion was setting in for Hopthe window.

ment and was pleased to find that they had a "Here is my license from the highest tribunal in wise makes you feel your dependence on divine grace, an answer to the petition of the morning?—

The could be the harm, if, by an orderly as and the secret grief which makes you look away. Cortainly be will not, for he is not deing what the wistful eye of faith to the world where he can to answer his own prayer. God's grace with the wistful eye of faith to the world where he can to answer his own prayer. God's grace there are no more trials, no more team, may be and he allowed the defence to lead off. Ashley plays like other children." I told her, among

costal effusion? Yet to how many ears the you from falling saleep in the enchanted ground. stumentality, so does he bestow his grace in con- one of the most destitute counties of our latter brought the house down in cheers, in which words significant of such commemoration have There is no nobler character drawn in the "Pil- nection with human efforts. Sunday School

Beligious Intelligence.

American Tract Society. For two years past the Society has been giv

ing considerable attention to " waste places" in the Province of Nova Scotia, and with the most gratifying success. We have had nine Colporteurs employed for parts of the year, who have circulated, by sales and grants, books and tracts to the value of \$3,603.35, beside sixteen hundred copies of the Messenger, and twenty-seven hundred copies of the Child's Paper. Rev. Alexander McBean, who is a Colporteur and Superintendent of Colportage in the Province, gives

"This Province, comprising eighteen counties. especially minerals, coal, iron, and gold, also its fisheries and agriculture, are very merce is gaining; railroad and other communi cations are being rapidly extended. With the and of the arts of industry, population and

teen years ago, is greatly improved. "A considerable portion of the population Catholic, of Scotch origin. One county, with 16,000 inhabitants, all Scotch Highlanders of and of Cape Breton, also, a considerable part majority is Protestant.

"In another county, settled originally to a onsiderable extent by Germans, one colporteur

or a part of the Word of God. has , wherefore it is, as you see, placed almost trembling penitent away: but he whose thoughts mountainous region, extending along the shores thoughtful, folded it carefully and put it into his their own pleasure on the Lord's day, and grow He drew a picture of murder in such appalling at the end of the way, and so it standeth against are not as our thoughts says, "Neither do I con- of the Bay of Fundy, seventy or eighty miles in pocket. "A few weeks afterwards, I called at his up without religious instruction. The Eastern colors that in comparison hell itself might seem us with the more advantage. For when, thinks demn thee." "He shall deliver the needy when length, and five to sen in breadth. This district house. His wife asked me, if I was the man shore of this country is but sparsely acttled, and beautiful; he painted the slanderer so black that down as when they are weary? And when so helper." Paa. lxxii. 12." "All ye seed of Jacob respect to a preached gospel, Sabbath Schools, I replied in the affirmative. She said she would order to come at the people. The greater part on such a monster. And then fixing both porlike to be weary as when almost at the journey's glorify him; and fear him all ye seed of Israel, and other means of grace. Along the Southern not part with that tract for the world, adding,— of the male population are away in the summer traits on the shrinking Hopkins fastened them end? Therefore it is that the enchanted ground For he hath not despised nor abhorred the af- shore, on the Atlantic coast, a large part of the By God's blessing it has made me a good wo- season, following their calling on the Labrador there forever. The agitation of the audience is placed so nigh to the land of Beulah, and so fliction of the afficted, neither hath he hid his population is composed of hardy and industri- man; and I will not part with it while I live! and Newfoundland coasts; and the winter sea- amounted almost to madn near the end of their race. Wherefore let the face from him; but when he cried unto him he ous fishermen and their families. Among these of I visited a small locality in this neighbor son is inconvenient for traveling in those parts. pilgrims look to themselves, lest it happen to heard." Psa xxii. 23, 24. Listen to the testithere is a great moral destitution and indifferhood in which six families lived isolated and I have found in every house a family Bible. I perilous height. His voice wailed out for the

> of instances by the Spirit of God in the salva- ter could. To her I gave Baxter's Call, upon a "Happy is he that hath the God of Jacob tion of souls. There are some parts of this Pro- promise that she would read that and the Bibl for his help, and whose hope is in the Lord his vince where it is impossible to send a minister of to her father. I visited all the families in the God."—Rec. J. MacDuff. she gospel. But by colportage, by personal, neighborhood with similar results; urging them prayerful effort, by the dissemination of the all to attend some church where the gospel was A wealthy farmer knelt one morning before of the Lord prepared. The Spirit and proviment deeply impressed with what I saw and his family altar. Among other petitions, he his family altar. Among other petitions, he uence of God have most surely opened up the prayed, with great apparent earnestness, that way and led the Society into this field; and inmy want of faith in His promises; but at the Clarksville, Texas, was crowded to overflowing. God would clothe the naked, feed the bungry, stead of there being hindrances and adverse circumse time encouraged to go forward in his

that prayer. He was one of those in distress, have been favorably responded to. The periodi- am convinced, have accomplished much good.

As soon as the prayer was ended, he went in the means of leading her to Jesus. There may of their own choosing. I sold books to the "One County where I have labored, is almost ers to come and do likewise. I find the young were overwhelmed by their opponents. It was high and behind you, and allowed to shine over

an; and four or five each of the Baptist and judge for himself. I had many interesting con-"Yes, my son; but why do you ask the Methodist. One of these told me that he had versations with Catholics, old and young, and I served his powerful advocates. When the slan-Methodist. One of these told me that he had am firmly of the opinion, that a great work can der ease was called Mary Ellison was left wither eye is unconsciously strained. I have seen more that direction than Quakerism.

But sufficient time has now elapsed to have furnished a new experience under this austere furnished a new experience under this austere furnished. The absence furnished a new experience under this austere furnished a new experience under this austere furnished a new experience under this county are, I may state two or three incisions are the measures taken by flience of the eye protocount of the condition in which many people of this County are, I may state two or three incisions are the measures taken by flience of the eye protocount of the condition in which many people of this County are, I may state two or three incisions are the measures taken by flience of the eye protocount of the condition in which many people of this County are, I may state two or three incisions are the measures taken by flience of the eye protocount of the condition in which many people of this County are, I may state two or three incisions are the measures taken by flience of the eye protocount of the condition in which many people of the condition in which many people of the condition in which many people of this County are, I may state two or three incisions are the measures taken by flience of the eye protocount of the condition in which many people of treligious effect. It has been made apparent of these trials and of these unremitting toils the extreme of simplicity does not satisfy which gather like clouds around the autumn of the extreme of all truly pieces of all truly pieces of all truly pieces of all truly pieces. In other places the people are so ignortiful Mary, bursting into tears.

It has been made apparent of these trials and of these unremitting toils which gather like clouds around the autumn of the about sixty persons present. He had no Bible ant and illiterate that we may and must read to with him, and there being none on the deak, he them, pray with them and speak to them, if we member of the profession volunteer?" said the if it is not in bad taste likewise? I notice that to difference of temperament or of culture. ful, might make your mind easy during the little Many petitions remain unanswered because asked if some one present would hand him one. hope to do them good. The results of the past Judge, glancing round the bar. over, intelligent minds recognize a proper remnant of your stay on earth; it may make the petitioner does not do what he can to answer There was none in the house. He saked, would year are very encouraging." remnant of your stay on earth; it may make the petitioner does not do what he can to answer the saked, would less desirable your position in heaven. These his own prayers. A man of irascible temper some one living near go for one. An old wolt will will, your honor," said a voice from the county of Annapolis. In some places I thickest part of the crowd, behind the bar. reviving and perfecting the spiritual husbandry meck and gentle that day. He leaves his closet, a Bible, but she returned without being able to found more spiritual destitution than in my preof your soul. And when, as years go by, we and commences his routine of daily duties. Soon find one in any of the families near. Two miles vious labors, and greater satisfaction in my work. was so unearthly, sweet and mournful. ripture, are yet natura. expressions of piety, find our life has taken a different course from some cause of vexation arises. The man flies from one of the principal towns in the County I what we intended and wished a that our hopes into a passion without one effort to curb his stopped at a comfortable farm-house, spoke to destitute localities, conversing on the subject of when a tall, gaunt, spectral figure elbowed his pell-mell, hotchity-potch; no mastication, no diwhat we intended and wished; that our hopes into a passion without one effort to curb his family and offered from have failed in reference to worldly success and temper. Will that man receive an answer to his family and offered them religious books. The husband and father said he had any amount with them. His clothes looked so shabby that know more. Few indications are more unpromthration, but as part of the general idea of realized has been the hope linked with our early meek and gentle? Assuredly not, for he is not ing the successive portions of the year and late prajer for holiness; that around us are doing what he can to answer his own prayer. dollars; went to the room and brought it to me, inge, great attention was given, and many ex- his management. the prominent scenes in the life of Christian in his morning devotions of the possions of gratitude were manifested to the possions of gratitude were manife the Christian heart, if the planton besuch alter ablaze with fire from heaven; all this abows but having left the closet and the family alter, a handsomely bound copy of Bunyan's Complete sented. I was frequently requested to repeat my Tale out saints and angels, and prevent the love of Him who "hath set apart him that he never once during the day raises his thoughts. Works. This book had been in his house at visits among them. I visits among them. I visits among them. I visits among them a never once during the day raises his thoughts. Works. This book had been in his house at visits among them. I visits among them. ation of ecel esiastical observances is goldly, for himself." And the sorrow which toward God and heaven. Will that man obtain least ten years. He told me, he and his wife ment and was pleased to find that they had a "Here is my license from the highest tribunal in

and gives the assurance that he will do his ut- souls." most to second and sustain the work.

his name in the salvation of souls."

ourse. After various turnings and untyings he with books." 'Is your soul safe?' with a few hand-bills, as a reward for keeping his money for a good use.

doing good. "In another part of the Province there is a seriously. He read it immediately, looked very young. The children are now allowed to find thunder

Then the violence of temptation seems to dis- Thou drewest near in the day that I called upon cal ministry. The various denominations are house, as the people were lawless and godless, need the truth in their hearts, to make them doing their utmost to reach the whole population quarrelsome among themselves and with others. rich in spiritual things. At Waverly Gold Dig. children. truth in the printed page, the careless may be awakened, error may be removed, and the way His people and bless them. I left this settlerelieve the distressed, and comfort all mourners, cumstances the reverse is the case. We are strength and grace to make known his salvation-"My labors among the Roman Catholics, I

'God moves in a mysterious way

the Sabbath: besides other points on week days. be done among them by judicious operations, out an attorney—all had withdrawn.

establish a union prayer meeting, in the midat Province. The colportage work is much needed the jury joined. of a crowd of people in the street, said, he 'was here. I found some families unable to read, and It was now the stranger's turn. He rises benot going to pray, when he paid the minister to a few without the Bible and religious books. I fore the bar, not behind it, and so near the wonpray for him.' There are many neighborhoods, supplied every family with books, either by sale dering jury that he might touch the foreman and scores and even hundreds of families in this or grants ; the most of them purchased some. with his long, bony finger. He proceeded to tear county, as well as in other counties along the I visited a few Roman Catholic families, and to pieces the arguments of Ashley, which melted shore-region, in this deplorably ignorant condi- found them quite willing to receive tracts. Bab- away at his touch like frost before a sunbeam tion. Immorality, profanity, and intemperance bath schools are not so general in Guysboro' as every one looked surprised. Anon he came to have prevailed to a fearful extent. Every evan- in other counties that I visited. Upon the whole the dazzling wit of the poet lawyer, Pike. Then

rould take this work into his own hands, pro- confirmed my belief that colpertage is peculiar- ed out of his face. Then, without bestowing an vide for it abundantly in men and means, pour ly adapted to the wants and necessities of indi- illusion to Prentiss, he turned short round on out his Holy Spirit in connection with the truth viduals and communities. Especially is this the the perjured witnesses of Hopkins, tore their circulated and the efforts of those engaged in it, case with those who seldom have the opportuniand cause it to redound greatly to the glory of ty of of getting religious books, and are seldem such terrible invectives that all trembled like Another writes: "I commenced my labors in with such in almost every locality. They give bouse. The excitement of the crowd was be-May; from that time to the first of March, near- the colporteur a cordial welcome; and some coming tremendous. Their united life and soul y ten months, I travelled 2,200 miles; visited manifest s willingness to engage in religious seemed to hang upon the burning tongue of the

2,461 families, with 1,027 of whom I prayed or conversation. Such persons purchase as many stranger, and he inspired them with the power conversed on personal religion; addressed 22 books as they can, and thankfully receive grants of his passions. He seemed to have stolen public or prayer meetings; sold 750 dollars of small books and tracts. I trust that the seed nature's long hidden secret of attraction. But worth of books; and granted \$69 00 worth to which has been sown may germinate and bear his greatest triumph was to come. the poor and destitute in the counties of Pictou fruit to the glory of God. One Sabbath school Guveboro'. In some cases my prospects which had not been in operation for some time, kins, as his lean, taper fingers assumed the same were not very encouraging; but in many in- was re-organized under very favorable gircum- direction. He hemmed the wretch within a wall stances everything favored my labors, and often stances, in consequence of my visiting the loca- of strong evidence and impregnable argument, when I least expected it. The first day I travel- lity and urging upon some of the leading per- cutting off all hope of escape. He dug beneath ed, on entering a house, the abode of poverty sons the importance of starting the school, and the murderer's feet ditches of dilemma, and held and misery-a drunkard's home-I showed my offered to supply them with books at a very res- up the slanderer to the scorn and contempt of books to a little boy who stood at a distance; he sonable rate. Other Sabbath schools increased the populace. Having thus girt him about ren to a corner, and brought what he called his in numbers and interest after getting supplied with a circle of fire, he stripped himself to the

chased a 'Dew Drop.' I gave him the little book of labor, has been much neglected and over-dreadful to behold the orator. His actions beteresting field, and would amply repay all labor hurricane. His voice became a trumpet filled In every house I leave some good reading, and expended upon it. In many parts there is very with wild whirl-pools, deafening the ear with the by God's blessing it has been instrumental in little preaching; perhaps not more than once in crashes of power, and yet intermingled all the four or six weeks. The people are very desir- while with a sweet undersong of the softest "On entering a certain house, I gave a few ous to have stated preaching; but owing to the cadence. His forehead glowed like a heated tracts to the people, and among them I observed smallness of their means they are unable to sus- furnace, his countenance was haggard like that stranger, to whom I gave one of Ryle's hand-tain it. They might have the regular prayer of a maniac, and ever and anon he flung his long bills, with an injunction to read and ponder it meeting, and the Sabbath school to train up the and bony arms on high, as if grasping after

General Miscellunn.

The Volunteer Counsel.

John Taylor was licensed, when a youth of wenty-one, to practice at the bar. He was poor,

An exciting case was about to be tried. George Hopkins, a wealthy planter, had offered a gross insult to Mery Ellison, the young and beautiful wife of his overseer. The husband threatened went to Ellison's house and shot him in his own door. The murderer was arrested and bailed to answer the charge. This occurrence produced reports against her character, and she had sued murder and slander.

The interest became deeper when it was known

"In such a case, will not some chivals

" It is immaterial," answered the stranger, his

tion, rejection, death, resurrection, and pents- the means taken by a Redeemer's love to keep but as he feeds the hungry through human in- me. In the capital of the county a Deacon of The month of November I spent in Guyaboro.' spoke first, followed by Pike and Prentiss. The

gelical minister I meet in this region expresses I am encouraged, and hope and pray that the the curl of his lip grew sharper, his smooth face an earnest desire for Tract Society Colportage, colportage work may prove a bleasing to many began to kindle up, and his eyes to open, dim "It is my earnest wish and prayer that God have gained while prosecuting the work, has whole soul was in the eye; the full heart streamvisited by ministers of the goapel. We meet aspens, and two of them fled from the court

His eyes began to glance at the assassin, Hop-

looked by the Christian community; it is an in- came as impetuous as the motion of an oak in a

dollars; and the night afterwards Hopkins was taken out of bed by lynchers, and beaten almost to death. As the court adjourned the stranger

"John Taylor will preach here this evening

at early candle light." He did preach, and the house was crowded. have listened to Clay, Webster and Calhouno Dwight, Baseom and Beecher-but never heard anything is the form of sublime words even approximating to the eloquence of John Taylor-massive as a mountain, and wildly rush-On the 9th of April, 1840, the court house in ing as a cataract of fire.

Talks about Health-Our Eyes.

Indigestion is the principal source of weak rision. A delicate and wonderful apparatus within the eye is constantly busy in adapting it to the varying focal distances. The jerking motion of the cars compels an exhaustive effort to maintain the required adaptation. Thousands of eyes are spoiled by reading in the cars and railway express-man, who had become totally blind by reading newspapers in the cars. Thousands who have never consciously suffered that Ashley and Pike, of Arkansas, and S. S. wear glasses prematurely, to correct an unsteadiness of vision produced in this way. Reading with the gas-light before you is another cause of and while purchasing he called to the by-stand- Hopkins was acquitted. The Texas lawyers weak eyes. The light should always hang quite the left shoulder. If using Kerosene, it is best Neither should you read with your face toward

> secommodating itself to the receding light, the than one case of grave disease of the eye pro-

paint everywhere. During the season of brightest sunshine the glare hurts the eye. I wonder artists have none of it about them. In our constant reading the evenight is much

tired by the white paper. I hope that the tinted paper, with a still deeper color, may become Avoid reading by artificial light when you

books. I doubt if a good lady who called on regular Boston type, great head and eyes, with

could possibly

Wedding. sunt to Louis

and wil

rare sight. ; and the