

TRIA HEC

Her soul was glowing with a sacred fire. Infaming all her heart with one desire. My Father, send me from thy throne above. One sure, safe guide to lead me to thy love.

TRUE TO TRUST.

OR THE STORY OF A PORTRAIT.

CHAPTER XXV.

Years glided by so quietly, so calmly for the inmates of the convent of St. Michael that the footfall of Time was scarcely audible to them. That relentless march of human existence seemed to pass with softer tread through the silent cloisters than among the scenes of ceaseless agitation and constant turmoil of the outer world.

nigh two hundred years, until the once numerous family of the De Reants was represented by only one individual, who, at the dawn of the French revolution embraced the sacerdotal career, and some years later was forced to fly from the relentless fury of those desperate men, who, in the name of liberty, exercised so fearful a sway over the lives and properties of all whom their virtue or their rank marked out as objects of vengeance.

me resolve to dedicate my life to God in the priesthood. My parents wondered at me; with tears and entreaties they endeavored to turn me from the path I had chosen to follow; they bade me consider that I was the last of a noble family, that large revenues and an extensive domain would one day be mine; but the happy countenance of the humble nun was ever before me; like her I rejected the allurements of the world.

itself to the world, we shall fall it with pleasure, happiness, and prosperity of mind of man is naturally Catholic; in the hands of the weak and foolish it is a murderous, two-edged weapon. The drunkard must be a failure in this world, and, according to Saint Paul, he has little to hope for in the next.

cannot use such drinks in "moderation." Even in the hands of the wise and strong, alcohol is a dangerous instrument; but in the hands of the weak and foolish it is a murderous, two-edged weapon. The drunkard must be a failure in this world, and, according to Saint Paul, he has little to hope for in the next.

HOW TO SAY THE ROSARY. In order to recite the Holy Rosary with fruit it is well to follow the foundation: After you have placed yourself in the presence of God, take your chaplet, make the sign of the Cross, and then say the "Creed," for the purpose of professing your faith in all the articles of our holy religion. On the large beads of your rosary, say the "Our Father" three times, as the Mother of the Eternal Son, and on the third, as the Spouse of the Holy Ghost.

She dreamed that on a hill to see the flowers blooming white. And o'er it smiled her Heaven bright. And fair, mo-t fair, Lilies and leaves and opening buds.

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ST. FRANCIS XAVIER A Pen Picture of the Great Indian. Everything connected with the saints is of interest to us. An additional trait of character, or coming to our knowledge about the ward form and bearing, which bears nearness to our devotion, or that makes us realize a trifle less that we are men, or women, or flesh and blood as ourselves, with our own senses, intellect, sympathies, and sorrows, like our own efforts to plod bravely along our paths of virtue. It is not thought to set store by an autograph of a laic saying of the Iron Duke, or a severe illness, that caused him to be near home, or thought useless to learn to be with the mental and physical of these famous men. How shall that puerile or unprofitable to gather every little fact and detail about them in another order, the saint and, in particular, about such a Francis Xavier, the most famous six famous men who, with Ignatius Loyola, formed the first beginning Society of Jesus. There is a saint in the calendar whose life, attractive or popular amongst Protestants alike. There is one or general who ever won such Not Alexander the Great, weeping down, but before three bottles were used I am glad to say I was restored to perfect health.